

**City of Garden Grove**  
**WEEKLY CITY MANAGER'S MEMO**

**June 25, 2015**

TO: Honorable Mayor and City Council      FROM: Allan Roeder, City Manager  
Members

**I. PRIORITY AND COUNCIL AGENDA ISSUES**

None.

**II. DEPARTMENT ITEMS**

**A. ADJUSTMENT IN SEWER USER FEES**

Bill Murray reports on the 2.5% increase to the Sewer Base and User Charge Rate effective July 1, 2015.

**B. CITY PLACED INTO NEW STATE CONSERVATION STANDARD TIER FOR MANDATED WATER USE REDUCTION**

Bill Murray's memo explains that the State has accepted Garden Grove into the 20% conservation standard tier which requires the reduction of water use by 20% by February 2016.

**C. INVESTMENT REPORT**

Kingsley Okereke provides the May 2015 Investment Report.

**D. PUBLIC RECORDS REQUEST LOG**

Kathy Bailor provides a listing of public records requests for the period of June 1 - 25, 2015.

**1. OTHER ITEMS**

- NEWSPAPER ARTICLES

Copies of the local newspaper articles are attached for your information.

- MISCELLANEOUS ITEMS

Items of interest are included.



ALLAN L. ROEDER  
City Manager

**City of Garden Grove**

**INTER-DEPARTMENT MEMORANDUM**

To: Allan L. Roeder  
From: William E. Murray  
Dept.: Interim City Manager  
Dept.: Public Works  
Subject: ADJUSTMENT IN SEWER USER FEES  
Date: June 22, 2015

In February 2012, in compliance with Government Code section 53756 and Proposition 218, the City Council adopted Ordinance No. 2809 providing for automatic annual adjustments for a five (5) year period for the inflation of construction costs, based on the Engineering News Record Construction Costs Index – Los Angeles Area (ENR), without further action by the City Council. However, if the inflation adjustment in any year exceeds six (6) percent, the amount of the inflation adjustment shall be presented to the City Council for final legislative determination.

The applicable ENR for the 2015 inflation adjustment is 2.5%. Therefore, effective July 1, 2015, the Sewer Base Rates, Usage Charge Rate, and Maximum Billing Caps will increase by 2.5%. Under this adjustment, the average residential customer's sewer bill will increase by approximately \$0.60 per every bi-monthly bill. A customer's sewer bill will increase more or less, depending upon how much water is used. In compliance with Ordinance No. 2809, a 30-day notice was mailed to sewer customers on May 28, 2015. The notice contains information concerning the reasons for the rate adjustment and the increase in the sewer user fees.

If the Mayor or any of the Council members have questions related to the adjustment in sewer user fees, they should call William E. Murray at extension 5349.

  
WILLIAM E. MURRAY, P.E.  
Public Works Director

  
By: Katie Victoria  
Administrative Analyst

Attachment: 30-Day Notice of Annual Inflation Adjustment in Sewer User Fees



# GARDEN GROVE SANITARY DISTRICT

13802 NEWHOPE STREET, GARDEN GROVE, CALIFORNIA 92843

May 27, 2015

## **Subject: 30-Day Notice of Annual Inflation Adjustment in Sewer User Fees**

Dear Valued Sewer Customer:

The Garden Grove Sanitary District values customer service first and foremost, and strives to keep our ratepayers well informed. The District is committed to providing its ratepayers with a reliable, high quality and cost efficient sewer service that protects the health and safety of the public and property of the community.

In 2012, the City adopted an ordinance providing for automatic as needed adjustments to the sewer rate components (1. Sewer User Fee Base Rates; 2. Usage Charge Rate; and 3. Maximum Billing Caps) over a five (5) year period to account for actual inflation in construction costs. Under the ordinance, these sewer rate components will be adjusted for inflation annually on July 1, commencing July 1, 2012 and continuing through July 1, 2016, based on the percentage of the annual increase in construction costs from March 1 of the prior year to February 28 of the current year, as determined by the Engineering News Record Construction Costs Index – Los Angeles Area ("ENR"). Over the last five (5) years, the average annual inflation rate under the ENR has been between zero (0) to four and a half (4.5) percent.

The applicable ENR for the 2015 inflation adjustment, as measured from March 1, 2014 through February 28, 2015, is 2.5%. Without this annual adjustment for inflation, the District may not be able to generate the funds required to operate and maintain the District's sewer system, to make necessary capital improvements, to meet debt obligations, and to comply with regulations imposed by State and Federal agencies.

The owner(s) of each parcel of property connected to the District's sewage collection system is assigned to one or more customer classes, based on property use, and is responsible for the payment of a separate monthly Sewer Service Charge for each portion of the parcel served by a separate metered water service. Each monthly Sewer Service Charge consists of a Base Rate (according to customer class), plus a Usage Charge, but cannot exceed the Maximum Billing Cap designated for each customer class. The amount of the variable Usage Charge is based on the amount of water used per month during the bi-monthly period of lowest consumption (determined annually, based on analysis of 12 months of water billing data). Effective July 1, 2015, the Base Rates, Usage Charge Rate, and Maximum Billing Caps will increase by 2.5%, as a result of the inflation adjustment.

The District deeply appreciates your understanding and support. If you have any questions regarding this Notice, please call the District at (714) 741-5395.

**City of Garden Grove**

**INTER-DEPARTMENT MEMORANDUM**

To: Allan L. Roeder  
Dept.: Interim City Manager  
Subject: CITY PLACED INTO NEW STATE  
CONSERVATION STANDARD TIER FOR  
MANDATED WATER USE REDUCTION

From: William E. Murray  
Dept.: Public Works  
Date: June 22, 2015

On May 18, 2015, the State Water Resources Control Board (State) updated the emergency conservation regulations with the intention of safeguarding urban water supplies in the event of continued drought, minimizing the potential for waste and unreasonable use of water, and achieving the 25% statewide potable water usage reduction ordered by Governor Brown.

The update included an additional regulation that placed each urban water supplier into a "conservation standard tier", which identified the percentage of which each urban water supplier must reduce their water use by February 2016. The conservation standard tiers range from 8%-36% and is based on the urban water supplier's average July-September 2014 residential gallons per capita daily (R-GPCD). Garden Grove reported an R-GPCD of 134 and was placed into the 28% conservation standard tier.

Staff re-evaluated the calculations and found that the reported R-GPCD was inaccurate. Staff re-submitted the State reports with an R-GPCD of 98. On June 9, 2015, the State accepted the new submission and placed Garden Grove into the 20% conservation standard tier. Therefore, Garden Grove is mandated to reduce water use by 20% by February 2016 for each month as compared to 2013 water use.

If the Mayor or any of the Council members have questions related to the State conservation standard tier, they should call William E. Murray at extension 5349.

  
WILLIAM E. MURRAY, P.E.  
Public Works Director

  
By: Katie Victoria  
Administrative Analyst

**City of Garden Grove**

**INTER-DEPARTMENT MEMORANDUM**

To: Allan Roeder  
Dept: City Manager  
Subject: INVESTMENT REPORT  
FOR MAY 2015

From: Kingsley Okereke  
Dept: Finance  
Date: JUNE 19, 2015

Enclosed is the May 2015 Investment Report which shows the financial institutions, types of investment instruments, monthly transactions, current month interest received, and the par and fair market value of investments held. The month-end cash in the bank and petty cash balances are also listed on the Cash and Investment Report. The pie chart reflects the investment instruments as a percentage of the total portfolio.

This investment portfolio meets State guidelines and adheres to the City investment policy. As of May 2015, the City invested 21.832% of its total portfolio in treasury securities and 52.374% in federally backed securities. 20.166% of the portfolio or \$41.565 million is invested in the Local Agency Investment Fund (LAIF) managed by the California State Treasurer. A portion of the investment portfolio is restricted as they are funds held and invested by an outside fiscal agent. The restrictions were set forth in the related bond indentures. As of May 2015, 5.628% of the portfolio is restricted. Please see chart on attachment A.

In summary, the investment portfolio is secured and the City has the necessary cash to pay its bills for six months in a timely manner.

Please call me at extension #5060 if you have any questions.



KINGSLEY OKEREKE  
Assistant City Manager/Finance Director

KO/EC/HW

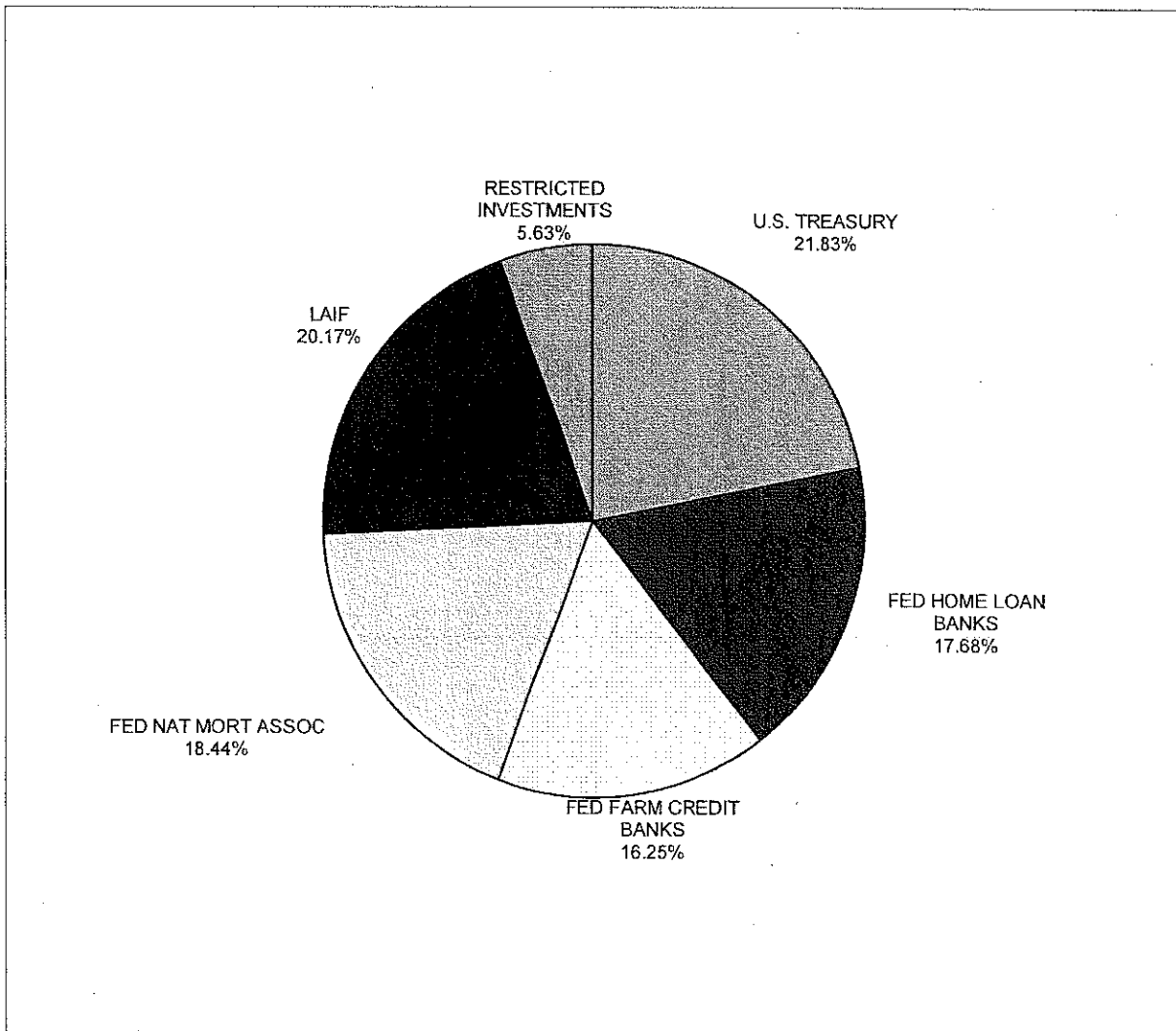
Attachments  
cc: Monica Neely

# ATTACHMENT A

## INVESTMENT SUMMARY

May 2015

| <u>TYPE OF INVESTMENT / FIN INSTITUTION</u> |    | <u>END. INV</u> | <u>% OF INV.</u> |
|---|----|-----------------|------------------|
| U.S. TREASURY                               | \$ | 45,000,000      | 21.832%          |
| FED HOME LOAN BANKS                         |    | 36,450,000      | 17.684%          |
| FED FARM CREDIT BANKS                       |    | 33,500,000      | 16.253%          |
| FED NAT MORT ASSOC                          |    | 38,000,000      | 18.436%          |
| LAIF  |    | 41,564,770      | 20.166%          |
| RESTRICTED INVESTMENTS                      |    | 11,600,744      | 5.628%           |
| <br>  |    |                 |                  |
| TOTAL OF INVESTMENTS                        | \$ | 206,115,513     | 100.000%         |



CASH AND INVESTMENT REPORT  
PERIOD ENDING MAY 31, 2015

| TYPE INVESTMENT/<br>FINANCIAL INSTITUTION | BEGINNING INVESTMENT PURCHASES |          | CURRENT MONTH PURCHASES |      | CURRENT MONTH MATURITIES |              | ENDING INVESTMENT MATURITIES |               | PERIOD INTEREST RECEIVED | PAR VALUE     | MARKET VALUE  | LAST INT REC'D DATE |
|---|--------------------------------|----------|-------------------------|------|--------------------------|--------------|------------------------------|---------------|--------------------------|---------------|---------------|---------------------|
|   | RATE %                         | DATE     | AMOUNT                  | DATE | AMOUNT                   | DATE         | AMOUNT                       | DATE          |                          |               |               |                     |
| LAIF                                      | 0.500                          |          | 38,064,789.50           |      | 12,000,000.00            |              | 8,500,000.00                 | 41,564,789.50 |                          |               |               | 04/15/15            |
|   |                                |          | 38,064,789.50           |      | 12,000,000.00            |              | 8,500,000.00                 | 41,564,789.50 |                          |               |               |                     |
|   |                                |          | SHARES/ UNITS HELD      |      |                          |              |                              |               |                          |               |               |                     |
| U.S. TREASURY                             | 0.375                          | 01/07/13 | 3,000,000.00            |      |                          |              | 3,000,000.00                 | 05/15/15      |                          | 3,000,000.00  | 3,000,240.00  | 12/15/14            |
| U.S. TREASURY                             | 1.750                          | 12/08/11 | 3,000,000.00            |      |                          |              | 3,000,000.00                 | 07/31/15      |                          | 3,000,000.00  | 3,008,430.00  | 02/02/15            |
| U.S. TREASURY                             | 0.250                          | 04/25/13 | 2,000,000.00            |      |                          |              | 2,000,000.00                 | 09/15/15      |                          | 2,000,000.00  | 2,001,100.00  | 03/16/15            |
| U.S. TREASURY                             | 2.250                          | 02/09/12 | 3,000,000.00            |      |                          |              | 3,000,000.00                 | 02/29/16      |                          | 3,000,000.00  | 3,042,660.00  | 03/02/15            |
| U.S. TREASURY                             | 1.500                          | 01/11/13 | 1,000,000.00            |      |                          |              | 1,000,000.00                 | 06/30/16      |                          | 1,000,000.00  | 4,049,680.00  | 12/31/14            |
| U.S. TREASURY                             | 1.500                          | 03/15/13 | 3,000,000.00            |      |                          |              | 3,000,000.00                 | 06/30/16      |                          | 3,000,000.00  | 3,039,390.00  | 02/02/15            |
| U.S. TREASURY                             | 1.500                          | 01/11/13 | 3,000,000.00            |      |                          |              | 3,000,000.00                 | 07/31/16      |                          | 3,000,000.00  | 6,045,480.00  | 03/02/15            |
| U.S. TREASURY                             | 1.000                          | 04/25/13 | 3,000,000.00            |      |                          |              | 3,000,000.00                 | 06/31/16      |                          | 3,000,000.00  | 6,045,480.00  | 04/30/15            |
| U.S. TREASURY                             | 1.000                          | 04/25/13 | 3,000,000.00            |      |                          |              | 3,000,000.00                 | 10/31/16      |                          | 3,000,000.00  | 3,036,090.00  | 12/31/14            |
| U.S. TREASURY                             | 1.000                          | 05/09/13 | 3,000,000.00            |      |                          |              | 3,000,000.00                 | 10/31/16      |                          | 3,000,000.00  | 3,033,510.00  | 02/02/15            |
| U.S. TREASURY                             | 1.375                          | 03/27/14 | 3,000,000.00            |      |                          |              | 3,000,000.00                 | 06/30/16      |                          | 3,000,000.00  | 3,043,630.00  | 03/02/15            |
| U.S. TREASURY                             | 1.375                          | 06/05/14 | 3,000,000.00            |      |                          |              | 3,000,000.00                 | 08/31/16      |                          | 3,000,000.00  | 3,015,480.00  | 04/30/15            |
| U.S. TREASURY                             | 1.500                          | 04/02/14 | 3,000,000.00            |      |                          |              | 3,000,000.00                 | 10/31/18      |                          | 3,000,000.00  | 3,045,680.00  | 03/31/15            |
| U.S. TREASURY                             | 1.250                          | 06/04/14 | 3,000,000.00            |      |                          |              | 3,000,000.00                 | 03/31/19      |                          | 3,000,000.00  |               |                     |
| U.S. TREASURY                             | 1.625                          | 01/09/15 | 3,000,000.00            |      |                          |              | 3,000,000.00                 |               |                          | 45,407,050.00 | 45,407,050.00 |                     |
|   |                                |          | 45,000,000.00           |      |                          |              | 45,000,000.00                |               |                          |               |               |                     |
| FEDERAL HOME LOAN BANKS                   |                                |          |                         |      |                          |              |                              |               |                          |               |               |                     |
| FHLB                                      | 2.875                          | 08/31/11 | 3,000,000.00            |      |                          |              | 3,000,000.00                 | 06/12/15      |                          | 3,000,000.00  | 3,002,400.00  | 12/12/14            |
| FHLB                                      | 1.630                          | 08/23/11 | 2,450,000.00            |      |                          |              | 2,450,000.00                 | 08/20/15      |                          | 2,450,000.00  | 2,457,359.00  | 02/20/15            |
| FHLB                                      | 1.625                          | 09/07/11 | 1,000,000.00            |      |                          |              | 1,000,000.00                 | 09/28/15      |                          | 1,000,000.00  | 1,004,910.00  | 03/30/15            |
| FHLB                                      | 2.125                          | 12/01/11 | 2,000,000.00            |      |                          |              | 2,000,000.00                 | 06/10/16      |                          | 2,000,000.00  | 2,035,800.00  | 12/10/14            |
| FHLB                                      | 1.360                          | 09/06/11 | 4,000,000.00            |      |                          |              | 4,000,000.00                 | 09/06/16      |                          | 4,000,000.00  | 4,047,400.00  | 03/06/15            |
| FHLB                                      | 1.300                          | 12/02/11 | 3,000,000.00            |      |                          |              | 3,000,000.00                 | 11/30/16      |                          | 3,000,000.00  | 6,086,120.00  | 12/01/14            |
| FHLB                                      | 1.300                          | 12/02/11 | 3,000,000.00            |      |                          |              | 3,000,000.00                 | 11/30/16      |                          | 3,000,000.00  |               |                     |
| FHLB                                      | 1.000                          | 09/25/13 | 3,000,000.00            |      |                          |              | 3,000,000.00                 | 06/09/17      |                          | 3,000,000.00  | 3,018,540.00  | 12/09/14            |
| FHLB                                      | 1.125                          | 07/29/13 | 3,000,000.00            |      |                          |              | 3,000,000.00                 | 07/28/17      |                          | 3,000,000.00  | 3,021,660.00  | 01/26/15            |
| FHLB                                      | 2.250                          | 12/17/13 | 3,000,000.00            |      |                          |              | 3,000,000.00                 | 09/09/17      |                          | 3,000,000.00  | 3,092,250.00  | 03/09/15            |
| FHLB                                      | 0.875                          | 01/09/15 | 3,000,000.00            |      |                          |              | 3,000,000.00                 | 03/10/17      |                          | 3,000,000.00  | 3,010,250.00  | 03/10/15            |
| FHLB                                      | 1.500                          | 03/13/15 | 3,000,000.00            |      | 05/07/15                 | 3,000,000.00 | 3,000,000.00                 | 03/13/19      |                          | 3,000,000.00  | 3,005,070.00  |                     |
| FHLB                                      | 2.000                          |          |                         |      |                          |              | 3,000,000.00                 | 09/13/19      |                          | 3,000,000.00  | 3,073,950.00  |                     |
|   |                                |          | 27,000,000.00           |      |                          |              | 38,450,000.00                |               |                          | 36,450,000.00 | 36,895,819.00 |                     |

CASH AND INVESTMENT REPORT  
PERIOD ENDING MAY 31, 2015

| TYPE INVESTMENT/<br>FINANCIAL INSTITUTION | BEGINNING INVESTMENT<br>PURCHASES | RATE %   | DATE     | AMOUNT         | CURRENT MONTH     |                | ENDING INVESTMENT  |                | PERIOD<br>INTEREST<br>RECEIVED | PAR<br>VALUE   | MARKET<br>VALUE | LAST<br>INT RECD<br>DATE |
|---|-----------------------------------|----------|----------|----------------|-------------------|----------------|--------------------|----------------|--------------------------------|----------------|-----------------|--------------------------|
|   |                                   |          |          |                | PURCHASES<br>DATE | AMOUNT<br>DATE | MATURITIES<br>DATE | AMOUNT<br>DATE |                                |                |                 |                          |
| FEDERAL FARM CREDIT BANKS                 |                                   |          |          |                |                   |                |                    |                |                                |                |                 |                          |
| FFCB                                      | 0.350                             | 01/14/13 |          | 2,000,000.00   |                   |                | 07/14/15           | 2,000,000.00   |                                | 2,000,000.00   | 2,000,500.00    | 01/14/15                 |
| FFCB                                      | 0.360                             | 01/14/13 |          | 2,500,000.00   |                   |                | 08/14/15           | 2,500,000.00   |                                | 2,500,000.00   | 2,501,100.00    | 02/17/15                 |
| FFCB                                      | 0.370                             | 01/14/13 |          | 3,000,000.00   |                   |                | 10/14/15           | 3,000,000.00   |                                | 3,000,000.00   | 3,002,430.00    | 04/14/15                 |
| FFCB                                      | 1.500                             | 10/12/11 |          | 3,000,000.00   |                   |                | 11/16/15           | 3,000,000.00   | 22,500.00                      | 3,000,000.00   | 3,014,010.00    | 05/18/15                 |
| FFCB                                      | 0.930                             | 11/17/11 |          | 2,000,000.00   |                   |                | 11/16/15           | 2,000,000.00   | 9,300.00                       | 2,000,000.00   | 2,007,000.00    | 05/18/15                 |
| FFCB                                      | 0.400                             | 02/01/13 |          | 3,000,000.00   |                   |                | 02/01/16           | 3,000,000.00   |                                | 3,000,000.00   | 3,003,030.00    | 02/02/15                 |
| FFCB                                      | 1.050                             | 03/28/12 |          | 3,000,000.00   |                   |                | 03/28/16           | 3,000,000.00   |                                | 3,000,000.00   | 3,018,660.00    | 03/30/15                 |
| FFCB                                      | 1.090                             | 05/16/12 |          | 3,000,000.00   |                   |                | 05/16/17           | 3,000,000.00   | 15,000.00                      | 3,000,000.00   | 3,019,410.00    | 05/18/15                 |
| FFCB                                      | 1.460                             | 01/23/14 |          | 3,000,000.00   |                   |                | 10/23/17           | 3,000,000.00   |                                | 3,000,000.00   | 3,013,920.00    | 04/23/15                 |
| FFCB                                      | 1.470                             | 07/09/14 |          | 3,000,000.00   |                   |                | 11/21/18           | 3,000,000.00   | 21,900.00                      | 3,000,000.00   | 3,018,450.00    | 05/21/15                 |
| FFCB                                      | 1.590                             | 10/01/14 |          | 3,000,000.00   |                   |                | 10/01/18           | 3,000,000.00   |                                | 3,000,000.00   | 3,003,690.00    | 01/09/15                 |
|   |                                   |          |          | 33,500,000.00  |                   |                |                    | 33,500,000.00  | 66,700.00                      | 33,500,000.00  | 33,645,620.00   | 04/01/15                 |
| FED NAT MORT ASSOC                        |                                   |          |          |                |                   |                |                    |                |                                |                |                 |                          |
| FNMA                                      | 1.625                             | 12/07/11 |          | 3,000,000.00   |                   |                | 10/26/15           | 3,000,000.00   |                                | 3,000,000.00   | 3,017,670.00    | 04/27/15                 |
| FNMA                                      | 2.200                             | 11/17/11 |          | 3,000,000.00   |                   |                | 03/24/16           | 3,000,000.00   |                                | 3,000,000.00   | 3,045,630.00    | 03/24/15                 |
| FNMA                                      | 2.170                             | 11/17/11 |          | 2,000,000.00   |                   |                | 09/15/16           | 2,000,000.00   |                                | 2,000,000.00   | 2,042,660.00    | 03/16/15                 |
| FNMA                                      | 5.375                             | 05/09/13 |          | 3,000,000.00   |                   |                | 07/15/16           | 3,000,000.00   |                                | 3,000,000.00   | 3,164,650.00    | 01/15/16                 |
| FNMA                                      | 0.875                             | 08/13/13 |          | 3,000,000.00   |                   |                | 10/26/17           | 3,000,000.00   |                                | 3,000,000.00   | 3,007,680.00    | 04/27/15                 |
| FNMA                                      | 1.000                             | 10/01/13 |          | 3,000,000.00   |                   |                | 09/28/18           | 3,000,000.00   |                                | 3,000,000.00   | 3,012,450.00    | 03/20/15                 |
| FNMA                                      | 1.625                             | 12/19/13 |          | 3,000,000.00   |                   |                | 11/27/18           | 3,000,000.00   | 24,375.00                      | 3,000,000.00   | 3,044,340.00    | 09/27/15                 |
| FNMA                                      | 0.875                             | 01/16/14 |          | 3,000,000.00   |                   |                | 08/28/17           | 3,000,000.00   |                                | 3,000,000.00   | 3,006,420.00    | 03/02/15                 |
| FNMA                                      | 0.875                             | 01/09/14 |          | 3,000,000.00   |                   |                | 02/08/18           | 3,000,000.00   |                                | 3,000,000.00   | 2,997,210.00    | 03/02/15                 |
| FNMA                                      | 0.875                             | 05/05/14 |          | 3,000,000.00   |                   |                | 05/21/18           | 3,000,000.00   | 13,125.00                      | 3,000,000.00   | 2,995,360.00    | 05/21/15                 |
| FNMA                                      | 0.700                             | 01/28/15 |          | 3,000,000.00   |                   |                | 02/21/18           | 3,000,000.00   | 5,250.00                       | 3,000,000.00   | 2,990,910.00    | 05/21/15                 |
| FNMA                                      | 1.375                             | 02/27/15 | 05/07/15 | 3,000,000.00   |                   |                | 11/26/19           | 3,000,000.00   | 26,250.00                      | 3,000,000.00   | 3,033,840.00    | 05/26/15                 |
| FNMA                                      | 1.750                             | 02/27/15 | 05/27/15 | 3,000,000.00   |                   |                | 11/27/19           | 3,000,000.00   |                                | 3,000,000.00   | 2,999,490.00    | 05/26/15                 |
|   |                                   |          |          | 35,000,000.00  |                   |                |                    | 35,000,000.00  | 89,000.00                      | 35,000,000.00  | 36,342,510.00   |                          |
|   |                                   |          |          |                |                   |                |                    |                |                                |                |                 |                          |
|   |                                   |          |          | 178,564,769.50 |                   |                |                    | 194,514,769.50 | 137,700.00                     | 152,950,000.00 | 154,231,209.00  |                          |
|   |                                   |          |          |                |                   |                |                    |                |                                |                |                 |                          |
| SUBTOTAL                                  |                                   |          |          | 21,000,000.00  |                   |                |                    | 11,500,000.00  |                                |                |                 |                          |
|   |                                   |          |          | 6,000,000.00   |                   |                |                    | 3,000,000.00   |                                |                |                 |                          |
|   |                                   |          |          |                |                   |                |                    |                |                                |                |                 |                          |
|   |                                   |          |          | 3,000,000.00   |                   |                |                    | 3,000,000.00   |                                |                |                 |                          |



CASH AND INVESTMENT REPORT  
PERIOD ENDING MAY 31, 2015

| TYPE INVESTMENT/<br>FINANCIAL INSTITUTION | BEGINNING INVESTMENT PURCHASES |      | CURRENT MONTH PURCHASES |      | CURRENT MONTH MATURITIES |      | ENDING INVESTMENT MATURITIES |      | PERIOD INTEREST RECEIVED | PAR VALUE | MARKET VALUE | LAST INT RECD DATE |
|---|--------------------------------|------|-------------------------|------|--------------------------|------|------------------------------|------|--------------------------|-----------|--------------|--------------------|
|   | RATE %                         | DATE | AMOUNT                  | DATE | AMOUNT                   | DATE | AMOUNT                       | DATE |                          |           |              |                    |

CASH WITH FISCAL AGENTS

| TYPE INVESTMENT/<br>FINANCIAL INSTITUTION      | BEGINNING INVESTMENT PURCHASES |          | CURRENT MONTH PURCHASES |      | CURRENT MONTH MATURITIES |      | ENDING INVESTMENT MATURITIES |                       | PERIOD INTEREST RECEIVED | PAR VALUE | MARKET VALUE | LAST INT RECD DATE |
|--|--------------------------------|----------|-------------------------|------|--------------------------|------|------------------------------|-----------------------|--------------------------|-----------|--------------|--------------------|
|  | RATE %                         | DATE     | AMOUNT                  | DATE | AMOUNT                   | DATE | AMOUNT                       | DATE                  |                          |           |              |                    |
| <b>RESTRICTED INVESTMENTS</b>                  |                                |          |                         |      |                          |      |                              |                       |                          |           |              |                    |
| US BANK - 2002 COP                             |                                | 05/31/15 | 1,564,527.50            |      |                          |      | 05/31/15                     | 1,564,527.50          |                          |           |              |                    |
| UNION BANK - 2006 Katella Cottages (VanKampen) |                                | 05/31/15 | 175,516.58              |      |                          |      | 05/31/15                     | 175,516.58            |                          |           |              |                    |
| US BANK - 2004 WATER                           |                                | 05/31/15 | 1,338,242.26            |      |                          |      | 05/31/15                     | 1,338,242.26          |                          |           |              |                    |
| US BANK - 2006 SEWER                           |                                | 05/31/15 | 1,505,296.00            |      |                          |      | 05/31/15                     | 1,505,296.00          |                          |           |              |                    |
| US BANK - 2010 WATER                           |                                | 05/31/15 | 696,265.86              |      |                          |      | 05/31/15                     | 696,265.86            |                          |           |              |                    |
| US BANK - 2014 TARB                            |                                | 05/31/15 | 6,320,895.43            |      |                          |      | 05/31/15                     | 6,320,895.43          |                          |           |              |                    |
|  |                                |          | <u>11,600,743.65</u>    |      |                          |      |                              | <u>11,600,743.65</u>  |                          |           |              |                    |
| <b>SUBTOTAL</b>                                |                                |          | <u>11,600,743.65</u>    |      |                          |      |                              | <u>11,600,743.65</u>  |                          |           |              |                    |
| <b>TOTAL INVESTMENTS</b>                       |                                |          | <u>21,000,000.00</u>    |      |                          |      |                              | <u>21,000,000.00</u>  |                          |           |              |                    |
|  |                                |          |                         |      |                          |      |                              | <u>206,115,513.15</u> |                          |           |              |                    |

CASH AND INVESTMENT REPORT  
PERIOD ENDING MAY 31, 2015

| TYPE INVESTMENT/<br>FINANCIAL INSTITUTION | BEGINNING INVESTMENT<br>PURCHASES | RATE % | DATE | AMOUNT | CURRENT MONTH<br>PURCHASES | DATE | AMOUNT | CURRENT MONTH<br>MATURITIES | DATE | AMOUNT | ENDING INVESTMENT<br>MATURITIES | DATE | AMOUNT | PERIOD<br>INTEREST<br>RECEIVED | PAR<br>VALUE | MARKET<br>VALUE | LAST<br>INT REC'D<br>DATE |
|---|-----------------------------------|--------|------|--------|----------------------------|------|--------|-----------------------------|------|--------|---------------------------------|------|--------|--------------------------------|--------------|-----------------|---------------------------|
|---|-----------------------------------|--------|------|--------|----------------------------|------|--------|-----------------------------|------|--------|---------------------------------|------|--------|--------------------------------|--------------|-----------------|---------------------------|

CASH IN BANK

|   |          | Ending Cash Balance |  |
|---|----------|---------------------|--|
| COMMERCIAL BANK-Willowick               | 05/31/15 | 46,710.09           |  |
| WELLS FARGO BANK - Civic Center Housing | 05/31/15 | 84,600.20           |  |
| <b>UNION BANK OF CALIFORNIA</b>         |          |                     |  |
| Charge Back Account                     | 05/31/15 | 14,379.92           |  |
| General Account                         | 05/31/15 | 1,895,917.49        |  |
| Home                                    | 05/31/15 | 216.22              |  |
| Housing Authority (Accounting)          | 05/31/15 | 72,924.12           |  |
| Housing Authority Escrow                | 05/31/15 | 85,255.54           |  |
| Liability                               | 05/31/15 | 76,339.37           |  |
| Workers Comp                            | 05/31/15 | 290,824.75          |  |
| Successor Agency                        | 05/31/15 | 301,579.26          |  |
| <b>SUBTOTAL</b>                         |          | <b>2,568,446.96</b> |  |

PETTY CASH ACCOUNTS

|                  |          |                  |  |
|------------------|----------|------------------|--|
| Change Fund      | 05/31/15 | 3,680.00         |  |
| Finance          | 05/31/15 | 3,000.00         |  |
| Departments      | 05/31/15 | 3,560.00         |  |
| Police Dept-SIU  | 05/31/15 | 30,000.00        |  |
| Police Dept-Drug | 05/31/15 | 3,500.00         |  |
| Police Dept-Reg  | 05/31/15 | 200.00           |  |
| <b>SUBTOTAL</b>  |          | <b>43,930.00</b> |  |

GRAND TOTAL INVESTMENTS

|  |  |                |  |
|--|--|----------------|--|
|  |  | 21,000,000.00  |  |
|  |  | 11,500,000.00  |  |
|  |  | 208,727,899.11 |  |
|  |  | 137,700.00     |  |
|  |  | 152,950,000.00 |  |
|  |  | 154,231,209.00 |  |


**WEIGHTED AVERAGE MATURITIES**  
**May 2015**

| Investment                        | Yield (Rate) | UBOC Held | Amount             | Date of Maturity | No. Days to Mat. 5/31/2015 | Weighted Investment Amt | Weighted # of Days |
|-----------------------------------|--------------|-----------|--------------------|------------------|----------------------------|-------------------------|--------------------|
|                                   |              |           | (a)                |                  | (b)                        | (a / total a = c)       | (b x c)            |
| <b>TREASURY</b>                   |              |           |                    |                  |                            |                         |                    |
| U S TREASURY                      | 1.750        | *         | 3,000,000          | 07/31/15         | 61                         | 1.54230%                | 0.941              |
| U S TREASURY                      | 2.250        | *         | 3,000,000          | 02/29/16         | 274                        | 1.54230%                | 4.226              |
| U S TREASURY                      | 0.375        | *         | 3,000,000          | 06/15/15         | 15                         | 1.54230%                | 0.231              |
| U S TREASURY                      | 0.250        | *         | 2,000,000          | 09/15/15         | 107                        | 1.02820%                | 1.100              |
| U S TREASURY                      | 1.500        | *         | 4,000,000          | 06/30/16         | 396                        | 2.05640%                | 8.143              |
| U S TREASURY                      | 1.500        | *         | 3,000,000          | 07/31/16         | 427                        | 1.54230%                | 6.586              |
| U S TREASURY                      | 1.000        | *         | 6,000,000          | 08/31/16         | 458                        | 3.08460%                | 14.127             |
| U S TREASURY                      | 1.000        | *         | 6,000,000          | 10/31/16         | 519                        | 3.08460%                | 16.009             |
| U S TREASURY                      | 1.375        | *         | 3,000,000          | 06/30/18         | 1,126                      | 1.54230%                | 17.366             |
| U S TREASURY                      | 1.500        | *         | 3,000,000          | 08/31/18         | 1,188                      | 1.54230%                | 18.323             |
| U S TREASURY                      | 1.250        | *         | 3,000,000          | 10/31/18         | 1,249                      | 1.54230%                | 19.263             |
| U S TREASURY                      | 1.375        | *         | 3,000,000          | 07/31/18         | 1,157                      | 1.54230%                | 17.844             |
| U S TREASURY                      | 1.625        | *         | 3,000,000          | 03/31/19         | 1,400                      | 1.54230%                | 21.592             |
| <b>CITY</b>                       |              |           |                    |                  |                            |                         |                    |
| FHLB                              | 2.875        | *         | 3,000,000          | 06/12/15         | 12                         | 1.54230%                | 0.185              |
| FHLB                              | 1.360        | *         | 4,000,000          | 09/05/16         | 464                        | 2.05640%                | 9.542              |
| FHLB                              | 1.625        | *         | 1,000,000          | 09/28/15         | 120                        | 0.51410%                | 0.617              |
| FHLB                              | 1.630        | *         | 2,450,000          | 08/20/15         | 81                         | 1.25954%                | 1.020              |
| FHLB                              | 2.125        | *         | 2,000,000          | 06/10/16         | 376                        | 1.02820%                | 3.866              |
| FHLB                              | 1.300        | *         | 6,000,000          | 11/30/16         | 549                        | 3.08460%                | 16.934             |
| FHLB                              | 1.000        | *         | 3,000,000          | 06/09/17         | 740                        | 1.54230%                | 11.413             |
| FHLB                              | 1.125        | *         | 3,000,000          | 07/28/17         | 789                        | 1.54230%                | 12.169             |
| FHLB                              | 2.250        | *         | 3,000,000          | 09/08/17         | 831                        | 1.54230%                | 12.817             |
| FHLB                              | 0.875        | *         | 3,000,000          | 03/10/17         | 649                        | 1.54230%                | 10.010             |
| FHLB                              | 1.500        | *         | 3,000,000          | 03/13/19         | 1,382                      | 1.54230%                | 21.315             |
| FHLB                              | 2.000        | *         | 3,000,000          | 09/13/19         | 1,566                      | 1.54230%                | 24.152             |
| FFCB                              | 1.500        | *         | 2,000,000          | 11/16/15         | 169                        | 1.02820%                | 1.738              |
| FFCB                              | 0.930        | *         | 2,500,000          | 11/16/15         | 169                        | 1.28525%                | 2.172              |
| FFCB                              | 1.050        | *         | 3,000,000          | 03/28/16         | 302                        | 1.54230%                | 4.658              |
| FFCB                              | 1.000        | *         | 3,000,000          | 05/16/17         | 716                        | 1.54230%                | 11.043             |
| FFCB                              | 0.370        | *         | 2,000,000          | 10/14/15         | 136                        | 1.02820%                | 1.398              |
| FFCB                              | 0.350        | *         | 3,000,000          | 07/14/15         | 44                         | 1.54230%                | 0.679              |
| FFCB                              | 0.360        | *         | 3,000,000          | 08/14/15         | 75                         | 1.54230%                | 1.157              |
| FFCB                              | 0.400        | *         | 3,000,000          | 02/01/16         | 246                        | 1.54230%                | 3.794              |
| FFCB                              | 1.160        | *         | 3,000,000          | 10/23/17         | 876                        | 1.54230%                | 13.511             |
| FFCB                              | 1.460        | *         | 3,000,000          | 11/21/18         | 1,270                      | 1.54230%                | 19.587             |
| FFCB                              | 1.470        | *         | 3,000,000          | 07/09/18         | 1,135                      | 1.54230%                | 17.505             |
| FFCB                              | 1.590        | *         | 3,000,000          | 10/01/18         | 1,219                      | 1.54230%                | 18.801             |
| FNMA                              | 2.200        | *         | 3,000,000          | 03/24/16         | 298                        | 1.54230%                | 4.596              |
| FNMA                              | 2.170        | *         | 3,000,000          | 09/15/16         | 473                        | 1.54230%                | 7.295              |
| FNMA                              | 1.625        | *         | 2,000,000          | 10/26/15         | 148                        | 1.02820%                | 1.522              |
| FNMA                              | 5.375        | *         | 3,000,000          | 07/15/16         | 411                        | 1.54230%                | 6.339              |
| FNMA                              | 0.875        | *         | 3,000,000          | 10/26/17         | 879                        | 1.54230%                | 13.557             |
| FNMA                              | 1.000        | *         | 3,000,000          | 09/20/17         | 843                        | 1.54230%                | 13.002             |
| FNMA                              | 1.325        | *         | 3,000,000          | 11/27/18         | 1,276                      | 1.54230%                | 19.680             |
| FNMA                              | 0.875        | *         | 3,000,000          | 02/08/18         | 984                        | 1.54230%                | 15.176             |
| FNMA                              | 0.875        | *         | 3,000,000          | 08/28/17         | 820                        | 1.54230%                | 12.647             |
| FNMA                              | 0.875        | *         | 3,000,000          | 05/21/18         | 1,086                      | 1.54230%                | 16.749             |
| FNMA                              | 1.375        | *         | 3,000,000          | 02/27/19         | 1,368                      | 1.54230%                | 21.099             |
| FNMA                              | 1.750        | *         | 3,000,000          | 11/26/19         | 1,640                      | 1.54230%                | 25.294             |
| FNMA                              | 1.625        | *         | 3,000,000          | 11/27/19         | 1,641                      | 1.54230%                | 25.309             |
| <b>LAIF/REPO/COMMERCIAL PAPER</b> |              |           |                    |                  |                            |                         |                    |
| LAIF                              | 0.500        |           | 41,564,770         | 05/31/15         | -                          | 21.36844%               | 0.000              |
|                                   |              |           | 194,514,770        |                  | 34,160                     | 100.00000%              | <b>548</b>         |
| <b>RESTRICTED</b>                 |              |           |                    |                  |                            |                         |                    |
| U.S. BANK-2002 COP                |              |           | 1,564,528          | 05/31/15         | -                          | 13.48644%               | 0.000              |
| UNION BANK -2008 Katella Cottages |              |           | 175,517            | 05/31/15         | -                          | 1.51298%                | 0.000              |
| U.S. BANK-2004 WATER              |              |           | 1,338,242          | 05/31/15         | -                          | 11.53583%               | 0.000              |
| US BANK -2006 SEWER               |              |           | 1,505,296          | 05/31/15         | -                          | 12.97586%               | 0.000              |
| US BANK -2010 WATER               |              |           | 696,266            | 05/31/15         | -                          | 6.00191%                | 0.000              |
| US BANK -2014 TARB                |              |           | 6,320,895          | 05/31/15         | -                          | 54.48698%               | 0.000              |
|                                   |              |           | 11,600,744         |                  | -                          | 100.00000%              | -                  |
| <b>Investment Total</b>           |              |           | <b>206,115,513</b> |                  |                            | <b>TOT WAM</b>          | <b>517</b>         |

Public Records Request Log

June 1-25, 2015

Requests Log

| #    | Received | Requester   | Request   | Division   | Due      | Closed |
|------|----------|---|---|--|----------|--------|
| 1126 | 06/25/15 | Brittany Carroll<br><i>Zoning-Info</i>                      | Provide copies of any/all of certificate of occupancies on file for the addresses in the attached file.   | Building Serv  | 07/06/15 |        |
| 1125 | 06/24/15 | Bryan Petry<br><i>Albus-Keefe &amp; Associates, Inc.</i>    | I would like to obtain any Geotechnical Investigation Reports, Grading Plans Reviews, or Rough Grading Reports the city has on record for a site located at 9884 / 9886 11th Street, Garden Grove, CA (APN 098-13-156). The site is a multi-family res...   | Engr Services  | 07/06/15 |        |
| 1124 | 06/24/15 | Jennifer Lee<br><i>New Mode Sportswear</i>                  | I needed to obtain a copy of our fire incident report. Fire captain, Albert Acosta had informed me I was to pick the report in person. I called the number on the report and a lady informed me that I had to request the copy through the city...          |  |          | 24/15  |
| 1123 | 06/24/15 | Chad Norton<br><i>CDS-Commercial Due Diligence Services</i> | At our client's request, please provide the following information for the industrial facility located at 7191 Patterson Drive, Garden Grove (I have attached an easy to use template for your convenience):<br>DISREGARD CERT OF OCCUPANCY SECTION OF AT... | Neighborhood Impr<br>Building Serv<br>Planning Serv                                  | 07/06/15 |        |

|      |          |   |   |   |          |          |
|------|----------|---|---|---|----------|----------|
| 1122 | 06/23/15 | Jim Lissner                                       | <p>For the City Clerk:</p> <p>This is a brand new public records request.</p> <p>The following records or materials are requested. All pertain to red light camera systems.</p> <p>B(1)(a). For each "intersection approach" or "approach" (defined as a red light cam...</p> | <p>Community Policing Engr Services</p>                   | 07/06/15 | 06/24/15 |
| 1121 | 06/23/15 | <p>Brittany Carroll</p> <p><i>Zoning-Info</i></p> | <p>11021 Brookhurst Street</p> <p>Copies of certificate of occupancy for the above mentioned property.</p>  | <p>Building Serv</p>                                      | 07/06/15 |          |
| 1120 | 06/23/15 | <p>Brittany Carroll</p> <p><i>Zoning-Info</i></p> | <p>12361-12465 Lewis Street</p> <p>Please provide any copies of open zoning or building code violations, open fire code violations, and any street projects (construction, street widening, etc...) that would affect the right of way of the property.</p>                   | <p>Environmental Comp Neighborhood Impr Building Serv</p> | 07/06/15 | 06/24/15 |
| 1119 | 06/23/15 | <p>Brittany Carroll</p> <p><i>Zoning-Info</i></p> | <p>11021 Brookhurst Street</p> <p>Provide any copies of open zoning and building code violations, open fire code violations, and any street projects (construction, street widening, etc...) that would affect the right of way to the property.</p>                          | <p>Environmental Comp Neighborhood Impr Building Serv</p> | 07/06/15 | 06/24/15 |
| 1118 | 06/23/15 | <p>Maribel Contreras</p> <p><i>LexisNexis</i></p> | <p>Incident report for a car fire that occurred at 421 Chapman Avenue in Garden Grove on June 11, 2015.</p>   | <p>Fire Admin</p>   | 07/03/15 | 06/24/15 |

|      |          |  |   |                                   |          |          |
|------|----------|--|---|-----------------------------------|----------|----------|
| 1117 | 06/23/15 | Daniel Roston  | REQUEST FOR INFORMATION REGARDING THE PROPERTIES LOCATED AT:<br>13322 Euclid (100-101-40 and 100-101-42)<br>13326 Euclid (100-101-41)<br>13362 Euclid (may be a typo for 13326)(100-101-25)<br><br>(1) All notices and proof(s) of mailing/service in respect ... | Fire Prevention                   | 07/02/15 |          |
| 1116 | 06/23/15 | Chris Haire<br><i>The Orange County Register</i>               | Hi Denise,<br><br>We're doing a countywide fireworks story lated to run Friday. Could you get me the number of nonprofits that receive permits to sell fireworks (I think it's 45) and the number of block party permits issued? I appreciate it. Thank ...       | Community Serv Revenue Management | 07/02/15 | 06/24/15 |
| 1115 | 06/22/15 | Andrew Katz<br><i>Orange County District Attorney's Office</i> | I would like to obtain fire reports for an apparent arson that happened earlier this year. We have yet to receive any fire incident or investigation reports but the police report indicates an arson investigator responded. Here is the relevant in...          | Information Systems Fire Admin    | 07/02/15 |          |
| 1114 | 06/22/15 | Chris Garcia   | List of new businesses operating in Garden Grove for the months of April, May, and June 2015.   | Revenue Management                | 07/02/15 | 06/23/15 |
| 1113 | 06/22/15 | Girges Gad<br><i>Heros Liquor</i>                              | Copy of the 2004 CUP for Heros Liquor located at 9510 Katella Avenue in   | Planning Serv                     | 07/02/15 | 06/23/15 |

Garden Grove. Report to include: Site Plan, floor plan, and elevations.

|      |          |   |   |                    |          |          |
|------|----------|---|---|--------------------|----------|----------|
| 1112 | 06/22/15 | Michael Klubnikin   | RE: 911 TRANSCRIPT RECORDS REQUEST<br><br>Incident Date:<br>06/12/2015<br>Incident Address: 13392 Heather Circle, Garden Grove, CA 92840<br>Patient: Takya Klubnikin<br><br>As discussed a few minutes ago, since you...  | Fire Admin         | 07/02/15 | 06/23/15 |
| 1111 | 06/22/15 | Nathaniel S. Brown, III, LLM, ESQ.<br><i>Brown McClain, LLP</i> | Denise,<br><br>Per our phone call I am requesting a copy of Ms. Belair's inspection report regarding the illegal dwelling in the garage of 12622 Walnut Avenue in Garden Grove. I would also like to request a record search (and subsequent letter reveal...     | Building Serv      | 07/02/15 | 06/23/15 |
| 1110 | 06/22/15 | Sharla Russell  | Hello,<br><br>I'm writing to make an official public records request pursuant to the California Public Records Act and the federal Freedom of Information Act. I would like to receive a blank copy of the following applications:<br><br>Garden Grove Antique... | Revenue Management | 07/02/15 |          |
| 1109 | 06/22/15 | Jonathan Wu<br><i>Partner<br/>Engineering and Science, Inc.</i> | RE: 10442 Lampson Avenue, Garden Grove<br><br>I would like to know if the property at 10442 Lampson Avenue has any open/outstanding FIRE Code violations. If so please provide list of violations.  | Building Serv      | 07/02/15 | 06/22/15 |

|      |          |  |  |               |                   |
|------|----------|--|--|---------------|-------------------|
| 1108 | 06/22/15 | Kyle<br>Namkoong   | <p>Hello Denise,</p> <p>My name is Kyle Namkoong, son of Young Namkoong, who fell from LA Fitness (Chapman &amp; Valley View) on June 8th.</p> <p>Could you please send me report for the ambulance.</p> <p>Thank you so much.</p>                                       | Fire Admin    | 06/29/15 06/24/15 |
| 1107 | 06/19/15 | Taryn Johnson<br><i>Planning and Zoning Resource Company</i> | <p>Hello,</p> <p>Please provide copies of open fire code violations for the property located at 12091 Bayport Street in Garden Grove.</p> <p>Thanks!!</p>  | Building Serv | 06/29/15          |
| 1106 | 06/19/15 | Jonathan Wu<br><i>Partner Engineering and Science, Inc.</i>  | <p>Hello</p> <p>I would like to obtain copies of building permits for an apartment building at 10442 Lampson Avenue in Garden Grove.</p> <p>I am looking for "original" building permit issued in 1963 and any re-roofing permit within past 10 years. There are ...</p> | Building Serv | 06/29/15          |
| 1105 | 06/19/15 | Danielle Perry<br><i>The Claims Center, LLC</i>              | <p>Good Afternoon,</p> <p>I was referred here from your Fire Dept. to obtain a copy of the below fire incident report. The Claims Center, LLC is the third party claims administrator retained by AT&amp;T to research and recover claims for damage to property....</p> | Fire Admin    | 06/29/15          |
| 1104 | 06/16/15 | Pat Horton   | <p>Please provide any open Building Code and Zoning</p>  | Building Serv | 06/29/15          |



|      |          |  |   |                   |          |          |
|------|----------|--|---|-------------------|----------|----------|
|      |          | Armada Analytics, Inc.   | Code violations as well as the Certificates of Occupancy for the following:<br><br>Park Grove Apartments, 9155 Central Avenue, Garden Grove, CA 92844<br><br>Please provide this information via email.<br><br>Th...                    | Neighborhood Impr |          |          |
| 1103 | 06/16/15 | Russ Bohse, CFI<br><i>Peek Investigations</i>                      | RE Incident: 12072<br>Brookhurst St.<br>Garden Grove, CA 92840<br>Loss Date: 6/3/15<br>Approx. 1200 Hrs.<br>Structure Fire: Incident # Unknown<br><br>To Whom it may concern,<br><br>Peek Investigations is...                          | Fire Admin        | 06/26/15 |          |
| 1102 | 06/16/15 | Daniel A. Gibalevich<br><i>Law Offices of Daniel A. Gibalevich</i> | Any and all records or reports regarding any health and code violations for the property located at 12021 Bayport St., Garden Grove, CA 92840.<br><br>APN # 23115127  | Neighborhood Impr | 06/25/15 | 06/16/15 |
| 1101 | 06/16/15 | Melinda Hobe<br><i>Exponent, Inc.</i>                              | I request a copy of the incident report for a fire at 11330 Markon Dr., Garden Grove, CA 92841 on May 30, 2015.<br><br>If there is an investigation report for that incident, I would request that as well.<br><br>Thank you very much. | Fire Admin        | 06/25/15 | 06/18/15 |
| 1100 | 06/16/15 | Pat Horton<br><i>Armada Analytics, Inc.</i>                        | Please provide any open fire code violations for the following property:  | Fire Prevention   | 06/25/15 |          |

Park Grove Apartments,  
9155 Central Avenue,  
Garden Grove, CA 92844

Please provide this  
information via email.

Thank you.

|      |          |   |  |                                     |          |          |
|------|----------|---|--|-------------------------------------|----------|----------|
| 1099 | 06/16/15 | Shelley Parker<br><i>Data Research Partners</i>                             | Dear Ms. Bailor,<br><br>Pursuant to the state open records law, Cal. Gov't Code Secs. 6250 to 6277, I write to request access to and a copy of a listing of all City of Garden Grove employees' first and last names, e-mail addresses, title/position, and... | Information Systems Human Resources | 06/25/15 |          |
| 1098 | 06/16/15 | Carol Robinson<br><i>Landmark Design</i>                                    | Landscape or irrigation plans for a shopping center called Harbor Grove at 13000, 13018, & 13100 N. Harbor Blvd. If landscape & irrigation plans aren't available then an architectural site plan or grading plan would work.                                  | Building Serv Planning Serv         | 06/25/15 | 06/24/15 |
| 1097 | 06/15/15 | Ordered By:<br>Gordon,<br>Edelstein,<br>Krepack, et al.<br><i>Med-Legal</i> | SUBPOENA FOR RECORDS:<br><br>Please see the attached subpoena for records regarding employee Richard Burillo.  | Human Resources                     | 06/23/15 | 06/24/15 |
| 1096 | 06/12/15 | Taryn Johnson<br><i>Planning and Zoning Resource Company</i>                | List and/or copies of any open zoning code cases for Crystal View located at 12091 Bayport Street, Garden Grove, California. (Parcels: 231-151-027 & 231-151-028)<br><br>If you have any questions or concerns please do not hesitate to contact us,           | Neighborhood Impr                   | 06/22/15 | 06/16/15 |

thank...

|      |          |  |   |                    |          |          |
|------|----------|--|---|--------------------|----------|----------|
| 1095 | 06/12/15 | Amada Lagunas<br><i>Fulcrum Resources Environmental</i>        | Copies of Fire Department records regarding hazardous materials disclosures and environmental records for underground storage tanks at the property located at 11552 Anabel Avenue, Garden Grove 92843.   | Fire Prevention    | 06/22/15 | 06/17/15 |
| 1094 | 06/12/15 | Hector Barragan<br><i>Pars Oil Usage Reports</i>               | Current most up to date invoice for motor oil or industrial lubricants the City of Garden Grove purchase (i.e. hydraulic oil, mobile oil, 10W30 or 15W40).  | Purchasing         | 06/22/15 | 06/17/15 |
| 1093 | 06/11/15 | Keith Marshall<br><i>Unified Investigations &amp; Sciences</i> | FOLLOW UP TO REQUEST #1056<br>Hi Ms. Kehn,<br><br>In regards to work order #374471, the order states that West Coast Arborist conducted services at the site where the tree had fallen. I would like to request any invoices or reports from West Coast Ar... | Environmental Comp | 06/22/15 | 06/16/15 |
| 1092 | 06/11/15 | Lily Nguyen<br><i>Nguoi Viet Daily News</i>                    | An electronic file of all current businesses in GG (for restaurants & place to dine/eat). The list includes business name, owner, address, phone #.<br><br>Thank you.   | Revenue Management | 06/22/15 | 06/22/15 |
| 1091 | 06/10/15 | Lauren Sagun<br><i>Andersen Environmental</i>                  | Copies of fire code violation history, hazardous materials disclosure, permits, and   | Fire Prevention    | 06/19/15 | 06/17/15 |

environmental records specifically for above ground storage tanks for the property located at 14272 Commerce Drive (APN: 099-182-28), Garden Grove, CA 92843.

|      |          |  |  |                     |          |          |
|------|----------|--|--|---------------------|----------|----------|
| 1090 | 06/10/15 | Nicola Martinez  | Hi,<br><br>I received a message today in regards to the fire department being called out for a gasoline spill from a truck on Sunday 6/7/2015. May I please get a copy of the incident report. The address of the call was La Madera Apartments 9900/9922... | Fire Admin          | 06/19/15 | 06/15/15 |
| 1089 | 06/09/15 | Glenn Hallam, Ph.D.<br><i>Solve X</i>                              | Total number of calls to 911 call center in Garden Grove in last 12 months. Number of accidental calls from cell phones (or from all phones, if cell phones are not tracked separately) in the same period.<br><br>(This information is typically availab... | Police Support Serv | 06/19/15 | 06/19/15 |
| 1088 | 06/09/15 | Scott Christensen<br><i>Accutrend Data Corp</i>                    | I would please like to request the listing of new businesses that have filed for a Business License in your city in the month of May 2015.   | City Clerk          | 06/19/15 | 06/15/15 |
| 1087 | 06/09/15 | Allison Paul<br><i>CIRB and California Homebuilding Foundation</i> | Good morning,<br><br>This is a friendly reminder to please forward your city or county issued permit report for the month of May 2015.   | Comm Dev Mgmt       | 06/19/15 | 06/15/15 |

For your convenience, I have attached an optional form that can be used to fill out the total permit numbers and ...

|      |          |  |  |  |          |          |
|------|----------|--|--|--|----------|----------|
| 1086 | 06/09/15 | Jeffrey L. McNeil<br>AEI   | Request copies of all building permits, current or archived records pertaining to above-ground or under ground storage tanks, hazardous materials storage/disposal/spills, fire code violations and/or industrial waste discharges or spills or any oth... | Environmental Comp Fire Prevention Building Serv | 06/18/15 | 06/19/15 |
| 1085 | 06/09/15 | Dan Bonelli,<br>CFI, CFEI,<br>CFRII<br><i>Advanced Analysis Inc.</i> | Attn: Records Division<br>Request: Fire Report<br>Type: Fire<br>Location: 11330 Markon Dr., Garden Grove, 92841<br>Date of Incident: 05/30/15<br>Appr...   | Fire Admin                                       | 06/18/15 | 06/18/15 |
| 1084 | 06/09/15 | LexisNexis   | Copy of the incident report for a fire that occurred at 11330 Markon Drive in Garden Grove on May 30, 2015.  | Fire Admin                                       | 06/18/15 | 06/15/15 |
| 1083 | 06/09/15 | Kathleen Stewart   | Copy of an incident report for a house fire that occurred at 12772 Westlake in Garden Grove on September 14, 2014.   | Fire Admin                                       | 06/19/15 | 06/15/15 |
| 1082 | 06/05/15 | John Hughes  | Copy of the arson/investigation report for a fire that occurred at 11782 Loreleen Street in Garden Grove on May 5, 2015.   | Fire Admin                                       | 07/09/15 |          |
| 1081 | 06/05/15 | Elaine Tan   |  | Fire Admin                                       | 06/15/15 | 06/05/15 |

*Southern  
California Edison*

Incident report for a fire that occurred at 9252 Florence Lane in Garden Grove on May 5, 2015.

Thank you for your assistance.

|      |          |   |  |                    |          |          |
|------|----------|---|--|--------------------|----------|----------|
| 1080 | 06/05/15 | Lauren Sagun<br><i>Andersen<br/>Environmental</i>               | Copy of the current fire code violation history, hazardous materials disclosure, permits, environmental records, and above ground storage tank records for the property located at 14272 Commerce Drive in Garden Grove.                                     | Fire<br>Prevention | 06/29/15 | 06/17/15 |
| 1079 | 06/04/15 | Julie Sorenson<br><i>Castle Copy<br/>Service, Inc.</i>          | RE: Public Records Act Request<br>Castle Copy Work Order # 272635 01<br><br>Dear City of Garden Grove,<br><br>Pursuant to my rights under the California Public Records Act (Government Code Section 6250 et seq.), I ask to obtain a copy of the fol...     | Human<br>Resources | 06/19/15 | 06/19/15 |
| 1078 | 06/04/15 | Spencer G. Yeo<br><i>Student - Cal Poly<br/>San Luis Obispo</i> | Hello,<br><br>I am a student at Cal Poly San Luis Obispo and I am in a city and regional planning class that is focusing on work force housing. For the final project we have to pick a work force housing project in California to write a report about.... | City Clerk         | 06/15/15 | 06/04/15 |
| 1077 | 06/04/15 | Mark Rosen<br><i>Attorney at Law</i>                            | Copies of the minutes for the meetings in which Ordinance 2661 (2005),   | City Clerk         | 06/15/15 | 06/04/15 |

Ordinance 2570 (2002),  
and Ordinance 2517  
(2000) were passed.

|      |          |   |  |                   |          |          |
|------|----------|---|--|-------------------|----------|----------|
| 1076 | 06/03/15 | Sherry Wolf<br>C&M Fire<br>Investigations, Inc. | Fire Report/Investigation<br>Report for an incident<br>that occurred on May 9,<br>2015, at 10231 Dakota<br>Avenue in Garden Grove.<br><br>I appreciate your<br>cooperation, and if you<br>should have any questions<br>please don't hesitate to<br>call.<br><br>Thank you. | Fire Admin        | 06/29/15 | 06/18/15 |
| 1075 | 06/03/15 | Vinh Le   | Hi Denise,<br><br>Can I get the new<br>business listing for May<br>2005.   | City Clerk        | 06/15/15 | 06/03/15 |
| 1074 | 06/03/15 | Chris Davis<br>Market Force One                 | I am requesting the May<br>"new business listing" to<br>be emailed in Excel<br>format to me.<br><br>If you need to reach me<br>please feel free to email<br>or call me.<br><br>Thank you for this great<br>service!  | City Clerk        | 06/15/15 | 06/03/15 |
| 1073 | 06/02/15 | Gary<br>Lonnquist                               | Hi Denise,<br><br>I would like to obtain a<br>copy of the incident<br>report dated 5-22-15<br>from the Garden Grove<br>Fire Department, Engine<br>GGVE-6.<br><br>Report number is<br>G1505864.<br><br>Thank you very much.   | Fire Admin        | 06/15/15 | 06/03/15 |
| 1072 | 06/02/15 | Thy Vo<br>Voice of OC                           | Copy of IRS statements,<br>including bank<br>reconciliations, for the<br>Vietnam War Museum of   | Community<br>Serv | 06/15/15 | 06/15/15 |

America Foundation, and a copy of the Feasibility Study that was conducted by CCS in July 2014.

|      |          |   |  |                |          |          |
|------|----------|---|--|----------------|----------|----------|
| 1071 | 06/02/15 | Jamie Stickney<br>Paulus<br>Engineering, Inc.   | FOLLOW-UP TO REQUEST # 1067<br><br>RE: Project No. 7400 - Water Service Line Replacement and Improvements Project - Phase I<br><br>Copy of entire bid package submitted by Steven Doreck Equipment Rentals, Inc.<br><br>***<br><br>I would also like to reque... | Water Services | 06/12/15 | 06/15/15 |
| 1070 | 06/02/15 | Leon Shu Yau                                    | Copy of the Fire Incident Report for a dryer fire that occurred at 8581 Oranewood Avenue in Garden Grove on May 24, 2015.  | Fire Admin     | 06/12/15 | 06/03/15 |
| 1069 | 06/01/15 | Linda A. Iannelli<br>Iannelli & Associates, APC | INFORMAL DISCOVERY REQUEST<br><br>RE: Citation GG087183PE pertaining to Phillip Craig Danley<br><br>See Attached   | City Clerk     | 06/11/15 |          |
| 1068 | 06/01/15 | Alicia S. Amaro<br>Level 2<br>Automation        | A list of new businesses for the month of May 2015. Please include the owners name and phone number.   | City Clerk     | 06/11/15 | 06/02/15 |
| 1067 | 06/01/15 | Jamie Stickney<br>Paulus<br>Engineering, Inc.   | Good Afternoon Denise,<br><br>I was told to contact you in order to request a complete copy of Steven Doreck's bid paperwork for the Water Service Line Replacement project that   | Water Services | 06/11/15 | 06/02/15 |



bid on May 26th. Please  
let me know if this is  
correct and when I could  
e...

|      |          |   |  |  |          |          |
|------|----------|---|--|--|----------|----------|
| 1066 | 06/01/15 | Peter Green   | REGARDING; PUBLIC RECORDS ACT REQUEST<br><br>To Whom It May Concern:<br><br>Pursuant to my rights under the California Public Records Act (Government Code Section 6250 et seq.) I ask for:<br><br>Copy of contract with Care Ambulance for emergency ambulance ser... | City Clerk                             | 06/11/15 | 06/02/15 |
| 1065 | 06/01/15 | Henry Vuu<br><i>Gardena Sofa</i>                                  | Incident report for a fire that occurred at 11330 Markon Drive in Garden Grove on Saturday, May 30, 2015.  | Fire Admin                             | 06/11/15 | 06/03/15 |
| 1064 | 06/01/15 | Nagy Mikhail<br><i>County of Orange Agricultural Commissioner</i> | Incident report for an incident that occurred at 9331 Chapman Avenue in Garden Grove on Tuesday, May 19, 2015.   | Fire Admin                             | 06/11/15 | 06/02/15 |
| 1063 | 05/28/15 | Kara Chatham<br><i>AEI Consultants</i>                            | RE: 14051 Parsons Place in Garden Grove<br><br>Please provide copies of the hazardous materials disclosure, environmental records, and violations relating to underground storage and/or hazardous materials for the property located at 14051 Parsons Pla...          | Information Systems<br>Fire Prevention | 06/08/15 | 06/04/15 |
| 1062 | 05/27/15 | Pablo Viramontes  | RE: Project No. 7400 - Water Service Line Replacement and  | Water Services                         | 06/05/15 | 05/28/15 |

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**Weekly Memo 6/25/15**

**NEWSPAPER  
ARTICLES**

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## Woman, dog killed by driver suspected of DUI

**GARDEN GROVE** • A woman in her 50s was riding along a major street Tuesday night with her dog in a tricycle basket when a driver suspected of DUI struck them, killing both, police said.

Rita Faye McLaughlin, 58, of Santa Ana was driving a small pickup east on Chapman Avenue around 9:45 p.m. when she crashed into a woman riding an adult-size tricycle in the same lane near the Faye Avenue intersection, police Capt. Ben Stauffer said.

Authorities said the woman was riding with a small dog in the basket of the tricycle and both were thrown from the vehicle because of the collision.

Garden Grove Fire Department paramedics pronounced the unidentified woman dead at the scene. The dog was taken to an Orange County Animal Services clinic, where it later died, police said.

McLaughlin stopped after the collision and was given a field sobriety test, which she failed, Stauffer

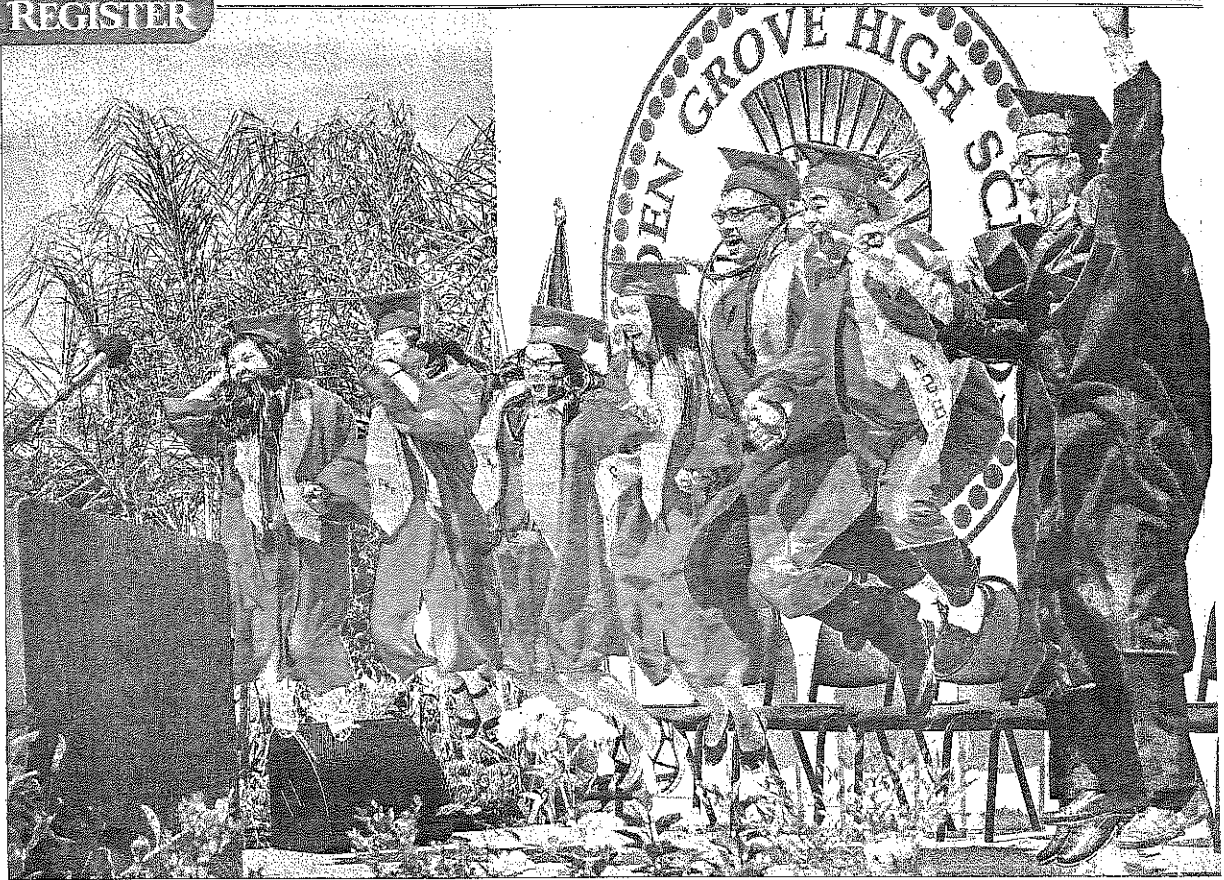
said.

She was arrested on suspicion of felony DUI and was booked into Orange County Jail before posting bond and being released at 10:16 a.m., according to jail records.

Police closed down the street during the investigation but reopened it at 5:20 a.m. Wednesday.

Anyone who witnessed the crash is asked to call the Garden Grove Police Department at 714-741-5800

- Alyssa Duranty



FRANK D'AMATO, CONTRIBUTING PHOTOGRAPHER

Principal Steve Osborne with Garden Grove High School valedictorians and salutatorians jump with joy at the conclusion of the school's commencement on June 17.

GRADUATION

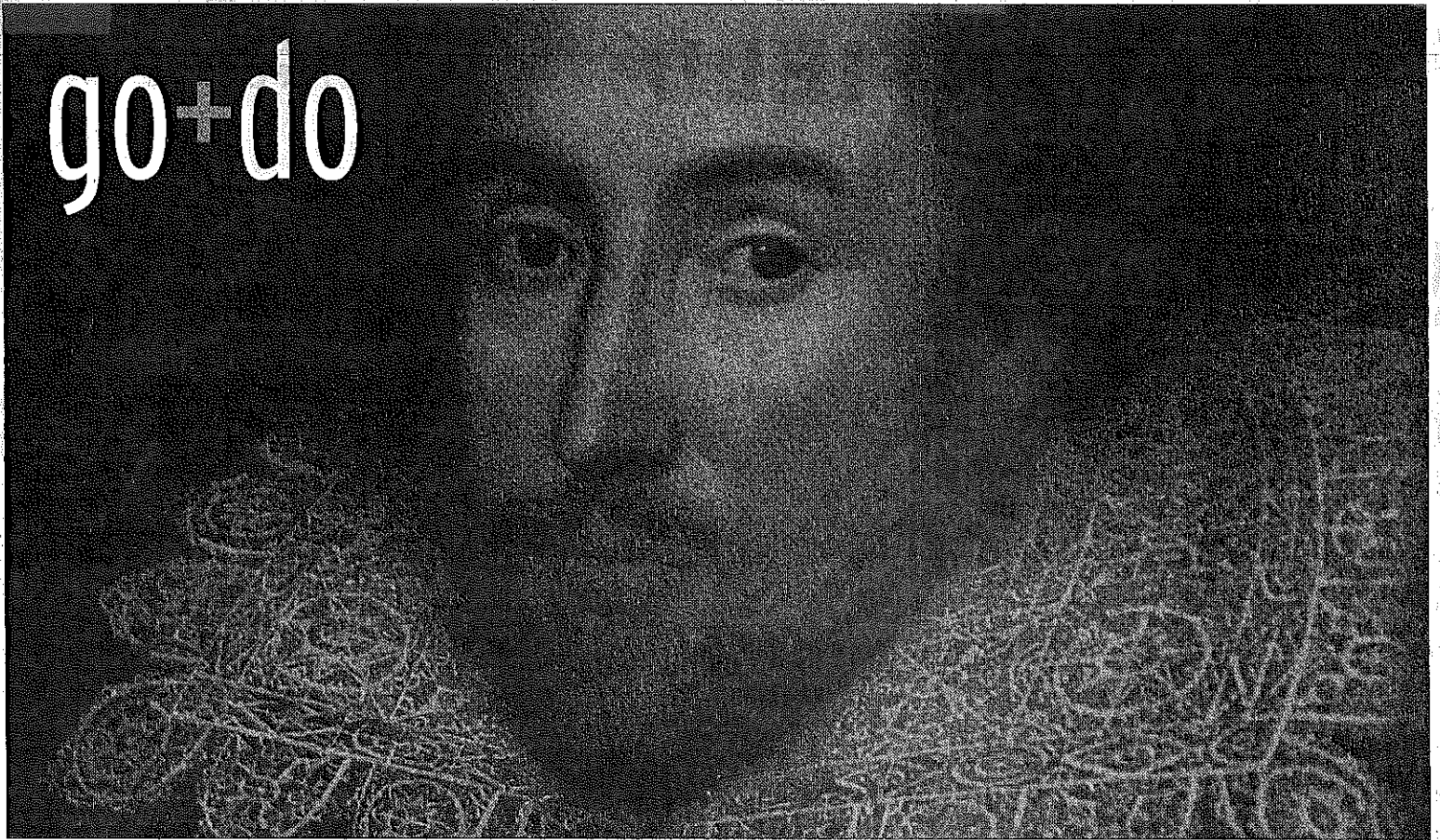
# CONGRATULATIONS CLASS OF 2015

Check out more photos from high school graduations in our area.

- Santiago High School **PAGE 4**
- La Quinta High School **PAGE 6**
- Garden Grove High School **PAGE 10**
- Rancho Alamitos High School **PAGE 11**
- Western High School **PAGE 11**



go+do



LEFTERIS PITARAKIS, THE ASSOCIATED PRESS

The Academy Award-winning 1968 adaptation of William Shakespeare's "Romeo and Juliet" will be screened Saturday.

## Watch the tale of star-crossed lovers under the stars

Take a trip to Verona and watch the romance – and drama – unfold in the way only William Shakespeare could conceive:

Star-crossed lovers, two houses locked in an “ancient grudge,” poison, daggers, duels and death.

The 1968 film adaptation of “Romeo and Juliet,” starring Olivia

Hussey and Leonard Whiting, lights up the silver screen Saturday evening at the Festival Amphitheater in Garden Grove.

So grab your date and a blanket and watch the classic romance-tragedy, which won two Academy Awards.

The screening is part of The

Strawberry Bowl's Movie Under the Stars Series.

Outside food and drink are not allowed inside the amphitheater, but snacks and drinks will be available for purchase. Numerous restaurants are located nearby for dining before or after the film.

– Brooke E. Seipel

### If you go:

**When:** 8 p.m. Saturday  
**Where:** Festival Amphitheater, 12762 Main St, Garden Grove  
**Cost:** \$10  
**More info:** [thestraberrybowl.com](http://thestraberrybowl.com) or 714-928-3894

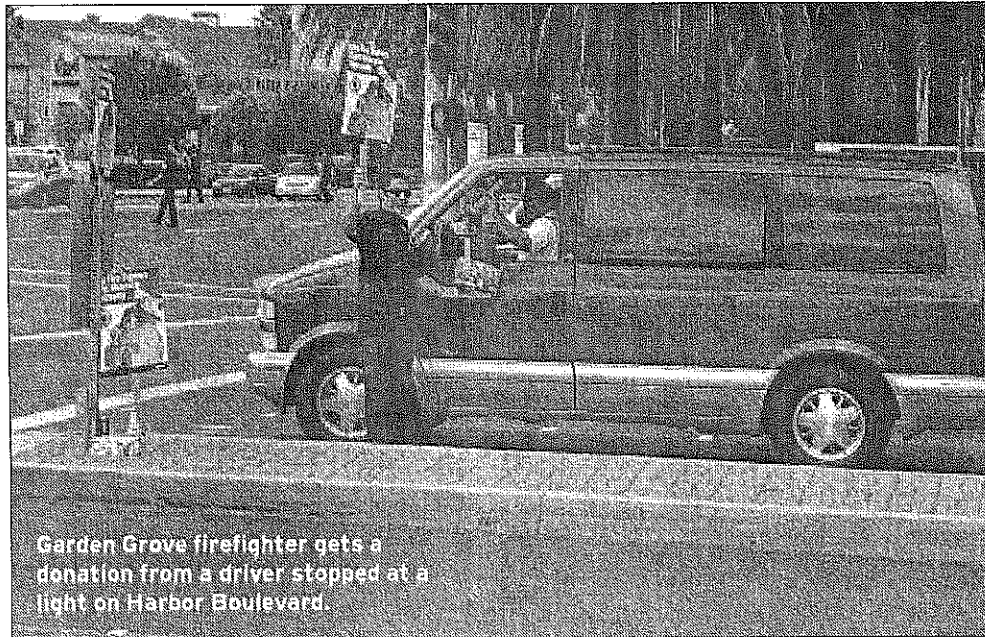
# THE



# THINGS TO KNOW

Garden Grove Journal / Register  
June 25, 2015

BY CHRIS HAIRE | STAFF WRITER



Garden Grove firefighter gets a donation from a driver stopped at a light on Harbor Boulevard.

COURTESY OF THE GARDEN GROVE FIRE DEPARTMENT

## FILL THE BOOT, HELP A CAUSE

Help fill the boots of firemen with money and help out those with muscle disease.

The Garden Grove Fire Department will canvass the intersection of Harbor Boulevard and Chapman

Avenue from 9 a.m. to 1 p.m. Saturday with the Muscular Dystrophy Association for its annual Fill the Boot Fundraiser.

Firefighters will walk around and ask drivers stopped at street lights to

put money in boots. All the proceeds support Orange County Muscular Dystrophy Association programs.

Muscular Dystrophy weakens people's muscles over time, leaving them unable to do basic tasks.

## Fireworks citations will cost you \$1,000

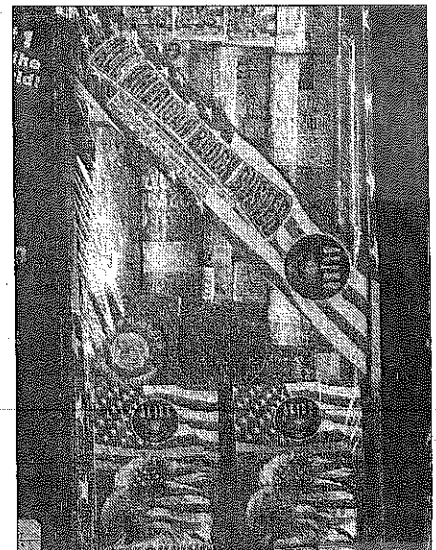
The Garden Grove Police Department issued 51 citations in 2014 for using or possessing illegal fireworks, or misusing or tampering with legal ones during Fourth of July.

The citations come with \$1,000 administrative fines.

In 2013, the Police Department gave out 55 citations. The highest number of citations issued during Fourth of July came in 2007 – the first year the fines were in effect – when the department gave out 126.

Police and fire officials will once again step up patrols during the celebration to make sure people are properly setting off “Safe and Sane” fireworks, and are not using illegal ones.

Residents using legal fireworks must be diligent about safety this Fourth of July, because of increased fire danger caused by the drought and water restrictions, police say. Brown-turf and dry landscapes have created hazardous conditions. Even exhausted fireworks can spark fires.



STAN LIM, FILE PHOTO

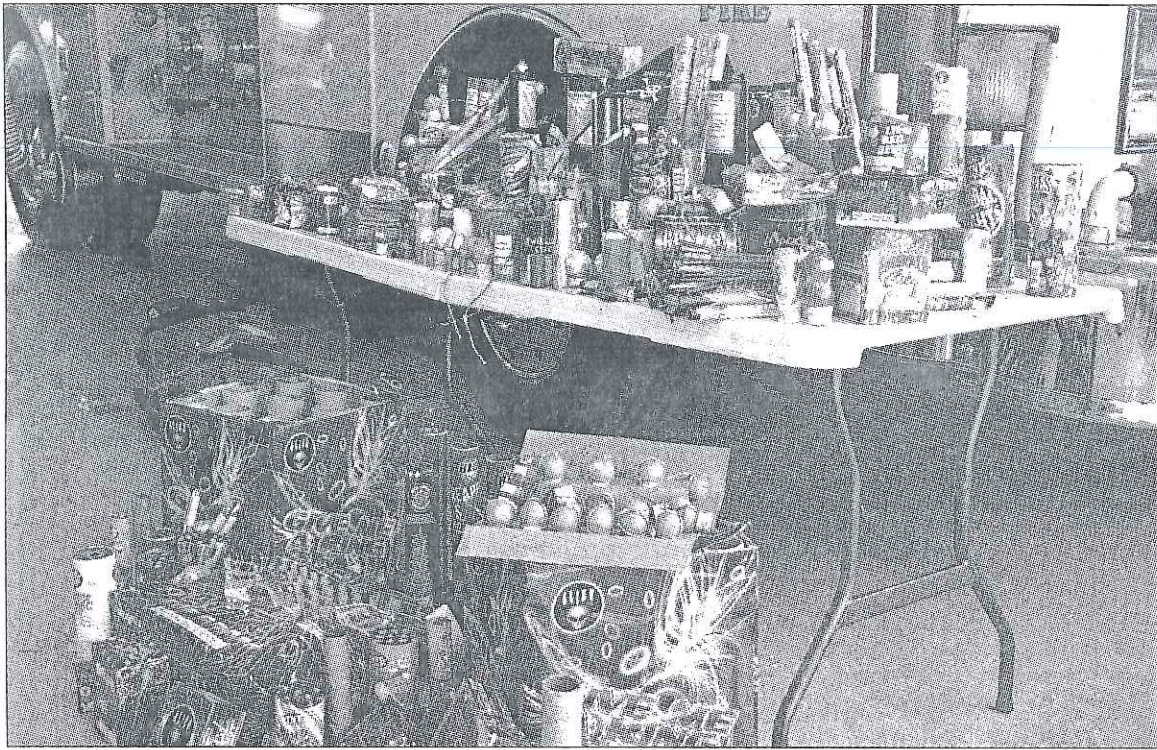
## City meeting center closed for \$1.3 million renovation

Garden Grove's Community Meeting Center is closed as the city works on a \$1.3 million project to renovate the 40-year-old building.

The center at 11300 Stanford Ave. is scheduled to reopen in early 2016. Until then, banquets and other gatherings will be at the Garden Grove Courtyard Center in Village Green Park, 12732 Main St.

City Council and commission meetings will continue there until workers are ready to begin the renovations in council chambers.

Project plans include replacing the plexiglass roof that has leaks and has caused water damage, installing new flooring and carpeting in the lobby, replacing some of the overgrown trees in the atrium lobby and giving some of the rooms an updated look.



Courtesy photo

The Garden Grove Fire Department will be on the lookout for illegal fireworks this Independence Day.

## July 4 revelers beware: it's dry out there

### GG police and fire departments urge residents to be careful

This year, in addition to warnings against the use of illegal fireworks, both Garden Grove police and fire departments are cautioning fireworks users to be especially aware of an increased fire danger due to dry surroundings.

Browning turf and dried trees, shrubbery, and landscapes — the result of tightened water restrictions — have created hazardous fire conditions: Flames, sparks, and even heat coming from extinguished fireworks are strong reasons for concern.

“As the weather heats up and the grass and brush get drier, it's important that we all do our part to prevent fires. Use safe and sane fireworks only with adult supervision and report illegal fireworks to the authorities. Your Fire Department is committed to yours and your family's safety,”

said Fire Chief Tom Schultz.

During the upcoming Independence Day holiday weekend, the police and fire departments will, again, increase their patrols to identify violators of the city's municipal code on fireworks. Using or possessing illegal fireworks, including misusing or tampering with legal ones, carries a \$1,000 administrative fine.

Last year, the Police Department issued 51, \$1,000 administrative citations, down four from 2013. The highest number of \$1,000 citations, 126, were written in 2007, the first year that the \$1,000 administrative citation was put into place.

Police patrols will again focus on high-activity illegal fireworks areas including Katella Street; between Euclid and Brookhurst; Dino Circle; Garden Grove Park; and the Buena-Clinton neighbor-

hood.

All city parks will close by 5 p.m. on July 4. Park tennis courts, basketball courts, and softball fields will also be locked by 5 p.m. Park sprinkler systems will be activated at 6 p.m.

Garden Grove firework sales take place from July 1 through July 4. Hours are: 10 a.m. to 11 p.m., July 1 through 3; and 10 a.m. to 10 p.m. on July 4.

In accordance with Garden Grove Municipal Code firework regulations, discharge of safe and sane fireworks is permissible on private property only.

For more information, call the Garden Grove Fireworks Hotline at 714-741-5270, or visit the City of Garden Grove or Garden Grove Fire Department Facebook page. For July 4 safety tips, visit the city's website at [www.ci.gardengrove.ca.us](http://www.ci.gardengrove.ca.us).

# GG firefighters fight Muscular Dystrophy

Departments will join with Muscular Dystrophy Association to raise funds, awareness

The Garden Grove Fire Department and Garden Grove firefighters will be joining the Muscular Dystrophy Association (MDA) on Saturday, June 27 in the fight against muscle disease at this year's Fill the Boot campaign.

Firefighters will be accepting donations for the MDA at the intersection of Harbor Boulevard and Chapman Avenue, in the Grove District - Anaheim Resort. The event runs from 9 a.m. to 1 p.m.

"This is a great event that is really important. I encourage everyone from the community to come out and support the MDA and firefighters," said Garden Grove Fire Chief Tom Schultz.

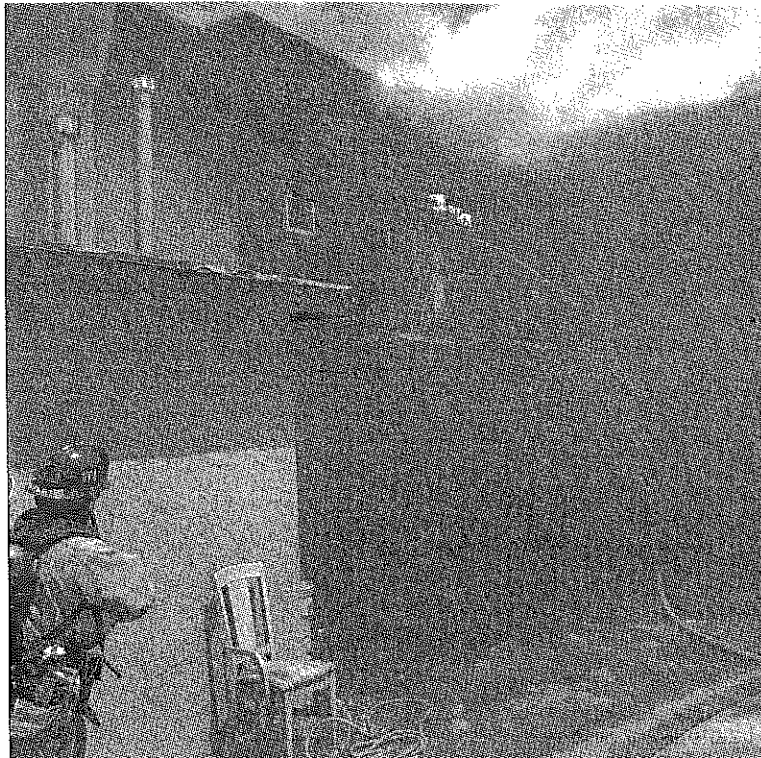
Muscular dystrophy is a genetic disease that weakens the muscles over time, leaving many unable to do basic tasks. According to the MDA, 77 cents of every dollar goes to their mission to save and improve lives of people fighting muscle disease, which includes research to find treatments and cures. All funds raised in Orange

County stay in the local communities to support MDA programs.

Since 1954, the MDA and the International Association of Fire Fighters (IAFF) have stood together for the Fill the Boot campaign. Donations can also be

made online through the MDA website at <http://www.mdaevent.org/gardengroveftb2015>.

Visit the Fire Department or City of Garden Grove Facebook page for donation updates and information.



Courtesy photo

A Garden Grove firefighter fights a fire at an apartment on Palm Street.

Orange County News  
June 24, 2015

## Fire causes \$55,000 in damages

Firefighters able to save two high school diplomas

Garden Grove fire crews were dispatched to the 12900 block of Palm Street last week for a residential structure fire.

The first engine company on the scene reported heavy smoke showing from a second floor apartment. An aggressive fire attack and search for trapped victims was initiated by the initial crew.

The incident was upgraded to a working structure assignment that included four engines, two trucks, paramedic squad, safety

officer, PIO, and two battalion chiefs dispatched. The fire was knocked down in 10 minutes, and there were no reported injuries to residents or fire fighters.

An investigation revealed the fire to be accidental with more than one source of possible ignition. The Red Cross was requested for three families that were displaced. Damage was estimated at \$25,000 for structure, and \$30,000 for contents. Crews were able to save two of the residents' high school diplomas.



# Pinochle keeps 99 year old vital, sharp

World War II veteran says game keeps his mind off troublesome memories

By Loreen Berlin

Pinochle originated during the 19th century in the Swiss-German and Swiss-French areas of Europe, along with France, showing the most popularity in the 1950s.

Theodore "Ted" Settannil, who turned 99 last week, is an avid Pinochle player at the Garden Grove Senior Center and is a master of the game, faithfully playing four times each week at 12:30 p.m., where he joins other Pinochle enthusiasts.

"I tried all of the other senior centers in Orange County and the Garden Grove Senior Center is the best for Pinochle," he said. "They are fair and give everyone a chance to play; I've been coming here to play Pinochle for 13 years."

Pinochle is a card game for two or more players using a 48-card deck consisting of two of each card from 9 to ace, the object being to score points for various combinations and to win tricks with a combination of queen of spades and jack of diamonds.

Asked if he attributes his longevity to playing Pinochle, Settannil said, "It helps because it requires concentration and takes your mind off of your problems. My family didn't live to be exceptionally old because they smoked; I attribute my life beyond all of my family, to the fact that I gave up smoking a long time ago."

"I've been playing Pinochle for 60 years and got my start playing the game while living in Connecticut, where I was raised, even though I was born in Mt. Vernon New York."

Asked what brought him out to California, he gave a short answer. "The weather."

"My wife, Gwen (deceased two years ago at the age of 92), and I moved to California 63 years ago, where after my military service, I became a carpenter, later becoming a contractor in construction," he said. "I still do repairs around the house; when I get older, I won't be able to do that."

Settannil said he and his wife of 72 years raised two sons (one died of a heart attack at age 38). The other son, Jay, lives in South County and is 68 years old. Stet-

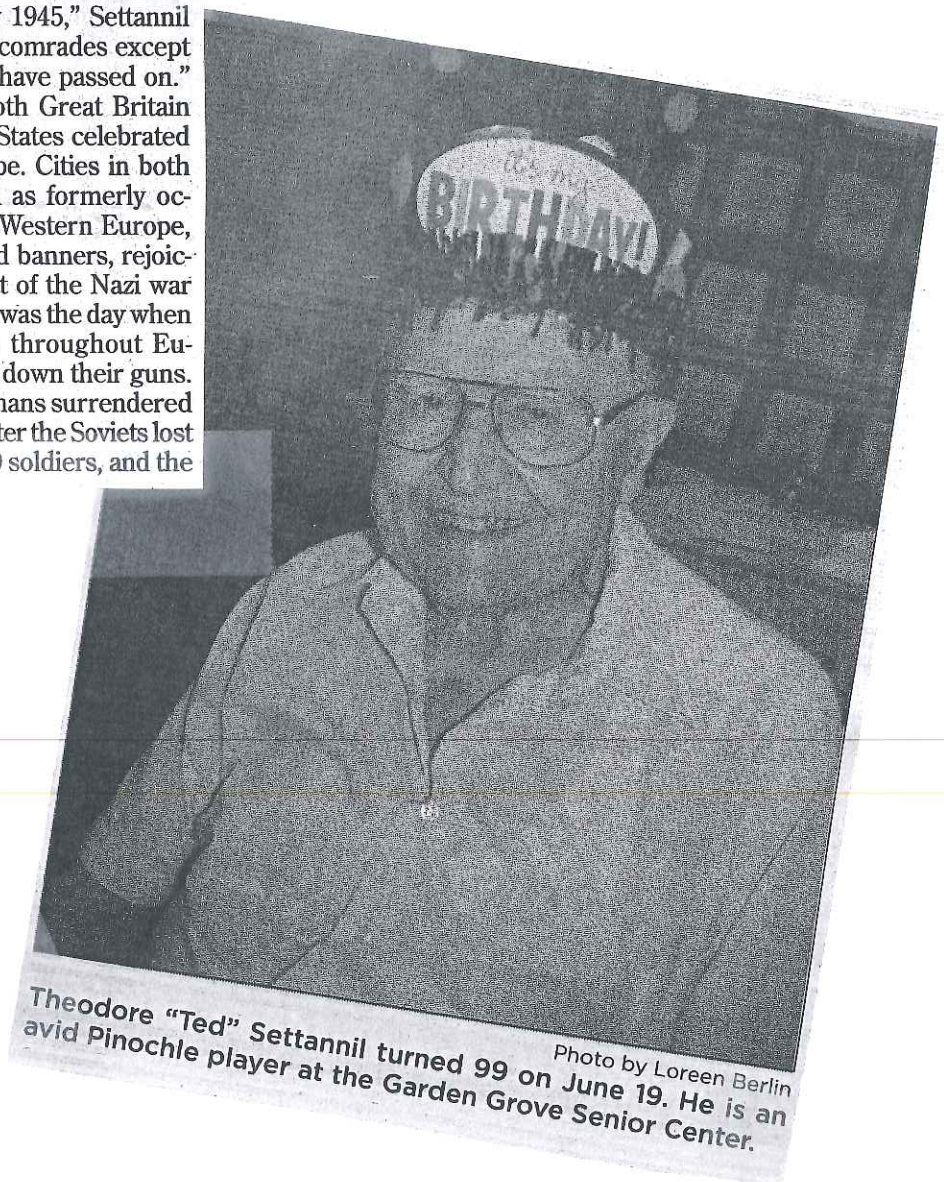
tannil has six grandchildren and five great-grandchildren, with the oldest great-grandchild turning 21 in November.

"She's a model and has 3,000 friends on Facebook; that makes her a very popular model," said Settannil.

Settannil's military service was in the Army, where he served all over Europe during WWII, becoming a staff sergeant in the medical detachment over the Mortar Battalion.

"I was in the whole of the Europe Campaign until the Germans gave up in May 1945," Settannil said. "All of my comrades except one, who is 93, have passed on." May 8, 1945, both Great Britain and the United States celebrated victory in Europe. Cities in both nations, as well as formerly occupied cities in Western Europe, put out flags and banners, rejoicing in the defeat of the Nazi war machine. May 8 was the day when German troops throughout Europe finally laid down their guns. In Prague, Germans surrendered to the Soviets, after the Soviets lost more than 8,000 soldiers, and the

Orange County News  
June 24, 2015  
1 of 2



Theodore "Ted" Settannil turned 99 on June 19. He is an avid Pinochle player at the Garden Grove Senior Center.

Photo by Loreen Berlin



Photo by Loreen Berlin

**Friends and Pinochle players from the Garden Grove Senior Center join Theodore "Ted" Settannil, 99, sixth from left in the front row, to celebrate his birthday June 19.**

Germans even more.

The German surrender was the final cease-fire and additional surrender documents were signed in Berlin and Eastern Germany. History records the main concern of German soldiers was to keep from being taken as Soviet prisoners.

Approximately 1 million Germans attempted an exodus to the West when the fighting in Czechoslovakia ended but were

taken captive by the Russians, who took approximately 2 million prisoners in the period just before and after the German surrender. More than 13,000 British POWs were released and sent back to Great Britain, while pockets of German-Soviet confrontation continued to the next day.

On May 9, the Soviets lost 600 more soldiers in Silesia before the

Germans finally surrendered.

V-E (Victory Europe) Day was not celebrated until the 9th of May in Moscow, with a radio broadcast salute from Stalin saying, "The age-long struggle of the Slav nations... has ended in victory. Your courage has defeated the Nazis. The war is over."

For Settannil, the war may be over, but the battle of Pinochle continues...

# Local schools recognized for excellence

Orange County News  
June 24, 2015

## 26 GG campuses honored for high student achievement

Garden Grove Unified School District (GGUSD) is pleased to announce that 26 of its schools have been recognized by Campaign for Business and Education Excellence (CBEE) for demonstrating consistent high levels of student academic achievement, improvement in achievement levels over time and reduction in achievement gaps among student populations.

District schools were honored in three categories: Star Schools, Scholar Schools and STEM (Science, Technology, Engineering and Math).

CBEE Star Schools are high achieving schools that are closing achievement gaps and serve large numbers of socio-economically disadvantaged students. CBEE Scholar Schools also demonstrate significant levels of academic achievement, but do not serve a significant socio-economically disadvantaged student population. STEM Honor Roll schools have both high percentages of low-income students and high levels of math and science achievement.

Dr. Gabriela Mafi, district su-

perintendent, stated, "Everyone at Garden Grove Unified School District is committed to ensuring that our students are successful throughout their lives by developing strong academic and personal skills. Having the business community recognize the hard work of our students, teachers, staff and administrators, is validation that we are continuing to meet our district goals and providing students with the keys to lifelong success. These awards demonstrate that hard work and dedication is paying off for our schools and students."

Following is a list of the schools recognized as part of the CBEE

Honor Roll program along with the categories in which they were honored:

### ELEMENTARY SCHOOLS

Allen Elementary - Star & STEM Award  
Anthony Elementary - Star Award  
Carrillo Elementary - Star Award  
Cook Elementary - Star & STEM Award  
Excelsior Elementary - Star Award  
Faylane Elementary - Star Award  
Gilbert Elementary - Star Award  
Hazard Elementary - Star Award  
Hill Elementary - Star Award  
Marshall Elementary - Star Award  
Mitchell Elementary - Star Award  
Morningside Elementary - Star Award  
Murdy Elementary - Star Award  
Paine Elementary - Star Award  
Parkview Elementary - Star Award  
Patton Elementary - Scholar Award  
Peters Elementary - Star Award  
Post Elementary - Star & STEM Award  
Riverdale Elementary - Star Award  
Stanford Elementary - Star Award  
Sunnyside Elementary - Star Award

### INTERMEDIATE SCHOOLS

Alamitos Intermediate - Star Award  
Jordan Intermediate - Star Award  
Irvine Intermediate - Star Award  
McGarvin Intermediate - Star & STEM Award

### HIGH SCHOOLS

La Quinta High - Star Award

### Rep statement

Assemblyman Travis Allen, who represents Garden Grove, Westminster and other cities, issued the following statement last week regarding the 2015-16 budget:

"The Democrats are taxing hardworking Californians at record rates. While the governor did comply with the Republicans' request to use the lower budget projections of \$115 billion, the truth is that unrestrained spending and boondoggle projects remain the hallmark of Democrats in Sacramento.

"As Jerry Brown is spending our hard-earned tax dollars on high speed rail, funding pet projects for special interests, and easing traffic congestion for fish, Californians are experiencing the highest poverty and unemployment rates in the nation and businesses are fleeing the state.

"Simply put, Governor Brown and the Sacramento Democrats are taking Californians on a bullet train off the financial cliff. With the state debt topping \$340 billion, today's vote spends record amounts of money to increase the size of government while doing nothing to address our unfunded pension and healthcare liabilities, deteriorating business climate, failing education system, and our critical water storage and delivery needs. Californians deserve better."

### Top student

Meiyang Piao, a resident of Garden Grove, has recently been named to the Dean's List at Boston University for the spring semester. Each school and college at Boston University has its own criterion for the Dean's List, but students generally must attain a 3.5 grade point average (on a 4.0 scale) or be in the top 30 percent of their class, as well as a full course load as a full-time student.

Founded in 1839, Boston University is an internationally recognized institution of higher education and research. Consisting of 16 schools and colleges, BU offers students more than 250 programs of study in science and engineering, social science and humanities, health science, the arts, and other professional disciplines. With more than 33,000 students, BU is the fourth-largest private university in the country and a member of the American Association of Universities (AAU), a nonprofit association of 62 of North America's leading research-intensive institutions.

# Community Calendar

## Ongoing

Overachievers, check this out Chamber holds Friday meetings The Garden Grove Chamber's Governmental Affairs Committee meets the second Friday of the month from 7:30 to 9 a.m. at the Community Meeting Center, 11300 Stanford Ave. in Garden Grove. For more information, call the chamber at 714-638-7950.

## Grief support

The Grief Share Support Group is for mothers who have lost children of every age. The group meets Thursday evenings at 12831 Olive St., Garden Grove. For more information, call 714-892-1520 or 714-343-7516.

## Learn about Alzheimer's

The Alzheimer's Association of Orange County hosts a support group to provide an opportunity to meet other caregivers and families, share experiences and exchange ideas. These meetings are free and open to all caregivers and family members of individuals with dementia. All groups listed are in compliance with chapter and national standards. This is a faith-based meeting and may include prayer or pastoral speaker, and will take place at 1 p.m. Saturdays at Christ Cathedral, 12141 Lewis St. in Garden Grove. For more information, call Peggy Woelke at 714-634-2161.

Dance Center hosts social

Join the staff of the Cedarbrook Dance Center for nights of square dancing, line dancing, round dancing (pre-choreographed social dancing) and salsa. The Dance Center is at 12812 Garden Grove Blvd. For more information on classes, call Eileen Silvia at 949-637-4169.

## Eco-friendly storytime

Family storytime all through the summer will highlight books about our environment and the animals that live in rivers, oceans and icy places. All ages are encouraged to attend at 7 p.m. every Tuesday at the Garden Grove Regional Library, 11200 Stanford Ave. in Garden Grove. For more information, call 714-530-0711.

## Rotary Club to meet

The Rotary Club of Garden Grove meets at 12:10 p.m. Wednesdays at The Marriott Hotel, at Chapman Avenue and Harbor Boulevard in Garden Grove.

## GG Kiwanis to meet

The Kiwanis Club of Garden Grove hosts dinner meetings at 7 p.m. Thursdays at Kiwanisland, 9840 Larson Ave. Social hour begins at 6 p.m. For more information, call 714-892-7267.

## School Board to meet

The Garden Grove Unified School District holds its regular meetings at 7 p.m. the first and third Tuesday of each month at the district offices, 10331 Stanford Ave. in Garden Grove.

## GG reaches out to Charleston victims

### City lowers flags, cancels City Council meeting

It's a national tragedy.

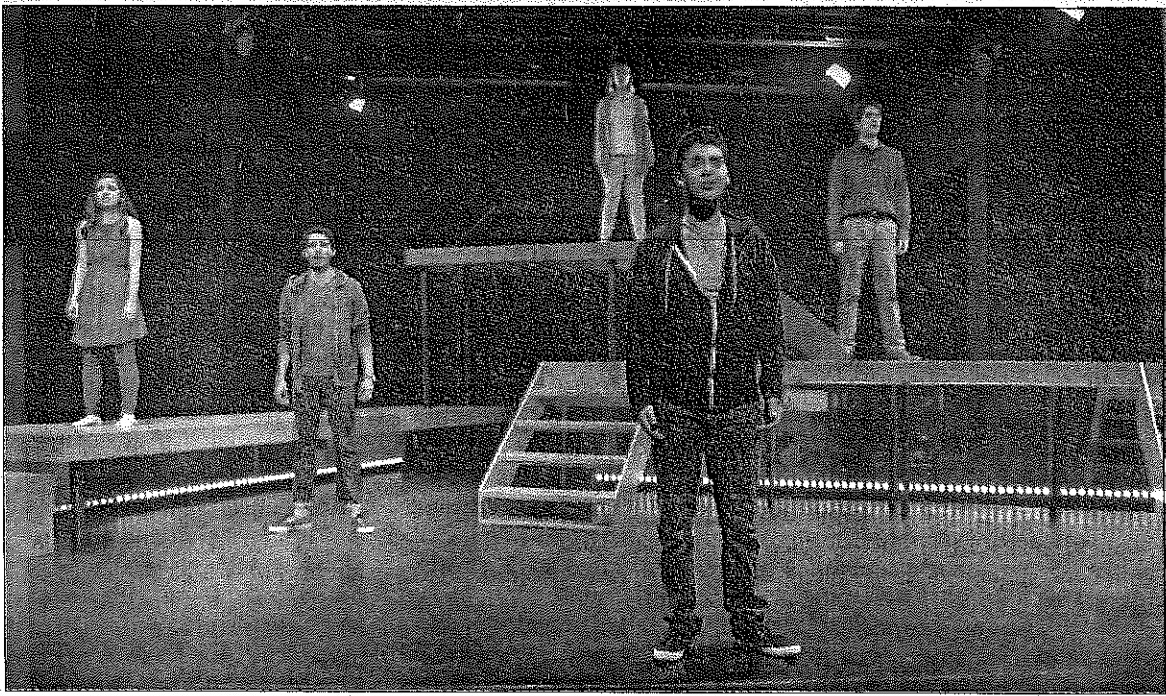
And Garden Grove is reacting.

As a sign of condolence to the families, and respect to the victims of the hate crime shooting that took place in a Charleston, S.C. church, the City of Garden Grove flew all city and state flags at half-staff over the weekend.

"Garden Grove comes together, as a city of compassion, tolerance, and hope, to express its profoundest condolences to the brave families dealing with the pain of this senseless tragedy. We share their grief, empathize with their community's loss, and affirm our support and reassurance that Garden Grove, like every city in America, stands by their side in this difficult hour of need," said Garden Grove Mayor Bao Nguyen, on behalf of the Garden Grove City Council.

In respect and remembrance of the nine victims, all city and state flags located in Garden Grove municipal facilities were flown at half-staff through sunset, June 21. These facilities include Garden Grove City Hall, all police and fire stations, and all city-owned parks and landmarks.

Also, the Tuesday, June 23 meeting of the Garden Grove City Council was cancelled in honor of the nine Charleston victims and their families.



The cast performs during "Next to Normal."

# 'Next to Normal' is anything but ordinary

GG's Gem Theater puts on a stomping-good production

By Angela Hatcher

One More Productions proudly presents Brian Yorkey and Tom Kitt's Tony and Pulitzer prize-winning musical sensation, "Next to Normal" at the beautiful Gem Theatre on Main Street in the historic section of downtown Garden Grove.

Next to Normal doesn't boast elaborate costumes, feel-good foot stomping song and dance numbers, hum-along tunes, or grandeur set changes, so what makes a solid rock opera about an unhinged wife and mother struggling with a bipolar disorder so alluring?

Next to Normal is an emotionally poignant and brave musical that speaks to its audience without the frills or guarantees of a formula-driven hit, instead, it is raw, stripped down, and lives somewhere on the edge, and more or less, as the title implies, "Next to Normal." This ultra-

contemporary and revolutionary body of work is both emotionally jarring and exhilarating, and it holds one's heart hostage as the pain of what lies behind a dysfunctional or disturbed family's closed doors is often too real to ignore. Wally Huntton's simplistic multi-leveled set design exemplifies the highs and lows, both figuratively and literally of the lives of Diana (Elyssa Alexander) and her fractured family.

Together with Jon Hyrkas' multi-faceted and richly saturated jewel-toned lighting design, the technical team has found the perfect balance, and the elements draw the main focus to the intensity of the characters as they propel themselves onto their individual and collective emotional roller coaster rides.

Under the musical direction of Damien Lorton, and featuring conductor Toni Helms on piano, Jeffrey Segal on drums, Kevin Homma on bass, Lois Good on violin, Chris McCarthy on cello, and Carlos Melgar on guitar, the "Seventh Star" of the show has got to be the extraordinary, compli-

Orange County News  
June 24, 2015  
1 of 2

cated, and surging musical score, and with superb musicianship, One More Production's sextet soars with technical precision that brings the Next to Normal rock opera to its knees like a classic Rod Stewart or Mick Jagger concert caught in a time warp that you never want to recover from.

Alexander has the vocal chops to belt out the difficult score beautifully, and she also conveys a sincere sensitivity, warmth, and an honest understanding of a woman barely clinging to reality and realizing the agonizing pain, and yet, unbridled relief of slipping into the "safety net" of an unbalanced and disturbed mental state.

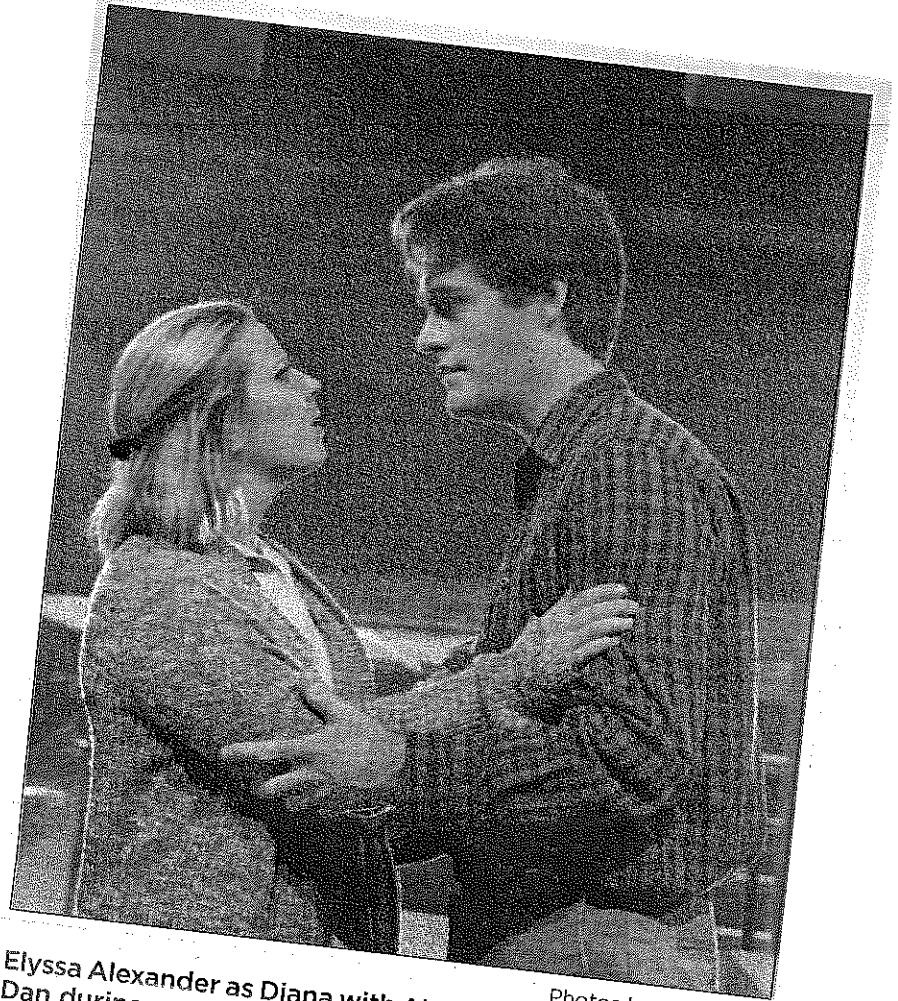
"Most people who think they're happy haven't thought about it enough. I don't feel like myself, I don't feel anything," exclaims Diana after shock treatment. "Patient stable," the doc scribbles in his notes.

Alex Bodrero admirably portrays Diana's long-suffering husband, Dan, with the bravado of a devoted and loving partner who is emotionally thread-bare but never gives up on the idea of a happy marriage with a happily-ever-after family unit. His duet with Diana, "How Could I Ever Forget," is incredibly moving.

Kat Ljubic brings the couple's teenage daughter to life, and Ljubic could not be more convincing as Natalie. Another strong performance comes from Edgar Torrens as Dr. Madden. Although he is credible as Diana's shrink, his "Make Up Your Mind" number is a frenetic force, and his powerful rock star persona resonates with the audience loud and clear.

Brandon Taylor Jones portrays son, Gabe, and Jones breathes truth and legitimacy into his character while redefining the undeniable bond between parent and child.

Jonathan Fierros also gives a vibrant performance as Natalie's 17-year-old lazy "stoner" boyfriend, Henry. Director Lorton makes this show what it is meant to be - an emotional purgation of realism and total madness that dare to meet somewhere beyond "normal."



Elyssa Alexander as Diana with Alex Bodrero as her husband Dan during a production of "Next to Normal." Photos by Lisa Scarsi

Notice is hereby given that sealed bids will be received at the office of the Purchasing Agent for the City of Garden Grove, Room 220, Second Floor, 11222 Acacia Parkway, Garden Grove, CA 92840 to Provide One New and Unused Standard Cab Utility Bed Service Truck. A copy of the bid document may be obtained from the City of Garden Grove's website. Direct any questions regarding this bid process to Sandra Segawa via email at sandras@garden-grove.org. Bids are due and will be opened in the office of the Purchasing Agent at 2:00 p.m. on Monday, July 20, 2015. Bids received after that exact time will not be considered.

Dated: June 17, 2015

Sandra Segawa, C.P.M., CPPB  
Purchasing Agent  
City of Garden Grove  
11222 Acacia Parkway  
Garden Grove, CA 92840  
**Orange County News**  
15-50407  
**Publish June 17, 24, 2015**

City of Garden Grove

Notice Inviting Sealed Bids (IFB)

IFB No. S-1167-A

Notice is hereby given that sealed bids will be received at the office of the Purchasing Agent for the City of Garden Grove, Room 220, Second Floor, 11222 Acacia Parkway, Garden Grove, CA 92840 to Provide One New and Unused Chip Dump Truck. A copy of the bid document may be obtained from the City of Garden Grove's website. Direct any questions regarding this bid process to Sandra Segawa via email at sandras@garden-grove.org. Bids are due and will be opened in the office of the Purchasing Agent at 2:00 p.m. on Monday, July 20, 2015. Bids received after that exact time will not be considered.

Dated: June 17, 2015

Sandra Segawa, C.P.M., CPPB  
Purchasing Agent  
City of Garden Grove  
11222 Acacia Parkway  
Garden Grove, CA 92840  
**Orange County News**  
15-50414  
**Publish June 17, 24, 2015**

City of Garden Grove

Notice Inviting Sealed Bids (IFB)

Project No. S-1171

Notice is hereby given that sealed bids will be received at the office of the Purchasing Agent for the City of Garden Grove, Room 220, 11222 Acacia Parkway, Garden Grove, CA 92840 to Furnish all Labor, Material, Tools, Equipment for the Removal and Replacement of Three (3) Fuel Dispensers at the Garden Grove Police/Fire Facility located at 11301 Acacia Parkway, Garden Grove, CA. A copy of the bid document may be obtained from the City of Garden Grove's website. Contractors interested in submitting a bid for this project are required to attend a MANDATORY pre-bid meeting scheduled for 1:30 p.m., Wednesday, July 8, 2015 at Garden Grove Fire Station Number One located at 11301 Acacia Parkway, Garden Grove, CA. Please direct any questions regarding this bid process to Sandra Segawa via email sandras@ci.garden-grove.ca.us. Bids are due and will be opened in the office of the Purchasing Agent at 2:00 p.m. on Monday, July 27, 2015. Bids received after that exact time will not be considered.

Dated: June 24, 2015

Sandra Segawa, C.P.M., CPPB  
Purchasing Agent  
City of Garden Grove  
11222 Acacia Parkway  
Garden Grove, CA 92840  
sandras@garden-grove.org  
**Orange County News**  
15-50425  
**Publish June 24, July 1, 2015**

LEGAL NOTICE  
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT THE ZONING ADMINISTRATOR OF THE CITY OF GARDEN GROVE WILL HOLD A PUBLIC HEARING IN THE CITY HALL THIRD FLOOR TRAINING ROOM AT 11222 ACACIA PARKWAY, GARDEN GROVE, CALIFORNIA, ON THE DATE \* INDICATED BELOW TO RECEIVE AND CONSIDER ALL EVIDENCE AND REPORTS RELATIVE TO THE APPLICATION(S) DESCRIBED BELOW:

• THURSDAY, 9:00 A.M., JULY 9, 2015

**LOT LINE ADJUSTMENT NO. LLA-010-2015**  
A request for Lot Line Adjustment approval to reconfigure three (3) lots referenced as Parcels 1, 2, and 3 of Lot Line Adjustment No. LLA-11-13, in order to adjust portions of lot lines for each parcel to accommodate a future expansion of the existing cemetery located on Parcel 1. The site is at 13280 Chapman Avenue in the PUD-133-99 (Planned Unit Development) zone. The project is exempt pursuant to CEQA Section 15305 – Minor Alterations in Land Use Limitations.

**CONDITIONAL USE PERMIT NO. CUP-038-2015**  
A request to operate an existing restaurant, Corazon Cocina Mexicana, with an original Alcoholic Beverage Control (ABC) Type "41" (On-Sale, Beer and Wine) License. The site is at 11001 Chapman Avenue in the C-1 (Neighborhood Commercial) zone. The project is exempt pursuant to CEQA Section 15301 – Existing Facilities.

**CONDITIONAL USE PERMIT NO. CUP-039-2015**  
A request for Conditional Use Permit approval to operate a new 2,007 square foot restaurant, iGrilled Shabu Restaurant, with a State Alcoholic Beverage Control (ABC) Type "41" (On-Sale, Beer and Wine, Public Premises) License. The site is at 9777 Chapman Avenue in the NMU (Neighborhood Mixed Use) zone. The project is exempt pursuant to CEQA Section 15301 – Existing Facilities.

**CONDITIONAL USE PERMIT NO. CUP-040-2015**  
A request for Conditional Use Permit approval to operate a new 2,225 square foot restaurant, The Boiling Pot, with a State Alcoholic Beverage Control (ABC) Type "41" (On-Sale, Beer and Wine, Public Premises) License. The site is at 12921 Magnolia Street in the GGMU3 (Garden Grove Mixed Use 3) zone. The project is exempt pursuant to CEQA Section 15301 Existing Facilities.

ALL INTERESTED PARTIES are invited to attend said hearing and express opinions or submit evidence for or against the proposal as outlined above, on July 9, 2015 If you challenge the application in Court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Zoning Administrator at, or prior to, the public hearing. Further information on the above may be obtained at the Planning Services Division, City Hall, 11222 Acacia Parkway, or by telephone at (714) 741 5312.

DATE: JUNE 22, 2015  
PUBLISH: JUNE 24, 2015  
**Orange County News**  
15-50439  
**Publish June 24, 2015**



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June 24, 2015  
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CITY OF GARDEN GROVE  
NOTICE INVITING SEALED BIDS  
PROJECT NO. 7271

Notice is hereby given that sealed bids for providing labor, material, tools, equipment and transportation, and to perform all the work required for the "BROOKHURST STREET REHABILITATION, PROJECT NO. 7271, FEDERAL PROJECT NO. STPL - 5328 (074) AND HAWK SIGNAL INSTALLATION AT HARBOR BOULEVARD AND TWINTREE LANE INTERSECTION, STATE PROJECT NO. ATPL - 5328 (075)" will be received at the City Clerk's Office, City Hall, City of Garden Grove, 11222 Acacia Parkway, Garden Grove, CA 92840.

The proposed project consists of Roadway rehabilitation by full depth reclamation and cement treatment; asphalt paving; cold milling; replacement of PCC sidewalk, curb, curb & gutter, drive approach, cross gutter, and handicap ramps; Repairing sidewalk culvert and catch basin; adjustment of utility covers to finish grade; installation of video detection system; Installation of traffic striping, raised pavement markers, and signage; Installation of Redflex traffic loops; Reestablishment of centerline ties and monuments; and Installation of HAWK pedestrian signal located at Harbor Boulevard and Twintree Lane.

The plans, specifications and contract documents may be obtained upon payment of a nonrefundable fee of one hundred dollars (\$100) for each set of plans and specifications on the first floor at the Building Permit Counter in City Hall located at 11222 Acacia Parkway, Garden Grove. If plans are requested to be mailed, add twenty five dollars (\$25) for mailing and handling charges; request shall be to the attention of Department of Public Works/Engineering or call (714) 741-5192.

Bids are due in the City Clerk's Office by 11:00 A.M. on Tuesday, July 14, 2015, and will be opened in Conference Room 1 - South, first floor, in City Hall.

Direct ANY and ALL questions to Mr. Nick Hsieh, Project Engineer, (714) 741-5190.

/s/ KATHLEEN BAILOR, CMC  
City Clerk

Date: June 22, 2015  
Publish: June 24, 2015, July 1, 2015, and July 8, 2015

**Orange County News**  
15-50440  
**Publish June 24, July 1, 8, 2015**

## GARDEN GROVE TOP EXECUTIVE COMING FROM CINCINNATI

BY CHRIS HAIRE  
STAFF WRITER

Garden Grove has its man.

Scott Stiles, the assistant city manager for Cincinnati, will be its next top executive, beginning Aug. 3. The City Council approved his appointment this month.

He will make \$256,000 a year until his contract expires in 2018. He is eligible for \$12,000 in relocation costs.

In a statement, Stiles called the chance to lead Garden Grove an "incredible opportunity."

"My family and I are thrilled to join such a diverse and progressive community," Stiles said of the city with 175,000 people that is approximately one-third each Vietnamese, Hispanic and white.

Stiles will replace interim city manager Allan Roeder, hired to temporarily take charge after former executive Matt Fertal retired on Jan. 1.

The city has experienced significant turnover among top-level staffers and City Council members since the fall. Former fire Chief David Barlag resigned; Bruce Broadwater lost his re-election bid in a tight race to current Mayor Bao Nguyen; former Councilwoman Dina Nguyen termed out and was replaced by Phat Bui; and Todd Elgin replaced now-retired Kevin Raney as police chief.

Stiles climbed the ranks of Cincinnati City Hall over the past 26 years; he served as its interim manager from December 2013 to September 2014.

"Scott's professional experience, passion for public service, and ethics make him a good fit for Garden Grove," said Mayor Bao Nguyen. "His sincere enthusiasm and eagerness to better serve our community will help us take our city forward."

**CONTACT THE WRITER:**  
714-704-3707 or  
chaire@ocregister.com

## SEVEN-VEHICLE CRASH CAUSES INJURIES

GARDEN GROVE • Several people were injured in a seven-vehicle crash on the 22 freeway Monday afternoon, authorities said.

The California Highway Patrol responded at 4:37 p.m. to the eastbound lanes just past Harbor Boulevard in Garden Grove, a CHP dispatcher said.

No information was available Monday night on the people taken to the hospital and the extent of their injuries.

Investigators have not yet released the cause of the crash.

The road was kept open to traffic.

- Louis Casiano Jr.

Register  
June 23, 2015

## Teen burned in the face while playing with illegal fireworks in Yorba Linda

BY LOUIS CASIANO JR.  
STAFF WRITER

A 17-year-old suffered burns to his face Monday night while playing with fireworks in Yorba Linda, authorities said.

Several teens were playing with illegal fireworks in the backyard of a house in the 5100 block of Via Estancia, said Capt. Steve Concialdi of the Orange County Fire Authority.

The boys took the explo-

sive powder out of the fireworks, Concialdi said.

"They were taking it apart and playing with it, and somehow it exploded," he said.

A flash fireball erupted and burned one of the boys in the face. Firefighter-paramedics took him to the Orange County Global Medical Center in Santa Ana. He had minor burns on his face, and his nose hairs were singed.

The sale and possession of fireworks are illegal in the city and in most of the county.

So-called safe and sane fireworks are legal in Santa Ana, Anaheim, Costa Mesa, Buena Park, Garden Grove, Westminster, Villa Park, Stanton, Fullerton and Huntington Beach. In California, those fireworks have to be approved by the Office of the State Fire Marshal.

The ones the boys were playing with Monday were not the safe and sane variety, Concialdi said.

Register  
June 24, 2015

# New biography tells a war hero's story

BY CHRIS HAIRE  
STAFF WRITER

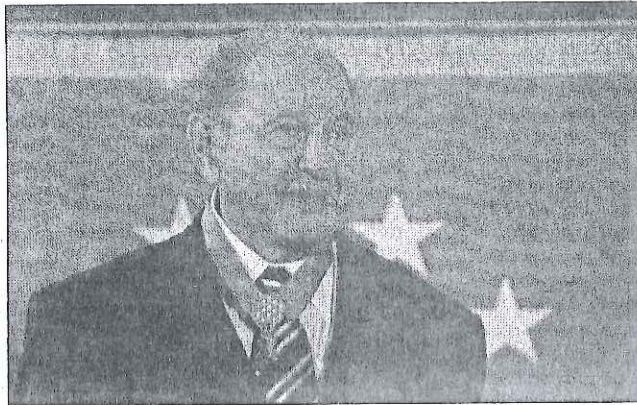
**GARDEN GROVE** • Many in town already know the story: Holocaust survivor, war hero, prisoner of war, Medal of Honor recipient.

But now, the life of Garden Grove resident Tibor Rubin - from his experience as a preteen Hungarian Jew fleeing to Switzerland to escape the Nazis to a prisoner of war held by Chinese forces - has been written down for mass distribution.

"Single Handed: The Inspiring True Story of Tibor 'Teddy' Rubin - Holocaust Survivor, Korean War Hero and Medal of Honor Recipient" by Daniel M. Cohen was released last month.

The book recounts in 488 pages the life of the 86-year-old retired corporal, who survived a Nazi concentration camp and gave medical assistance to his fellow Korean War soldiers while imprisoned by the Chinese for two years.

"When I first met him in 2011, I thought his story was extraordinary," said Cohen, a Santa Monica writer who met Rubin through a rabbi. "I didn't know why no one



WIKIMEDIA COMMONS

Hungarian-born Tibor Rubin of Garden Grove received the Medal of Honor for actions during the Korean War.

## 'Single Handed'

**Author:** Daniel M. Cohen  
**Release date:** May 5  
**Pages:** 488  
**Publisher:** Penguin Publishing Group  
**Cost:** \$19.20, hard-cover; \$14.99, e-book

had written it yet."

Rubin spent much of his postwar life in anonymity, though his comrades from Korea and the prisoner of war camp petitioned the government for years that he deserved the country's highest military honor.

Since receiving the Medal of Honor in 2005, he has received much official praise: a United States stamp with his likeness, a Garden Grove library named after him and a short Medal of Honor documentary by PBS.

Still, to Rubin's family, this book is an equally appreciated honor.

"I can't wait to read it," said Rubin's daughter, Rosie, who also cares for her mother and father.

**CONTACT THE WRITER:**  
714-704-3707 or  
chaire@ocregister.com

# THE BOXING BARISTA

Anaheim's Jasmine Singh is pursuing a spot at October's Olympic Trials.

Jasmine Singh is nearing the end of her shift.

Four customers walk up to the counter and order drinks.

"Have a great day!" Singh says as she hands out receipts. Seven

hours into a

Friday morning shift that began at 5, she remains lively, engaging, smiling.

Singh, 23, has worked at a Starbucks in Orange for two years, and her apron bears the brunt of repetitious drink making.

What Starbucks patrons don't know about their barista is that when her shift's over, the affable, radiant young woman behind the counter gives way to a tail-kicking machine.

On Monday, Singh, an Anaheim native, will compete at the Pathway to the Podium Olympic Trails Qualifier I in Colorado Springs.

"It's fabulous having her



PHOTOS: NICK AGRO, STAFF PHOTOGRAPHER

Anaheim boxer Jasmine Singh punches a heavy bag during her daily workout at Garden Grove Boxing. Singh hopes to go to the 2016 Olympics in Rio de Janeiro.

here," says Amy Montoya, the store's manager. "She's tall, so she can reach *everything*. ... Customers love her. She's outgoing and her personality is easy to remember."

Singh grew up between households. Her parents, of Indian and Mexican descent, divorced early in her childhood.

She spent mornings at school and afternoons at home, studying and doing chores. She remembers loving cartoons, but having no

other hobbies.

The summer before her junior year at Los Amigos High, a family friend began teaching Singh how to box.

"Her going through high school," recalled Joey Aguilar, Singh's longtime trainer, via email, "she had to give up a lot of social time with friends and family so that she had time to do her homework and focus on training."

A year after starting, she won her maiden tournament. She won the 2013 Adidas National PAL Tournament in Oxnard.

Singh qualified for the 2014 USA Boxing National Championships in Spokane, Wash.

Members of past U.S. Olympic teams littered the field, but Singh advanced to her weight class' championship bout. A spot on the women's national team hung in the balance.

"I don't get nervous before fighting," she said. "I don't get scared. I get excited. I want to show everyone the hard work I put it."

Singh lost by unanimous



**Jasmine Singh makes drinks at her job at Starbucks in Orange.**

## **USA Boxing elite women's rankings**

### **Light welterweight - 141 pounds**

1. Destiny Chearino, Warwick, R.I.
2. Queen Underwood, Seattle
3. Nakarri Jones, Tampa, Fla.
4. **Jasmine Singh**
5. Nisa Rodriguez, Bronx, N.Y.

*\*As of Feb. 19*

decision.

Later in the year, however, she repeated as champion at the 2014 Adidas Tournament. In October, Singh partially tore the medial collateral ligament in her left knee. She then aggravated the injury in January.

Her national light welterweight ranking dropped from No. 2 to No. 4.

Singh works at Starbucks five days a week to fund her amateur career. Other than the gear she receives courtesy of her only sponsor, Singh pays her way, balancing expenses such as airfare, gas, hotel rooms and food.

For weekly sparring ses-

sions Singh drives to Los Angeles, the Inland Empire and sometimes other states for opponents.

"Jasmine can find sparring anywhere, but she cannot find much sparring at her level," said Bernie Valenzuela, the owner of Crossroads Boxing Gym in Ontario, where Singh regularly spars.

• • •

It's hot inside Garden Grove Boxing.

Singh enters the gym, sets her bag of gear on the ring apron and begins stretching.

She starts shadow boxing, and then works the speed and heavy bags, concluding her session with a flurry.

"I'm extremely fast," she said. "I can counterpunch, but at the same time I can be aggressive when I need to. And I hit hard. I can put everything into one punch. I can throw a combo if I need to or I can lay back and see what's going to happen."

If Singh places in the top three at 132 pounds at the Pathway to the Podium qualifier, she'll earn a spot at October's U.S. Olympic Team Trials.

If victorious there, Orange's friendly neighborhood barista will become a member of the 2016 U.S. Olympic team bound for Rio de Janeiro.

"Just saying that gives me goose bumps," she said.

**CONTACT THE WRITER:**

bwhitehead@ocregister.com

# O.C. Muslims find fellowship in holy month

More than 650 congregants gather at Garden Grove mosque to break their Ramadan fast.

It was getting close to sunset Thursday, and 17-year-old Halimah Ahmed was thinking about food.

The last thing she'd had was a bowl of oatmeal and fruit around 4:17 a.m.



**DEEPA BHARATH**  
STAFF WRITER

In the holy month of Ramadan, which began at sundown Wednesday, Ahmed and a billion Muslims around the world eat only twice a day – once before sunrise and again after sunset.

On Thursday night, more than 650 congregants gathered at the Islamic Center of

## What is Ramadan?

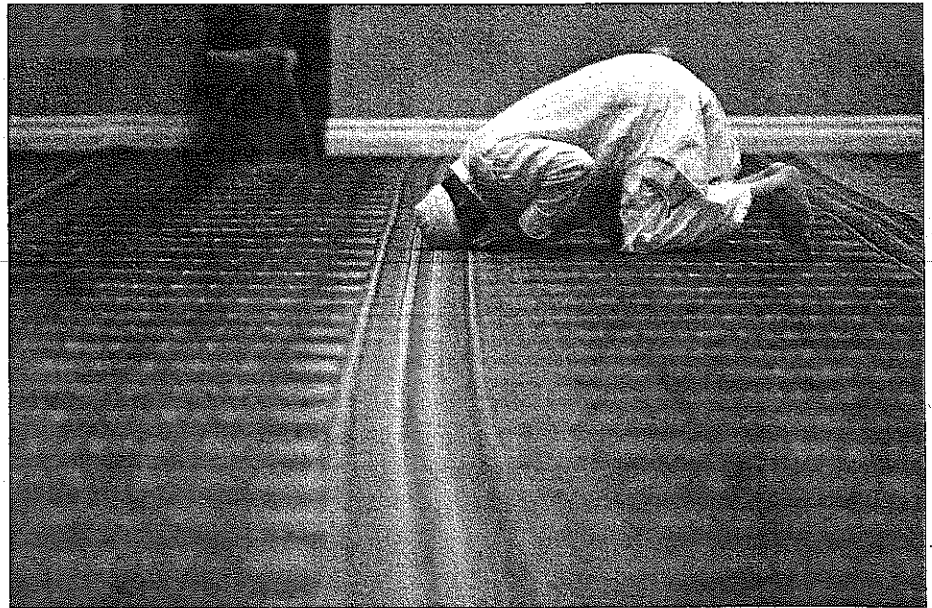
Ramadan is the ninth month of the Islamic lunar calendar and is observed by Muslims worldwide as a month of fasting to commemorate the first revelation of the Quran to Prophet Muhammad. The month lasts 29 to 30 days based on the visual sightings of the crescent moon. This year, Ramadan ends July 17.

Orange County's mosque in Garden Grove to break their 16-hour fast.

Asmat Begum of Huntington Beach arranged rows of foam plates on long tables with snacks for the congregants – dates, grapes, chunks of watermelon, and

SEE MUSLIM\*

Register  
June 20, 2015  
1 of 2



MATT MASIN, STAFF PHOTOGRAPHER

A Muslim man finishes his prayer Thursday inside the Islamic Center of Orange County mosque before a community dinner outside during Ramadan.

# MUSLIM

FROM PAGE 1

homemade *samosas*, puff pastry triangles filled with spicy potatoes.

"The fasting doesn't affect me at all," said Begum, a native of Bangladesh, "because my faith is so strong."

She said that during those 16 hours, those fasting don't eat or drink, not even water.

"You also don't swear or get angry," Begum said. "It is total purification of body and mind."

The word "Ramadan" in Arabic means "burning." And Begum, like her Muslim brothers and sisters, believes that the fasting and praying during the holy month helps incinerate their sins.

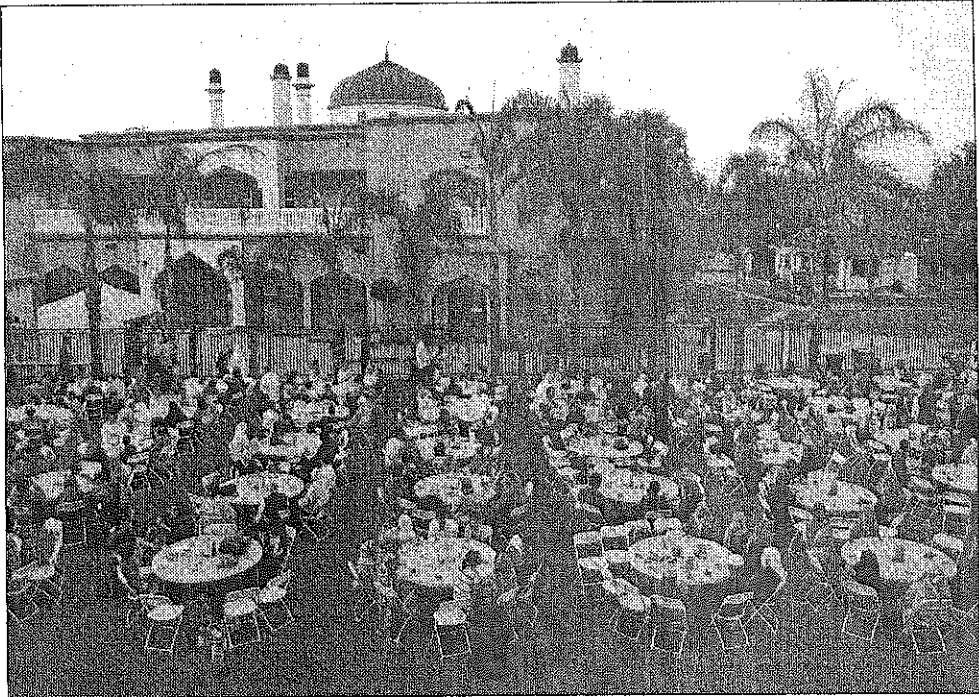
Adil Nyear of Garden Grove bit into a crisp *samosa* as he broke his fast a little after 8 p.m. Thursday.

"I've been fasting during Ramadan since I was 5," said Nyear, whose parents are from Pakistan. "In school, I played football and basketball, even as I kept the fast. It was not easy sometimes, but absolutely worth it."

Nyear also enjoys the fellowship at the mosque during Ramadan.

"We get together as a community every day to eat and pray, and that's so special," he said. "I really miss it when it's over."

Eleven-year-old Salman Atwat of Anaheim said that when he fasts during Ramadan, he feels constantly reminded of those less fortunate around the world who are forced go hungry and



MATT MASIN, STAFF PHOTOGRAPHER

**People gather at the Islamic Center of Orange County mosque before sunset Thursday during Ramadan. After the sun sets, snacks are distributed, followed by a prayer.**

thirsty every day.

"We're blessed to have so much," he said. "Many others are not so lucky."

As dusk fell, congregants filed into the mosque for a 10-minute sunset prayer called the *maghrib*. After the prayer, adults dined on bread, pasta, chicken and salad while the children had KFC. They sat on the mosque's lawn under the crescent moon, which marks the beginning of Ramadan.

The holy month is a special time of bonding for the members of this mosque, which is the oldest in Orange County and the greater Los Angeles area, said Duaa Alwan, president of the Islamic Society of Orange County.

Today, nearly 2,000 Muslims from different congregations will gather at this "mother mosque" to social-

## Fasting times around the world

**Sydney, Australia:** 9 hours, 56 minutes

**Punta Arenas, Chile:** 13 hours, 26 minutes

**Mecca, Saudi Arabia:** 14 hours, 53 minutes

**Orange County:** 15 hours, 48 minutes

**Berlin, Germany:** 19 hours

**Juneau, Alaska:** 19 hours, 51 minutes

**Reykjavik, Iceland:** 21 hours, 57 minutes

ize and pray all night through Sunday morning, she said. They've kept this tradition for 13 years.

"This is the oldest and most diverse mosque," said Alwan, whose parents are

from Syria. "Our members come from more than 30 different countries."

The mosque, which will celebrate its 40th anniversary in December, embraces that diversity, she said. Each day of Ramadan, the congregants taste food from a different region - Arabic, Indian, Pakistani and Turkish, to name a few of the cuisines.

Qamar Mughal, a Garden Grove resident, said her three children, ages 22, 18 and 15, have grown up in this mosque and its school, Orange Crescent, where Mughal is a teacher.

"We have bonded for generations with each other," she said. "This is not just a mosque, it's home."

**CONTACT THE WRITER:**

714-796-7909 or  
dbharath@ocregister.com

# Apartment fire displaces 10 people

BY ALYSSA DURANTY  
STAFF WRITER

**GARDEN GROVE** • A kitchen fire Friday damaged two Garden Grove apartment units and displaced 10 people, officials said.

Garden Grove firefighters responded to reports of a working structure fire at

11:11 a.m. at an apartment complex in the 12900 block of Palm Street.

When officials arrived, flames were showing from the outside of the building, Garden Grove fire Capt. Thanh Nguyen said.

An apartment on the second floor was engulfed in flames, which also damaged

the neighboring unit.

Firefighters were able to extinguish the blaze within 10 minutes and no one was injured, Nguyen said.

Investigators determined the cause of the fire to be an accident with more than one ignition source. Damage was estimated to be around \$55,000.

Register  
June 20, 2015



## GARDEN GROVE

**Fire safety:** Residents using legal fireworks should be particularly diligent about safety this Fourth of July, because of increased fire danger caused by the drought and water restrictions, police say. Browning turf and dry landscapes have created hazardous conditions, and even heat from exhausted fireworks can spark fires.

Chris Haire, 714-704-3707  
chaire@ocregister.com

Register  
June 19, 2015

## GARDEN GROVE

**Beware of citations:** The Police Department issued 51 citations at \$1,000 each in 2014 for using or possessing illegal fireworks, or misusing or tampering with legal ones during the Fourth of July season. The highest number of citations issued was 126 in 2007. Police and fire officials will again have extra patrols out on July 4.

Chris Haire, 714-704-3707  
chaire@ocregister.com

Register  
June 20, 2015

## GARDEN GROVE

**Court decision:** The state Department of Finance has to provide \$141,540 to Garden Grove so it can pay former low-income residents of a mobile-home park money owed to them after they relocated to make room for the Great Wolf water park, a Sacramento Superior Court judge ruled recently.

Chris Haire, 714-704-3707

Register  
June 22, 2015

## GARDEN GROVE

**Honoring victims:** The City Council plans to adjourn tonight's meeting in honor of the nine killed during a shooting at the historic Emanuel African Methodist Episcopal Church in Charleston, S.C., last week. Police believe the massacre was racially motivated. Dylann Roof, 21, has been charged with nine counts of murder.

Chris Haire, 714-704-3707  
chaire@ocregister.com

Register  
June 23, 2015



## GARDEN GROVE

**Passports:** The city will no longer provide passport services, effective July 1, in part because of the reduction in the City Clerk Office's staff. The city clerk has offered passport services for 10 years. There are 48 other such locations in a 10-mile radius of City Hall. 877-487-2778.  
Chris Haire, 714-704-3707  
chaire@ocregister.com

Register  
June 24, 2015

## GARDEN GROVE

**Demographic study:** The Doinlinka Group will conduct a demographic survey and analyze voting patterns in the city to determine if there is racially polarized voting. A demographic study is the first step in possibly moving to by-district elections. The City Council approved a \$17,200 contract with the Doinlinka Group on Tuesday evening.

Chris Haire, 714-704-3707  
chaire@ocregister.com

Register  
June 25, 2015

## GG police plan DUI checkpoint for tonight

Orange County News  
June 19, 2015

Garden Grove Police Department Traffic Unit will be conducting a DUI/Driver License Checkpoint today, June 19 between the hours of 9 p.m. and 3 a.m.

The deterrent effect of DUI checkpoints is a proven resource in reducing the number of persons killed and injured in alcohol or drug involved crashes. Research shows that crashes involving an impaired driver can be reduced by up to 20 percent when well-publicized DUI checkpoints and proactive DUI patrols are conducted routinely.

In California, this deadly crime led to 802 deaths and nearly 24,000 serious injuries in 2012 because someone failed to designate a sober driver. Nationally, the latest data shows nearly 10,000 were killed by an impaired driver. "Over the course of the past three years, DUI collisions have claimed nine lives and resulted in 144 injury crashes harming 211 of our friends and neighbors," said Sgt. J. Fischer.

Officers will be looking for

signs of alcohol and/or drug impairment with officers checking drivers for proper licensing delaying motorists only momentarily. When possible, specially trained officers will be available to evaluate those suspected of drug-impaired driving, which now accounts for a growing number of impaired driving crashes. Drugs which may impair driving not only include illegal narcotics, but many prescription drugs, marijuana, and even some over-the-counter medications.

DUI checkpoints are placed in locations based on collision statistics and frequency of DUI arrests affording the greatest

opportunity for achieving drunk and drugged driving deterrence. Locations are chosen with safety considerations for the officers and the public.

Drivers caught driving impaired can expect the impact of a DUI arrest to include jail time, fines, fees, DUI classes, other expenses that can exceed \$10,000 not to mention the embarrassment when friends and family find out.

Funding for this checkpoint is provided to Garden Grove Police Department by a grant from the California Office of Traffic Safety, through the National Highway Traffic Safety Administration.

# Community Calendar

## Ongoing

**Overachievers, check this out**  
Achievers Club 9331 is hosting communication and leadership meetings featuring professional speakers at the Crystal Cathedral Tower of Hope, 12141 Lewis St. Meetings will be held every Thursday except during Thanksgiving, Christmas, and New Year's holiday weeks. For more information, call Barbara Barrientas at 714-971-4123, e-mail [bbarrientas@crystal-cathedral.org](mailto:bbarrientas@crystal-cathedral.org) or visit [www.orgsites.com/ca/achievers9331](http://www.orgsites.com/ca/achievers9331).

**Chamber holds Friday meetings**  
The Garden Grove Chamber's Governmental Affairs Committee meets the second Friday of the month from 7:30 to 9 a.m. at the Community Meeting Center, 11300 Stanford Ave. in Garden Grove. For more information, call the chamber at 714-638-7950.

### Grief support

The Grief Share Support Group is for mothers who have lost children of every age.

The group meets Thursday evenings at 12831 Olive St., Garden Grove.

For more information, call 714-892-1520 or 714-343-7516.

Learn about Alzheimer's  
The Alzheimer's Association of Orange County hosts a support

group to provide an opportunity to meet other caregivers and families, share experiences and exchange ideas. These meetings are free and open to all caregivers and family members of individuals with dementia. All groups listed are in compliance with chapter and national standards. This is a faith-based meeting and may include prayer or pastoral speaker, and will take place at 1 p.m. Saturdays at the Crystal Cathedral Arboretum, 12141 Lewis St. in Garden Grove. For more information, call Peggy Woelke at 714-634-2161.

**Dance Center hosts social**  
Join the staff of the Cedarbrook Dance Center for nights of square dancing, line dancing, round dancing (pre-choreographed social dancing) and salsa. The Dance Center is at 12812 Garden Grove Blvd. For more information on classes, call Eileen Silvia at (949) 637-4169.

### Eco-friendly storytime

Family storytime all through the summer will highlight books about our environment and the animals that live in rivers, oceans and icy places. All ages are encouraged to attend at 7 p.m. every Tuesday at the Garden Grove Regional Library, 11200 Stanford Ave. in Garden Grove. For more information, call 714-530-0711.

### Rotary Club to meet

The Rotary Club of Garden Grove meets at 12:10 p.m. Wednesdays at The Marriott Hotel, at Chapman Avenue and Harbor Boulevard in Garden Grove.

### GG Kiwanis to meet

The Kiwanis Club of Garden Grove hosts dinner meetings at 7 p.m. Thursdays at Kiwanisland, 9840 Larson Ave. Social hour begins at 6 p.m. For more information, call 714-892-7267.

### School Board to meet

The Garden Grove Unified School District holds its regular meetings at 7 p.m. the first and third Tuesday of each month at the district offices, 10331 Stanford Ave. in Garden Grove.

## What's up in GG?

It's time once again for Garden Grove residents to chat, eat together and learn what's happening in their city.

The 12th annual Neighborhood Meeting and Backyard Brunch is scheduled for 10:30 a.m. on June 27 at 12381 Meade St.

The meeting is hosted by the Garden Grove Neighborhood Association and some of the speakers are Bao Nguyen, State Sen. Janet Nguyen, Police Chief Todd Elgin and Interim City Manager Allan Roeder.

Music, a raffle and brunch are provided by the association.

Guests can pay the association's \$12-a-family annual membership fee if they haven't done so yet. New members are welcome.

RSVP to Maureen Blackmun at 714-235-5360 or [maureen.ggna@gmail.com](mailto:maureen.ggna@gmail.com).



# CITY OF GARDEN GROVE NEWS

**FOR IMMEDIATE RELEASE**

Public Information Office (714) 741-5280

CONTACT: John Montanez (714) 741-5214  
Community Services Manager

Thursday, June 25, 2015

## **CELEBRATE 55 DAYS OF SUMMER IN GARDEN GROVE**

Garden Grove Day Camp provides a fun, safe, and affordable summer program for children, ages 5 through 12. The 11-week program begins this week and runs through the week of August 31. Camp hours are 7:00 a.m. to 6:00 p.m., Monday through Friday, and take place at the Courtyard Center at Village Green Park, 12732 Main Street.

The cost is \$95 per week and includes a camp T-shirt, snacks, refreshments, participation in creative activities and games, and a free lunch on Fridays. Day campers also have the option of participating in weekly fieldtrips to local attractions, like Six Flags Magic Mountain, Universal Studios Hollywood, and Raging Waters for an additional cost. Transportation is included.

A complete listing of the Day Camp excursions and fees follows:

Week of June 22, 6 Flags Magic Mountain (\$45, includes lunch)  
Week of June 29, Beach (\$5)  
Week of July 6, Seaside Lagoon (\$6)  
Week of July 13, Bowling and Movie (\$27, includes lunch)  
Week of July 20, Universal Studios (\$64, includes lunch)  
Week of July 27, Knott's Soak City (\$31, includes lunch)  
Week of August 3, Angels Game (\$22, includes lunch)  
Week of August 10, Raging Waters (\$34, includes lunch)  
Week of August 17, Knott's Berry Farm (\$37, includes lunch)  
Week of August 24, Boomers! Irvine location (\$26, includes lunch)  
Week of August 31, Beach (\$5)

-more-

Celebrate 55 Days of Summer in Garden Grove  
2-2-2

A special Day Camp overnighter is scheduled for August 7, from 6:30 p.m. to 8:00 a.m. the next day. Cost is \$10 per participant.

Registrations can be made by a week-to-week basis. No payments will be accepted at camp, so sign up early. Registrations can be made by calling the Community Services Department at (714) 741-5200 or at the Recreation Counter in Garden Grove City Hall, located at 11222 Acacia Parkway.

For more information about Garden Grove Day Camp, please call (714) 741-5200 or visit [www.ggparksandrec.com](http://www.ggparksandrec.com).

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CITY OF GARDEN GROVE  
**NEWS**

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**FOR IMMEDIATE RELEASE**  
Public Information Office (714) 741-5280

Contact: Mark Ladney (714) 741-5382  
Public Works Department

Wednesday, June 24, 2015

**CITY HALL CLOSED ON INDEPENDENCE DAY**

In observance of the Independence Day holiday, Garden Grove City Hall and the H. Louis Lake Senior Center will be closed on Friday, July 3, 2015. However, street sweeping services and trash pick will still be provided.

For more information on street sweeping, please call the Public Works Department at (714) 741-5375.

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CITY OF GARDEN GROVE  
**NEWS**

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**FOR IMMEDIATE RELEASE**  
Public Information Office (714) 741-5280

Contact: Kathy Bailor (714) 741-5035  
City Clerk

Monday, June 22, 2015

**PASSPORT SERVICES DISCONTINUED**

Effective Wednesday, July 1, 2015, the City of Garden Grove will discontinue providing passport services. Currently, there are 48 locations that provide passport services within a ten-mile radius from Garden Grove City Hall.

For the past 10 years, the City Clerk's Office has been offering passport service as an additional service to the community. Due to the numerous requests for passports, coupled with a reduction in City Clerk's Office staffing, continuation of the service would drastically impact staff time and service efficiency.

For passport information and acceptance facility locations, call (877) 487-2778, or go to [www.travel.state.gov](http://www.travel.state.gov).

###



# CITY OF GARDEN GROVE NEWS

**FOR IMMEDIATE RELEASE**

Public Information Office (714) 741-5280

Contact: Juan Medina (714) 741-5253  
H. Louis Lake Senior Center

Monday, June 22, 2015

## **SUMMER ADVENTURE, TRAVELS AWAIT AT CAMP H. LOUIS LAKE**

Trips, activities, and special events are just a few of the ways seniors can spend their summer by attending the H. Louis Lake Summer Day Camp. The first day of the five-day camp is Monday, July 13. Registration begins Monday, June 22. The senior center is located at 11300 Stanford Avenue.

The Summer Day Camp, especially designed for seniors 50 years and over, starts with an introduction to all the camp activities on July 13 at 10:45 a.m. The week continues with excursions to the Aquarium of the Pacific in Long Beach; a visit to Balboa beach; and a tour to Titanic the Artifact and Body Exhibit in Buena Park. On the last day of camp, campers will enjoy barbeque in Garden Grove Village Green park.

Water and light snacks will be provided during the excursions, or participants can bring a sack lunch or purchase lunch. Lunch will be provided to all campers on Monday and Friday.

The cost for the week-long camp is \$50, which includes the excursions, transportation, and a camp T-shirt. Payment must be made prior to the first day of the program. Early registration is encouraged due to program enrollment limited to 20 participants.

-more-



Summer Adventure, Travels Await at Camp H. Louis Lake  
2-2-2

To register for the camp, please contact the H. Louis Lake Senior Center at (714) 741-5253, Monday through Friday, from 8:00 a.m. to 3:30 p.m., or visit the senior center at 11300 Stanford Avenue.

# # #



# CITY OF GARDEN GROVE NEWS

Contact: Allan Roeder (714) 741-5100  
Interim City Manager

**FOR IMMEDIATE RELEASE**  
Public Information Office (714) 741-5280

Friday, June 19, 2015

## **CITY LOWERS FLAGS AS SIGN OF RESPECT TO CHARLESTON VICTIMS, FAMILIES**

As a sign of condolence to the families, and respect to the victims of a hate crime shooting that took place yesterday in a Charleston, SC church, the City of Garden Grove will fly all city and state flags at half-staff.

"Garden Grove comes together, as a city of compassion, tolerance, and hope, to express its profoundest condolences to the brave families dealing with the pain of this senseless tragedy. We share their grief, empathize with their community's loss, and affirm our support and reassurance that Garden Grove, like every city in America, stands by their side in this difficult hour of need," says Garden Grove Mayor Bao Nguyen, on behalf of the Garden Grove City Council.

In respect and remembrance of the nine victims, all city and state flags located in Garden Grove municipal facilities will be flown at half-staff, today through sunset, June 21. These facilities include Garden Grove City Hall, all Police and Fire stations, and all City-owned parks and landmarks.

The Tuesday, June 23, 2015 regular meeting of the Garden Grove City Council will close in honor of the nine Charleston victims and their families.

# # #



# THÔNG TIN

## Từ Thành Phố Garden Grove

Để phổ biến trên các phương tiện truyền thông  
Văn phòng thông tin liên lạc: (714) 741-5280

Liên lạc: Kathy Bailor (714) 741-5040  
Thư ký Thành Phố

Thứ Ba, 23/6/2015

### **GARDEN GROVE NGỪNG PHỤC VỤ LÀM PASSPORT**

Bắt đầu từ Thứ Tư, ngày 1 tháng 7, 2015, văn phòng Thư ký Thành phố Garden Grove ngừng cung cấp phục vụ làm hộ chiếu (passport) trong City Hall Thành phố.

Trong 10 năm qua, Văn phòng Thư ký Thành phố đã phục vụ cung cấp hộ chiếu cho cộng đồng. Do nhiều thủ tục hành chính, cùng với việc cắt giảm nhân viên văn phòng, cho nên phải ngưng dịch vụ làm passport để tránh ảnh hưởng thời gian nhân viên và những công việc khác.

Hiện nay, có 48 địa điểm cung cấp dịch vụ hộ chiếu trong phạm vi mười dặm từ Garden Grove City Hall. Để biết thêm tin tức về việc xin hoặc renew hộ chiếu và những địa điểm phục vụ, xin gọi (877) 487-2778, hoặc lên trang web [www.travel.state.gov](http://www.travel.state.gov).

###



# THÔNG TIN

## Từ Thành Phố Garden Grove

Để phổ biến trên các phương tiện truyền thông  
Văn phòng thông tin liên lạc: (714) 741-5280

Liên lạc: Mark Ladney, (714) 741-5383  
Ban Công Tác Công cộng

Thứ Năm, 25/6/2015

### **CITY HALL GARDEN GROVE ĐÓNG CỬA DỊP LỄ ĐỘC LẬP**

City Hall Thành phố Garden Grove sẽ đóng cửa nhân dịp lễ Độc Lập (July 4<sup>th</sup>) vào ngày Thứ Sáu, 3 tháng 7, 2015. Phục vụ quét đường và đổ rác sẽ không bị ảnh hưởng, vẫn phục vụ như thường lệ.

Trung tâm H. Louis Lake Senior Center, Magnolia Park Family Resource Center, Buena Clinton Youth and Family Center, và Community Meeting Center cũng sẽ đóng cửa.

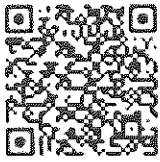
Để biết thêm chi tiết, liên lạc về Ban công tác Công cộng tại số điện thoại (714) 741-5375.

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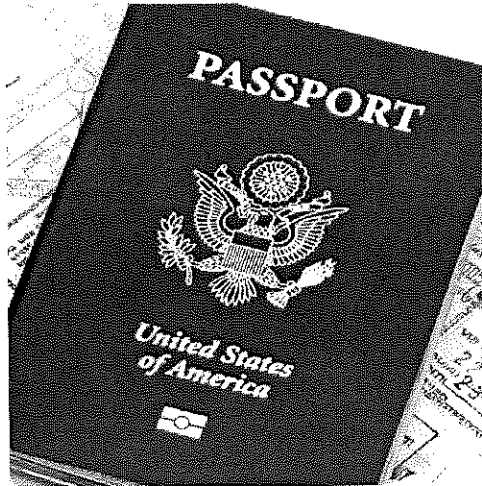
VIETBAO

Garden Grove Ngưng Dịch Vụ Làm Passport

24/06/2015 00:00:00



Bắt đầu từ Thứ Tư, ngày 1 tháng 7, 2015, văn phòng Thư ký Thành phố Garden Grove ngưng cung cấp phục vụ làm hộ chiếu (passport) trong City Hall Thành phố.



Hình passport.

Trong 10 năm qua, Văn phòng Thư ký Thành phố đã phục vụ cung cấp hộ chiếu cho cộng đồng. Do nhiều thủ tục hành chính, cùng với việc cắt giảm nhân viên văn phòng, cho nên phải ngưng dịch vụ làm passport để tránh ảnh hưởng thời gian nhân viên và những công việc khác.

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[www.travel.state.gov](http://www.travel.state.gov)

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11222 Acacia Parkway P.O. Box 3070 Garden Grove, CA 92842

[www.ci.garden-grove.ca.us](http://www.ci.garden-grove.ca.us)



Monday, June 22, 2015



XEM NGƯỜI VIỆT TRÊN



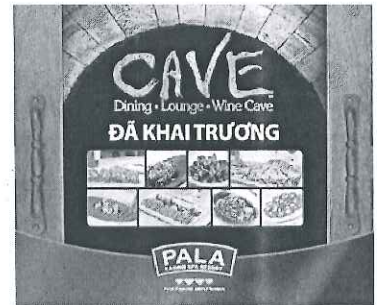
« Trở về trang trước

### Cháy ở Garden Grove gây thiệt hại hàng chục ngàn Mỹ kim

Friday, June 19, 2015 6:32:35 PM

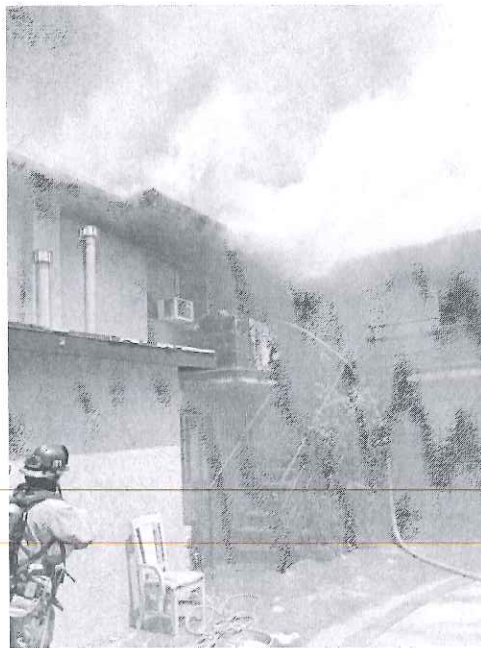
Tweet Print Email Like Share 0

GARDEN GROVE, California (NV) - Nhân viên Sờ Cứu Hỏa Garden Grove được phái đến, lúc 11 giờ 11 phút Thứ Sáu, 19 Tháng Sáu, để dập tắt đám cháy trên tầng lầu hai của Khu chung cư, ở block 12900 Palm Street, Garden Grove, theo thông cáo báo chí của cơ quan cứu hỏa.



NEW ARRIVALS!  
GET THE LATEST STEALS NOW.  
SHOP NOW ▶

BARNEYS NEWYORK WAREHOUSE



Hình ảnh đám cháy ở Garden Grove. (Hình: Sờ Cứu Hỏa Garden Grove cung cấp)

#### PHOTO Blog »



NƠI KHÓ ĐAU CỦA GAZA

"Lửa bốc cháy, đứng bên ngoài cũng thấy, khói mịt mù, nhưng chúng tôi quan tâm đến việc cứu người bị kẹt bên trong, nên đã tăng cường bốn xe vòi rồng, hai xe truck, và phái nhân viên y tế tới ngay," Đại Úy Thanh Nguyễn thuộc Sờ Cứu Hỏa Garden Grove, cho biết.

"Sau 10 phút, nhân viên cứu hỏa dập tắt ngọn lửa, nhưng lửa cũng cháy lan sang căn bên cạnh. Không ai bị thương," phát ngôn viên cứu hỏa gốc Việt nói thêm.

Cũng theo nhân viên cứu hỏa, lửa bốc cháy từ tai nạn trong bếp của căn apartment hai phòng, nhưng chưa rõ nguyên nhân.

Ba gia đình sống trong những căn apartment bị thiệt hại, được cơ quan Red Cross Orange County giúp di chuyển đến một nơi cư trú tạm thời, vì thiệt hại nhà lên đến \$25,000, và \$30,000 thiệt hại về đồ đạc.

Nhân viên cứu hỏa cũng đem được hai văn bằng tốt nghiệp trung học của gia chủ ra ngoài trước khi bị làm mờ cho thân hỏa. (L.N.)

## **MISCELLANEOUS ITEMS**

**June 25, 2015**

1. Calendar of Events
2. Minutes from the June 4<sup>th</sup> Planning Commission meeting and the Notice of Cancellation for the July 2<sup>nd</sup> meeting.
3. Cities Advocates dated June 19, 23 and 25, 2015.



**GARDEN GROVE**

CALENDAR OF EVENTS

June 25, 2015 – July 11, 2015

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|                 |            |                         |  |
|-----------------|------------|-------------------------|--|
| Thursday        | June 25    | 9:00 a.m.               | Zoning Administrator Meeting<br>City Hall, 3 <sup>rd</sup> Floor Training Room<br><b>CANCELLED</b>                             |
| Thursday-Sunday | June 25-28 |                         | One More Productions presents "Next to Normal"<br>Gem Theater  |
| Friday          | June 26    |                         | City Hall Closed   |
| Saturday        | June 27    | 9:00 a.m.-<br>1:00 p.m. | Garden Grove Fire Department and the<br>Muscular Dystrophy Associations Annual<br>"Fill the Boot", Chapman Ave. & Harbor Blvd. |
| Thursday        | July 2     | 7:00 p.m.               | Planning Commission Meeting, Council Chamber<br><b>CANCELLED</b>   |
|                 |            | 7:45 p.m.               | Summer Movies in the Park<br>"McFarland USA", starring Kevin Costner<br>Village Green Park                                     |
| Thursday-Sunday | July 2-5   |                         | One More Productions presents "Next to Normal"<br>Gem Theater  |
| Friday          | July 3     |                         | City Hall Closed   |
| Tuesday         | July 7     | 6:00 p.m.               | Traffic Commission Meeting, Council Chamber  |
| Wednesday       | July 8     | 2:00 p.m.               | Oversight Board Meeting, Council Chamber<br><b>CANCELLED</b>   |
| Thursday        | July 9     | 9:00 a.m.               | Main Street Commission Meeting, Council Chamber  |
|                 |            | 9:00 a.m.               | Zoning Administrator Meeting<br>City Hall, 3 <sup>rd</sup> Floor Training Room   |
|                 |            | 6:00 p.m.               | Parks, Recreation and Arts Commission Meeting<br>Teen "Wreck"reation Hall, Eastgate Park                                       |
|                 |            | 6:30 p.m.-<br>8:30 p.m. | Summer Concert Series – The Funky Hippeez<br>(70's Funk), Eastgate Park  |
| Thursday-Sunday | July 9-12  |                         | One More Productions presents "Next to Normal"<br>Gem Theater  |
| Friday          | July 10    |                         | City Hall Closed   |
| Friday-Saturday | July 10-11 | 5:00 p.m.-<br>9:00 a.m. | 2015 Atlantis Family Campout, Atlantis Play Center   |



GARDEN GROVE PLANNING COMMISSION  
Community Meeting Center, 11300 Stanford Avenue, Garden Grove, CA 92840

Regular Meeting Minutes  
Thursday, June 4, 2015

CALL TO ORDER: 7:00 p.m.

ROLL CALL: Chair O'Neill  
Vice Chair Kanzler  
Commissioner Mai  
Commissioner Margolin  
Commissioner Pak  
Commissioner Paredes  
Commissioner Zamora

Absent: None.

PLEDGE OF ALLEGIANCE: Led by Chair O'Neill.

ORAL COMMUNICATIONS – PUBLIC: Mr. Josh McIntosh stated that he would like two items agendaized in the future. The first, to form a subcommittee for responsible building projects with water conservation and green space, and the second, to form a multi-commission group to discuss zoning and Conditional Use Permits on Main Street as the City moves into revitalizing downtown.

MAY 21, 2015 MINUTES:

Action: Received and filed.  
Motion: Margolin Second: Pak  
Ayes: (5) Margolin, O'Neill, Pak, Paredes,  
Zamora  
Noes: (0) None  
Abstain: (2) Kanzler, Mai

STUDY SESSION – REVIEW OF CONDITIONAL USE PERMITS AND ALCOHOLIC BEVERAGE CONTROL (ABC) LICENSED ESTABLISHMENTS. Staff discussed and received input on Conditional Use Permits and Alcoholic Beverage Control (ABC) Licensed establishments.

MATTERS FROM COMMISSIONERS: Commissioner Margolin mentioned that more trash bags were seen at the old auto-sale alley. Staff stated they would look into the matter again.

Vice Chair Kanzler commended staff for their hard work and asked when the next General Plan Update would occur. Staff replied in the next five to ten years. Vice Chair Kanzler then mentioned that there was a push from the building industry for city water conservation ordinances.

Commissioner Zamora asked if the future General Plan update would include more park space. Staff responded that the plan has an Open Space Element; that the Community Services Department could give her an update; that parks were usually combined with the school district; that the Brookhurst Triangle would have a perimeter trail; that discussions were being held regarding the future plans of the Willowick Golf Course; and that YouTube had a City Council Re:Imagine update.

Commissioner Paredes asked what were the barriers preventing Main Street from becoming a hub. Staff suggested that Commissioner Paredes speak with Peter Katz and Scott Weimer regarding the vision of Main Street.

Commissioner Pak mentioned that the City was in Stage 2 of the water conservation effort. Staff added that watering hours were restricted and letters would be sent for those not following the guidelines. After three letters, the City would install a water-reducing device.

Commissioner Pak also noted that he would like Code Enforcement to look into the noisy beer bar at 9860 Garden Grove Boulevard. He also asked staff for a list of City-owned properties in the Civic Center area. Staff responded that the City's Real Property division was working on the list.

Commissioner Mai asked who oversees the Alcoholic Beverage Control (ABC) licensing. Staff responded that the ABC and Police Department both investigate compliance regarding minors, rules, and alcohol, and participate in random checks.

Chair O'Neill asked about the lead times for the Harbor Boulevard monument sign installations. Staff responded that there was no abatement deadline.

MATTERS FROM STAFF: Staff invited the Planning Commission to attend the Monday, June 8<sup>th</sup>, Neighborhood Improvement and Conservation Commission meeting at 6:30 p.m. as the agenda included an overview of Code Enforcement. Staff then gave a brief description of the June 18<sup>th</sup> Planning Commission agenda items and mentioned that the July 2<sup>nd</sup> meeting would be cancelled. Staff then noted that the August 20<sup>th</sup> meeting would be a study session at 6:00 p.m. covering the General Plan, Zoning, Mixed Use, and the Housing Element.

ADJOURNMENT: At 8:50 p.m. to the next Regular Meeting of the Garden Grove Planning Commission on Thursday, June 18, 2015, at 7:00 p.m. in the Garden Grove Council Chamber, 11300 Stanford Avenue, Garden Grove.

|         |          |   |        |
|---------|----------|---|--------|
| Motion: | Margolin | Second:   | Zamora |
| Ayes:   | (7)      | Kanzler, Mai, Margolin, O'Neill, Pak, Paredes, Zamora |        |
| Noes:   | (0)      | None  |        |
| Absent: | (0)      | None  |        |

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Judith Moore, Recording Secretary



**GARDEN GROVE**

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**NOTICE OF CANCELLATION**  
**OF THE**  
**GARDEN GROVE PLANNING COMMISSION**  
**JULY 2, 2015**  
**REGULAR MEETING**

NOTICE IS HEREBY GIVEN that the Regular Meeting of the Garden Grove Planning Commission scheduled for Thursday, July 2, 2015, at 7:00 p.m. at the Community Meeting Center, Council Chamber, 11300 Stanford Avenue, Garden Grove, is hereby cancelled pursuant to the attached Cancellation Notice.

DATED: June 25, 2015

JOHN O'NEILL  
CHAIR

# CA Cities Advocate



LEGISLATION AND POLICY AFFECTING CALIFORNIA CITIES

June 19, 2015  
Issue #60

**IN THIS ISSUE:**

- Page 8: California City Solutions: Santa Maria's Code Compliance Officers Walk and Talk with Residents
- Page 9: League Board Will Consider Endorsements for NLC Board and NLC Second Vice President Positions
- Page 10: U.S. Supreme Court's Sign Case May Require Altering Sign Codes Nationwide

**RDA Trailer Bill Finally in Print as AB 113**

*League Continues to Maintain Oppose, Unless Amended Position on Divisive Measure Containing Provisions that Break Promises to Cities*

Since January when the Administration's Redevelopment Dissolution "simplification" proposal first emerged the League has been trying to advocate for and protect the interests of cities across a broad swath of issues. Regrettably legislators are now being presented with a divisive proposal that is less about "simplification" and more about reversing existing laws and court decisions, while offering offsetting special beneficial provisions and carve outs. *For more, see Page 2.*



**Cities Fare Well as Legislature Approves Final FY 2015-16 Budget**

The Legislature held a rare Friday session today to debate and ultimately adopt the final bills of the FY 2015-16 state budget package. *For more, see Page 3.*



**Bills in Committee: June 22-26**

The Legislature is still working on the FY 2015-16 budget. It also has four weeks before adjourning for the month-long summer recess on July 17. Between now and then, policy committees will be busy hearing bills and moving them through the process. *For more, see Page 7.*

AB 113, the redevelopment budget trailer bill came into print Thursday and the League's position remains oppose unless amended.

The backdrop is the significant harm caused to cities by the elimination of redevelopment agencies effective in February 2012. The policy harm to California's urban renewal efforts, including infrastructure upgrades, brownfield remediation, transit oriented development, affordable housing and local economic development will linger for decades.

The dissolution process has been fraught with controversy. Applicable laws were drafted in a manner that, while there was a veneer of local input via oversight boards, all power was concentrated at the state Department of Finance (DOF) with no oversight of their decisions other than the courts.

AB 1484 ( 2012) gave additional enforcement powers and "sticks" to DOF, but legislators also requested and obtained several incentives or "carrots" that would be offered to local agencies that worked collaboratively with DOF to expedite the dissolution process. Those agencies that cooperated would be issued a DOF "finding of completion" and then be eligible to have loans previously issued by cities to their redevelopment agencies repaid at a reasonable interest rate reflective of what cities would have otherwise earned in the conservative Local Agency Investment Fund (LAIF) managed by the state Treasurer.

The provisions of AB 113 can be divided into three areas:

- **Harmful:** Reversing and constricting previous incentives and due process offered to cities. These include efforts to narrow the definition of "loans" to be repaid and reduce interest rates. Other provisions further insulate DOF decisions from review via an exemption from the Administrative Procedures Act and limiting local agencies' ability to pay for attorneys in Court. Besides moving the goal posts and changing the rules, these provisions cause the greatest harm to the interests of affected agencies, and are of most concern to the League.
- **Helpful/Leverage:** Offering changes to the dissolution laws to address unresolved issues such as allowing communities to access some proceeds of redevelopment bonds issued in 2011, and clarifying issues with special property tax rates approved by voters for pensions. The Administration at the May Revise added other special provisions that are not connected at all to redevelopment. These proposals are clearly helpful to the affected agencies, but are being leveraged against the harmful changes.
- **Mild Simplification:** Making mild changes to statute that in isolation would be noncontroversial and match up with the term "simplification."

The underlying frustration for many cities with these provisions is the effort to reduce existing incentives to cities in AB 1484 as a reward for expeditiously resolving issues and obtain a DOF "finding of completion." Now that many agencies have made the concessions necessary to obtain these findings, it is simply wrong to move the goalposts and change the rules. It is regrettable that this proposal is being presented to legislators in such a divisive format.

As of today, it appears that concerns raised by cities have caused many legislators to pause and question the proposal that has been put before them. Some have expressed concern about being asked to vote on provisions that would reverse existing laws and court decisions and cause further harm to their cities. The League continues to urge the Legislature to reject the harmful aspects of this proposal on cities, so that a more balanced and equitable proposal can be crafted.

### **Next Steps**

This measure was not taken up on Friday, and it remains unclear what the next steps may be. The Administration is working hard to round up votes for the measure as is, but some Assembly members have been discussing the possibility of a working group to review the measure and propose revisions. The League will keep its members informed on any future developments.

The adoption of the FY 2015-16 state budget got off to a slow start on Monday when the Legislature adopted just five of the 19 budget bills. Then on Tuesday came the announcement that Gov. Jerry Brown and the Democratic leadership of the Legislature had come to an agreement for the final package. While some issues of importance to cities — including redevelopment dissolution, Cap-and-Trade, and transportation funding — remain unresolved, cities fare well in the package adopted today.

Of note, the package passed today adopts a compromise on the local law enforcement grants. Monday's budget bill contained a legislative alternative that reduced the level of funding available for these grants and funding only special programs. But the final agreement will fund \$20 million for local law enforcement grants, provided the cities report data regarding use of force resulting in hospitalization or death. In addition, \$6 million will be awarded to local law enforcement agencies in community grants to improve community relations.

The budget package also includes appropriations from Proposition 1 in response to the drought. The budget begins the first of a three-year funding plan to appropriate \$1.8 billion Prop. 1 funds. Major funding is allocated to stormwater management, contaminated groundwater cleanup, groundwater management plans, water recycling, public water system infrastructure, and desalination.

The FY 2014-15 budget agreement provides continuous funding for 60 percent of Cap-and-Trade auction revenues, with the remaining 40 percent to be used for annual appropriations reflecting the priorities of the Legislature. There continues to be significant disagreement between the Governor, Assembly, and Senate on the use of that 40 percent, and negotiations continue. Favorably, the budget does not make any changes to the agreement from FY 2014-15 that provides for continuous appropriations of 60 percent of Cap-and-Trade auction revenues for affordable housing, transportation, transit, and high speed rail. As a result, these programs will continue to be funded.

While not directly a result of this budget package, cities will soon receive reimbursement for costs incurred in complying with state unfunded mandates prior to 2004. The FY 2014-15 budget agreement provides that, should the May Revision determine that state general fund revenues exceed estimates, additional reimbursement for pre-2004 mandate costs owed to cities counties and special districts are to be made. The May Revision determined that sufficient additional revenues have been received that the entire remaining balance of reimbursements owed may be paid, about \$765 million including interest.

The Department of Finance (DOF) has issued an executive order to the State Controller's Office (SCO) for these payments. DOF and SCO expect that payment for principle owed will be made by June 22. DOF has estimated the amount of interest owed for each agency as well but the SCO must verify these amounts prior to payment, expected by September 2015.

Unfortunately, not all the news is entirely positive. Several weeks ago the Governor's office began circulating budget trailer language that would allow the State Water Resources Control Board (SWRCB) to order the consolidation of public water systems or a state small water systems within a disadvantaged community that consistently fail to provide an adequate supply of safe drinking water. While the League strongly supports ensuring that all Californians have access to safe drinking water, the budget trailer bill does not provide the resources needed to support the consolidated water system, thus opening the door to Prop. 218 challenges.

Details on these and other issues are included in the list of budget and trailer bills below. The bills will now go to the Governor for action by July 1.

### **Budget and Trailer Bills**

Summaries below include points that may be the most interesting to cities from the bills adopted today. For more details, bill language can be found at [www.cacities.org/billsearch](http://www.cacities.org/billsearch).

## **AB 93 (Weber) – Main Budget Bill and SB 97 (Committee on Budget and Fiscal Review)**

Together, these two bills represent the main FY 2015-16 budget. AB 93, the budget bill was passed Monday, and AB 123 makes changes to AB 93 to conform with the agreement between the Governor and Legislature. The bills include appropriations for the items discussed in the budget bills below as well as the following items:

- \$20 million for local law enforcement grants to city police departments. This is down from \$40 million last year and comes with new transparency requirements regarding use of force resulting in hospitalization or death;
- \$6 million will be awarded to local law enforcement agencies in competitive grants for community relations;
- \$8 million in competitive grants to local governments to reduce community recidivism rates;
- \$1.5 million for the California Library Services Act, which creates networks that act together on lending policies, bulk purchases and joint training programs;
- \$5.8 million for California Library Literacy Services, \$1 million of which is for the Career Online High School Program;
- \$4 million for Library Broadband Services;
- Requires Caltrans to streamline the cooperative work agreement process related to project initiations document development and oversight to reduce costs to local agencies;
- Provides additional funding to reduce the timeframe for the Road Usage Charge Pilot Program.
- \$125 million for the Active Transportation Program; and
- \$2.5 million for grants to local governments for boating safety and law enforcement through the Department of Parks and Recreation.

## **SB 75 (Committee on Budget and Fiscal Review) – Health**

Makes various changes related to health including:

- Provides Medi-Cal coverage to eligible children regardless of immigration status; and
- Allows the Department of Public Health to purchase syringes and related supplies for syringe exchange programs.

## **AB 104 (Committee on Budget) – Education Omnibus Trailer Bill**

Makes various changes and appropriations to child care, early childhood education, and K-14 education.

## **SB 78 (Committee on Budget and Fiscal Review) – Education Finance: Local Control Funding Formula**

Repeals and revises sections of law made obsolete by the Local Control Funding Formula (LCFF), which replaces the prior revenue limit and categorical funding structure for K-12 education finance. Also includes appropriations necessary for purposes of the LCFF.

## **SB 79 (Committee on Budget and Fiscal Review) – Human Services**

Makes various changes to programs and operations within the Department of Social Services including:

- Increasing the frequency of inspections to community care facilities, residential care facilities for the elderly, child day care centers, and family day care homes; and
- Allows counties to continue to provide housing supports to a person who has been discontinued from CalWORKS due to income eligibility requirements.

## **SB 80 (Committee on Budget and Fiscal Review) – Earned Income Tax Credit**

Creates a state Earned Income Tax Credit (EITC), similar to the federal program. The state EITC will focus on households with incomes less than \$6,580 if there are no dependents and up to \$13,870 if there are three or more dependents.

### **SB 81 (Committee on Budget and Fiscal Review) – Postsecondary Education: Budget**

Makes various changes to higher education including changes to CalGrants, the Middle Class Scholarship Program, community colleges, University of California and the California State University budgets.

### **SB 82 (Committee on Budget and Fiscal Review) – Developmental Services**

Makes various changes to developmental services, including regional centers, secured facilities, out-of-state placements, and performance objectives.

### **SB 83 (Committee on Budget and Fiscal Review) – Public Resources**

- Establishes the Assistant Director for Environmental Justice in the California Environmental Protection Agency;
- Authorizes money in the Enhanced Fleet Modernization Subaccount to be available to the State Air Resources Board to implement and administer the enhanced fleet modernization program;
- Requires, on or after July 1, 2016, the SWRCB to adopt a fee schedule to be paid annually by each public water system to cover the board's drinking water program and enforcement costs;
- Requires the Division of Oil, Gas, and Geothermal Resources consult with the SWRCB and appropriate regional water quality boards regarding underground injection control;
- Establishes the Border Region Solid Waste Working Group to develop and coordinate long-term solutions to address the waste tire, solid waste, and excessive sedimentation along the California Mexico border;
- Allocates \$10 million from the funds reverted to the California Clean Water, Clean Air, Safe Neighborhood Parks, and Coastal Protection Act of 2002 for local assistance programs, specifically outdoor education programs;
- Allows the State Fire Marshall to contract with a federally permitted hauler for disposal or storage of illegal and dangerous fireworks; and
- Allows the Department of Toxic Substances Control to regulate and enforce actions related to metal recycling facilities.

### **SB 84 (Committee on Budget and Fiscal Review) – State Government**

- Changes reporting requirements for local agencies regarding the certified access specialist program (CASp). Local agencies will now report only to the Division of the State Architect rather than to the Legislature. In addition, local agencies will now have to report on activities undertaken to increase CASp services and to facilitate compliance.
- Requires the Office of Emergency Services (OES) coordinate with response and recovery operations in each mutual aid region, and to develop and adopt a state fire service and rescue emergency mutual aid plan that would be an annex to the State Emergency Plan.
- Creates the Regional Railroad Accident Preparedness and Immediate Response Force within the OES to provide regional and onsite response capabilities for hazardous materials spills from railcars or accidents that involve railcars. Requires the Director of Emergency Services to set a fee schedule for the shipment of extremely hazardous materials by rail.
- Creates the Human Trafficking Victims Assistance Fund within the OES. The fund would provide grants to nonprofit organizations to provide services to victims of human trafficking.
- Requires the DOF, Secretary of State, and Legislative Analyst's Office to convene a workgroup to evaluate alternatives for funding elections-related state mandates.
- Establishes a position within the Governor's Office of Planning and Research to develop a report on programs and services that serve immigrants. The report is due no later than Jan.1, 2016, and then would be used to create an online clearinghouse of available services. The position would also monitor the implementation of statewide laws and regulations that serve immigrants.



- Authorizes the Department of Housing and Community Development to provide temporary assistance to people moving out of a housing unit due to a lack of potable water in connection with the drought.
- Allows the rental of the Office of Migrant Services centers to people who are homeless in connection with the drought.
- Recognizes that existence of the California Residential Mitigation Program (CRPM), an existing JPA, and allows the CRPM to provide grants and loans to residential property owners for seismic retrofit work. Excludes amounts received from an individual's gross income for tax purposes.
- Requires Cal-OSHA to prioritize accidents involving death or serious injury over non-serious violations.
- Suspends the fee for the annual and biennial inspections of conveyances by the Division of Occupational Safety and Health for the FY 2015-16. Allows the suspension to continue to reduce the balance of the Elevator Safety Account.
- Requires the Franchise Tax Board to collect unpaid tolls, toll evasion penalties, and related fees as if they were taxes.
- Makes various technical changes to the Prepaid Mobile Telephony Service Surcharge Collection Act, which was implemented this year. Among other things, the bill exempts sellers with less than \$15,000 in related sales from the requirements to collect the taxes and fees.
- Makes various other changes to state programs.
- Includes cleanup language for SB 556 (2014) regarding contractors vehicle and uniform logo requirements.
- Allows for a retired person to serve as an elected official without reinstatement or interruption of their pension benefits.

#### **SB 85 (Committee on Budget and Fiscal Review) – Public Safety**

Amnesty Program: Fines and Bail: Requires counties to establish an amnesty program for fines and bail due and payable on or before Jan. 1, 2013, similar to the program required under existing law for fines and bail for infractions or misdemeanor violations of the Penal Code and Vehicle Code due and payable on or before Jan. 1, 2009.

- The program would accept payments of 50 percent the total amount due between Oct. 1, 2015 and March 31, 2017.
- Participants can receive an additional reduction if they certify under penalty of perjury that they receive public assistance, or that their monthly income is 125 percent or less of current poverty guidelines.

California Highway Patrol (CHP) Body Camera Program: Requires the CHP to develop a plan for implementing a body-worn camera pilot program by Jan. 1, 2016.

- Specifies components of the plan, including but not limited to:
  - Types of officers assigned to wear a body camera;
  - Minimum specifications for the cameras;
  - Best practices for notifying members of the public of active recording;
  - Best practices for data storage; and
  - A schedule for reviewing body-worn camera policies and protocols.

Supplemental Law Enforcement Services Account (SLESA) Funding: Continues payments of \$100,000 to each local law enforcement jurisdiction under SLESA.

California Community Incentive Grant Program: Specifies schedule of incentive payments to counties for not returning offenders to prison under the California Community Incentive Grant Program.

Recidivism Reduction Fund: Removes the sunset from the Recidivism Reduction Fund, and deletes language providing for reversion to the state General Fund one year after allocation of unencumbered monies not dedicated to a community recidivism and crime reduction service provider.

## **SB 88 (Committee on Budget and Fiscal Review) – Water**

- Authorizes the SWRCB to order consolidation with a receiving water system where a public water system, or a state small water system within a disadvantaged community, consistently fails to provide an adequate supply of safe drinking water. Requires, the SWRCB, prior to ordering consolidation or extension of service, to conduct an initial public meeting and a public hearing. Limits the liability of a consolidated water system, wholesaler, or any other agency in the chain of distribution that delivers water to a consolidated water system.
- Exempts from the California Environmental Quality Act (CEQA) certain groundwater replenishment projects until Jan. 1, 2017.
- Exempt from CEQA the development and approval of building standards by state agencies for recycled water systems until July 1, 2017.
- Exempt from CEQA the adoption of an ordinance to impose stricter conditions on the issuance of well permits or changes in the intensity of land use that would increase demand on groundwater until July 1, 2017.
- Requires, commencing Jan. 1, 2016, a person who diverts 10 acre-feet of water per year or more under a permit or license to install and maintain a device or employ a method capable of measuring the rate of direct diversion, rate of collection to storage, and rate of withdrawal or release from storage.
- Expand this civil liability to any violation of any regulation adopted by the SWRCB.
- Provide that a court or public entity may hold a person civilly liable in an amount not to exceed \$10,000 for a violation of a water conservation program ordinance or resolution, or certain emergency regulations adopted by the SWRCB. Prohibit the civil liability assessed by a court or public entity for the first violation by a residential water user from exceeding \$1,000.
- Require the secretary to post information on the Natural Resources Agency's website on changes to project timelines and project spending, in order to facilitate oversight of Prop. 1 funding and projects.
- Appropriates \$10 million to the CalConserve Water Use Efficiency Revolving Fund for loans for water use efficiency projects. Local agencies may receive at or below market interest rate loans.

## **AB 117 (Committee on Budget) – Public Resources**

Extends the CEQA streamlining process in the Jobs and Economic Improvement through Environmental Leadership Act of 2011 from Jan. 1, 2016 to Jan. 1, 2017.

## **SB 98 (Committee on Budget and Fiscal Review) – State Government: Employee Retirement**

Implements the Governor's proposal to start having the retiree health care system prefunded, similar to that of pensions. Applies only to state employees.

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'Bills in Cmte' Continued from Page 1...

To access a bill, the League's position letter and sample letters, please go to [www.cacities.org/billsearch](http://www.cacities.org/billsearch) and plug in the bill number into the search box.

The League's full [2015 Hot and Priority Bill list](#) is available online.

A [full listing](#) of Senate and Assembly hearings is available online. Hearing times are subject to change. Bill language and any available position letters on legislation can be found through the bill search function on the [League's website](#).

**Tuesday, June 23**

Assembly Judiciary, 9 a.m., State Capitol, Room 4202

- **SB 658 (Hill) Automated external defibrillators.** *League position: Support.*

Senate Human Services, 1:30 p.m., State Capitol, Room 3191

- **AB 74 (Calderon) Care facilities: regulatory visits.** *League position: Support.*
- **AB 702 (Maienschein) CalWORKs: temporary shelter assistance.** *League position: Support.*

Senate Judiciary, 1:30 p.m., State Capitol, Room 112

- **AB 552 (O'Donnell) Public works contracts: damages.** *League position: Oppose.*

### Wednesday, June 24

Senate Education, 9 a.m., State Capitol, Room 4203

- **AB 1228 (Gipson) Public postsecondary education: campus housing: priority for homeless youth.** *League position: Support.*

Senate Governance and Finance, Anticipated Hearing

- **HOT AB 718 (Chu) Local government: powers.** *League position: Oppose.*

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## California City Solutions: Santa Maria's Code Compliance Officers Walk and Talk with Residents

*This story is part of an ongoing series featuring Helen Putnam Award entries. The 2014 entries are available on the League's website as a resource for cities in a searchable database called California City Solutions. Santa Maria's Walk and Talk program was submitted in 2014 for the Enhancing Public Trust, Ethics, and Community Involvement award category.*

In an effort to educate Santa Maria residents about the city's municipal codes, the city in 2013 launched its Walk and Talk program to send code compliance officers door-to-door to meet residents and share code compliance resources.

There is no shortage of work for the city of Santa Maria's four code compliance officers and their supervisor, who serve more than 100,000 residents in dozens of neighborhoods across the city's 23 square miles. Many new and younger residents were unaware of the local rules designed to improve the quality of life in their community. With the city's resources and budget stretched thin there was an unlikely chance of hiring any new officer positions. The city created the Walk and Talk program after the town hall meetings as a proactive approach to this challenge.

Like their colleagues in many communities, Santa Maria's small code compliance team has limited resources and no budget for outreach or marketing, yet the number of complaints is consistently high. Common code violations include vehicles parked on lawns, illegal garage conversions, unpermitted yard and garage sales, and livestock residing in an urban setting.

Previous strategies to inform residents about code violations included inserts in city utility bills, information on the city's website, and to working with the local media to spread the word. Additionally, the city also hosted an information booth at city events to speak with residents about quality of life issues in neighborhoods.

In January 2013, the Code Compliance team, within the City Attorney's Office, developed the Walk and Talk program. Through its monthly Walk and Talk program, the Code Compliance Division staff directly meets with and educates residents in neighborhoods about quality of life issues and applicable municipal code that apply to their properties. Citations are only issued if officials discover a dangerous or very serious violation while visiting.

Code compliance officers are dedicated to providing superior service to the community. They must be customer service oriented. The nature of their work requires them to be firm, fair, and consistent in carrying out their enforcement duties. Among their goals is to develop a collaborative effort with residents.

By meeting residents on their doorsteps in a friendly, educational manner, the code compliance officers and police officers foster trust and openness, encouraging open discussion regarding neighborhood quality of life issues. The officers distribute flyers in English and Spanish that

explain the most common municipal code violations in a nonthreatening manner. Residents have the opportunity to share what is going on in their neighborhood so the city can follow up and address their concerns.

The program is designed to encourage development of management skills among code compliance officers as a means of team building and for succession planning. Each month's Walk and Talk is organized by a different officer who is responsible for researching the targeted neighborhood, preparing pamphlets, scheduling the event, hosting a pre-walk meeting to address known risks, assigning officers to specific addresses and blocks and more.

The Walk and Talks geographically cover the entire city during a three to four year period, with properties mapped after each visit. Upon returning from the Walk and Talk, the officers are required to write a summary report for the supervisor and city attorney.

The officers also keep an eye out for special property nuisance projects, which are referred to "Serve Santa Maria," a group of volunteers who perform community service projects twice a year. Serve Santa Maria projects range from painting houses, repairing fences, trimming trees, and hauling debris to assist residents who have difficulty complying with the codes because of the lack of funds to perform this maintenance themselves.

In the first approximately 15 months of the program, the team visited more than 2,000 residences and spoke with about 5,000 occupants. The city is not only observing a significant reduction in the number of visible code compliance violations, but is finding that residents have been sharing information with family and friends in areas that have not already been covered. Additionally, after being provided information on common code violations, many residents are taking it upon themselves or informing their neighbors to correct their own violations.

The city reports that Walk and Talk is making a difference and staff has noticed that residents are more receptive to visits and are willing to engage in face-to-face discussions with officers. The program is adaptable to cover hot topics and trends. For example, complaints about illegal yard sale signs increase during spring months. The team distributes flyers highlighting resources for these trends and displaying city hotlines to report broken streetlights, dumped trash, abandoned shopping carts, graffiti, animal services, city utilities and other information.

The City Attorney's Office has received dozens of telephone calls from residents who wanted to express their appreciation for the code compliance officers who were out in their neighborhood.

At the mayor's direction, the program soon will add an outreach component to address commercial signage and aesthetics for merchants along the city's main downtown corridors. The Community Development Department ensured that three planners were available for this Walk and Talk, with the goal of assisting businesses to be successful.

There is ongoing collaboration with local media to build awareness of key quality of life issues. The Walk and Talk program has received coverage from the local daily and weekly newspapers, all three local TV stations, radio stations, and the local Spanish language TV station, Univision.

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### **League Board Will Consider Endorsements for NLC Board and NLC Second Vice President Positions**

Each year the League of California Cities<sup>®</sup> board of directors invites membership interested in running for National League of Cities' (NLC) board of directors or for second vice president of the NLC board of directors, to apply for endorsement from our League board of directors. Only city officials in direct member cities of NLC may apply for its board or board officer position (second vice president). The League board will endorse all membership interested in applying for NLC board, but only one member interested in applying for NLC second vice president.

Please note that this is not an application to NLC's board of directors, nor is it an application for NLC second vice president. This is only an *endorsement* from our League board.

## Endorsement Application Process

Submitted endorsement applications will be distributed to members of the League's 2015 Board Nominating Committee. If more than one person is interested in seeking endorsement for NLC second vice president, the committee will interview both candidates to select one prior to the League's Annual Conference scheduled for Sept. 30 - Oct. 2.

The recommendations will then be submitted to the League board for approval when it meets on Thursday, Oct. 1, during annual conference. Candidates receiving the board's endorsement will be announced on Oct. 2 during the closing session of the annual conference.

Endorsement applications are due to the League of California Cities® by 5 p.m. on Friday, Aug. 28.

Application forms are below:

- [Board of Directors Endorsement Application for NLC Board](#)
- [Second Vice President Endorsement Application for NLC Board](#)

Please submit endorsement applications via [email](#), fax (916) 658-8240 or mail to:  
Attn: Mimi Sharpe  
1400 K Street, 4th Floor  
Sacramento, CA 95814

Individuals who are elected to the NLC board of directors automatically obtain a seat on the League board of directors for the period of the NLC board term.

## NLC Board Application Deadlines

Applications for the NLC board and second vice president will be available in late August or early September and will be due sometime in October. Please contact [Carla Smith](#), NLC senior coordinator at [smith@nlc.org](mailto:smith@nlc.org) to obtain an application for NLC board of directors or NLC second vice president and obtain pertinent deadlines.

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## U.S. Supreme Court's Sign Case May Require Altering Sign Codes Nationwide *Webinar Will be Held in the Future to Provide More Details*

In *Reed v. Town of Gilbert* the U.S. Supreme Court held unanimously that Gilbert's Sign Code, which treats various categories of signs differently based on the information they convey, violates the First Amendment. The State and Local Legal Center (SLLC) filed an [amicus brief](#) in this case arguing that Reed's argument, if adopted by the Court, will render sign codes unconstitutional nationwide.

Gilbert's Sign Code treats temporary directional signs less favorably (in terms of size, location, duration, etc.) than political signs and ideological signs. Content-based laws are only constitutional if they pass strict scrutiny — that is, if they are narrowly tailored to serve a compelling government interest.

While the SLLC argued in its amicus brief that the sign categories in this case are based on function, the Court concluded they are based on content. The various categories draw distinctions based on the message a speaker conveys. So under Gilbert's sign code: "[i]f a sign informs its reader of the time and place a book club will discuss John Locke's Two Treatises of Government, that sign will be treated differently from a sign expressing the view that one should vote for one of Locke's followers in an upcoming election, and both signs will be treated differently from a sign expressing an ideological view rooted in Locke's theory of government."

Gilbert's Sign Code failed strict scrutiny because its two asserted compelling interests — preserving aesthetic and traffic safety — were "hopelessly underinclusive." Temporary directional signs are "no greater an eyesore" and pose no greater threat to public safety than ideological or political signs.

Many, if not most communities, like Gilbert, regulate some categories of signs in a way the Supreme Court has defined as content-based in this opinion. Communities will need to change these ordinances.

Justice Alito, in a concurring opinion, offers a list of rules that he and two other Justices believes would not be content-based.

Justice Kagan, in a separate concurring opinion joined by two other Justices, is less optimistic about the impact of this ruling on local government: “As the years go by, courts will discover that thousands of towns have ordinances [that contain subject matter exemptions like historical markers] many of them ‘entirely reasonable.’ And as the challenges to them mount, courts will have to invalidate one after the other. (This Court may soon find itself a veritable Supreme Board of Sign Review.) And courts will strike down those democratically enacted local laws even though no one — certainly not the majority — has ever explained why the vindication of First Amendment values requires that result.”

A webinar will be offered in the future by SLLC and NLC to provide more information on the case. Details will be shared as soon as available.

SLLC’s brief was joined by the [National League of Cities](#), the [National Association of Counties](#), the [International City/County Management Association](#), the [United States Conference of Mayors](#), the [International Municipal Lawyers Association](#), the [American Planning Association](#), and [Scenic America](#).

June 23, 2015  
Issue #61

## **U.S. Supreme Court Invalidates Los Angeles Ordinance Requiring Hotel Operators to Allow Police Inspection of Guest Records**

The U.S. Supreme Court ruled yesterday, in *City of Los Angeles v. Patel*, that a provision of the Los Angeles Municipal Code requiring hotel operators to make certain guest register information available to police on demand violates the Fourth Amendment. *For more, see Page 2.*



## **Affordable Housing and Sustainable Communities Grants to be Awarded** *Workshops to Discuss "Lessons Learned" Scheduled in July*

The Strategic Growth Council (SGC) is scheduled to award over \$120 million in Affordable Housing and Sustainable Communities (AHSC) grants and loans at its next meeting on June 30. Staff recommendations for the program have been released this week. *For more, see Page 2.*



## **WEBINAR: Employee Relations Legislative Webinar Series**

Please join the League of California Cities® Personnel and Employee Relations Department on Tuesday, June 30 at 10 a.m. for the next installment in its webinar series on proposed legislation relevant to human resources professionals. League staff will discuss bills moving through the legislative process. *For more, see Page 3.*

The Los Angeles Municipal Code requires hotel operators to maintain certain registration records regarding their guests, including their names and addresses as well as vehicle and payment information. The Code also requires those records to "be made available to any officer of the Los Angeles Police Department for inspection," and that failure to do so on request is a misdemeanor.

A group of hotel operators brought suit challenging the inspection requirement, arguing it violates their rights under the Fourth Amendment to be free from unreasonable search and seizure.

The U.S. Supreme Court agreed, in a 5-4 opinion authored by Justice Sotomayor. The Court found the inspection requirement is unconstitutional on its face because it subjects the hotel operators to punishment for failing to comply with an inspection demand without affording them an opportunity to obtain pre-compliance review by a neutral decision-maker.

The Court rejected the contention that facial challenges are not available, or are disfavored, under the Fourth Amendment. The Court also rejected the notion that the ruling would impede law enforcement efforts to deter criminals from using hotels to engage in illicit activities such as drug dealing, prostitution, and human trafficking. The League's amicus brief in the case had emphasized that point, in support of the Los Angeles ordinance at issue.

Characterizing its holding as "narrow," the Court explained that an inspection would not violate the U.S. Constitution if performed pursuant to an administrative subpoena, which would afford a hotel operator an opportunity to object to police review of its records. The decision further explained that an inspection would not violate the U.S. Constitution where another exception to the warrant requirement applies — such as where a hotel operator consents to a search or where exigent circumstances make law enforcement's needs so compelling that the failure to obtain a warrant is justified.

In light of the ruling, police departments should consult with their city attorneys to ensure that any local ordinance providing for inspection of hotel guest records withstands constitutional scrutiny and remains enforceable.

The League thanks Tim Coates with Greines, Martin, Stein & Richland LLP for preparing the League's amicus brief in this case.

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'AHSC program' Continued from Page 1...

Just over a year ago Gov. Jerry Brown and the Legislature dedicated 20 percent of Cap-and-Trade auction revenues to the AHSC program. The program provides grants or loans to projects intended to achieve greenhouse gas reductions (GHG) through increasing accessibility of affordable housing, employment centers and key destinations via low-carbon transportation options, like walking, biking and transit, which result in fewer vehicle miles traveled.

According to SGC, the 28 recommended projects will provide over 2,000 new affordable housing units and reduce an estimated 723,286 metric tons of GHG emissions — the equivalent of taking 140,483 cars off the road for one year.

Once the first round of funding is awarded, the SGC will turn to reviewing the program guidelines for the second round of funding. SCG has scheduled two workshops for staff to hear from applicants about the process from their perspective, discuss lessons learned and to provide cities an opportunity to suggest changes before the next round of funding. Workshop details are below.

**Northern California "Lessons Learned: Round One" — Greenhouse Gas Reduction Funds Workshop**

July 14 1 to 4 p.m.  
CalEPA Sierra Hearing Room, 2nd Floor  
1001 I Street Sacramento, CA 95814

**Southern CA "Lessons Learned: Round One" — Greenhouse Gas Reduction Funds Workshop**



July 20  
CalTrans District 7  
100 S. Main Street  
Los Angeles, CA 90012

Meeting agenda materials will be posted on the [SGC website](#) 10 days prior to each workshop.

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**'Webinar' Continued from Page 1...**

This series provides members with the unique opportunity to not only ask questions, but offer their expert feedback about pending bills on the potential impact of proposed legislation on both their cities and their profession.

Please register for this webinar no later than noon on June 29. Cost to participate is free for League members and partners; \$100 for non-members. For registration questions, please contact [Megan Dunn](#).

Questions on personnel-related policy matter can be directed to Legislative Representative [Alicia Lewis](#).

For more information about the Personnel and Employee Relations Department, contact [Meghan McKelvey](#), department and member services manager, or see the [department page](#) on the [League's website](#).

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June 25, 2015  
Issue #62

**New Travel Solutions Available to Cities through U.S. Communities**  
*Webinars Scheduled for June 30 and July 1*

U.S. Communities, the League of California Cities®-sponsored cooperative purchasing program, is conducting two complimentary one-hour webinars to introduce its new Travel Services and Solutions cooperative contract. Providing savings as well as technology tools to cities to better manage travel costs, the contract was awarded to HotelPlanner through a competitive solicitation process conducted by the lead public agency, city of Kansas City, Mo. *For more, see Page 2.*



**Annual Conference Resolutions Due by Aug. 1**  
*League General Assembly will be Held Oct. 2*

Policy development is a key part of the League's legislative effectiveness. The League's Annual Conference Resolutions process is one way that city officials can directly participate in the development of League policy. The deadline to submit resolutions is fast approaching on Aug. 1. *For more, see Page 2.*



**ILG Launches Public Engagement Survey**  
*Deadline to respond is July 31*

Does your city experience public engagement challenges? This short survey will help the Institute for Local Government (ILG) understand the community engagement experiences and needs of California cities. ILG is seeking feedback from local elected officials and staff to better understand the impact of ILG resources and assistance and help plan for the future. Participants can enter to win a \$25 Visa gift card. This survey will be open until July 31. [Please take the survey now.](#)

**'Webinars' Continued from Page 1...**

Through this contract, cities will have access to HotelPlanner's world-class technology providing multiple benefits including:

- Access the lowest rate at the time of booking with the ability to search across multiple channels for hotel, flight and car rental;
- Capture, control and minimize travel expenses with HotelPlanner's cutting-edge technology;
- No booking fees;
- Emergency response housing program; and
- Book groups, meetings and events with instant contracting.

The contract start date is April 1, 2015 and has a three-year term, with the option to extend the contract for two additional periods of one year each.

**Webinar Details**

To learn more about the HotelPlanner travel services and solutions contract and program, the League encourages city officials to sign up now for one of the following complimentary U.S. Communities webinars. Please register online by clicking the links below.

Tuesday, June 30 at 8:00 a.m.

Wednesday, July 1 at 12:00 p.m.

If you are unable to participate in one of the scheduled webinars, contact U.S. Communities for additional information.

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**'Resolutions' Continued from Page 1...**

**Resolution Submission Process**

Any elected or appointed city official, individual city, division, department, policy committee, or the board of directors may submit a resolution for consideration at the conference. Resolutions must be submitted to the League's Sacramento office no later than 60 days prior to the opening of the conference. Resolutions should focus on direct municipal issues of statewide importance.

Resolutions submitted to the General Assembly must provide written documentation of concurrence by five cities or by city officials from at least five or more cities. This may be in the form of a letter from the city or the city official in support. For concurrence by a city official, the official's city and office held must be included in the letter. All concurrences must be submitted at the time the resolution is submitted by midnight, Aug. 1.

**Consideration at Annual Conference**

The League President refers resolutions to the League policy committees for review and recommendation at the conference. Resolutions are next considered by the General Resolutions Committee (GRC), which consists of representatives from each division, department, policy committee and individuals appointed by the League President. Resolutions approved by the policy committee and/or GRC are next considered by General Assembly. Resolutions disapproved or referred by both the policy committee and GRC will not proceed to the General Assembly. Resolutions approved by the General Assembly become League policy. Other action on resolutions can be: referred back to a policy committee; amended; disapproved; or, no action.

**Late-Breaking Issues**

Resolutions to address late-breaking issues may be introduced by petition at the Annual Conference. To qualify, a petitioned resolution must be signed by 10 percent of the voting delegates and submitted at least 24 hours before the beginning of the Concluding General Assembly. The deadline is Oct. 1 by noon. All qualified petitioned resolutions are forwarded to the General Assembly for consideration, regardless of the action recommended by the GRC.

## **Dates and Deadlines**

Saturday, Aug. 1, midnight: Deadline for submitting resolutions to the League office by regular mail, [email](#) or fax to:

Meg Desmond  
League of California Cities  
1400 K Street, Fourth Floor  
Sacramento, CA 95814  
Fax: (916) 658-8224.

Mid-August: Resolutions distributed to city officials and posted on the League website.

## **At Annual Conference**

Wednesday, Sept. 30, 9-10:30 a.m. (Thursday committees); 10:30 a.m. - noon (Friday committees) Policy committees meet to review resolutions and make recommendations to the General Resolutions Committee on resolutions assigned to each committee.

Thursday, Oct. 1, noon: Deadline to submit signatures to qualify a petitioned resolution.

Thursday, Oct. 1, 1:00 p.m.: GRC meets to consider and make recommendations on resolutions.

Friday, Oct. 2, noon: Consideration of resolutions by cities in the General Assembly at the Annual Business Meeting. (Voting Delegates must register for the conference and must stay until conclusion of voting. They may register for Friday only.)

## **Questions**

For more information, please visit the League [website](#) or contact [Meg Desmond](#) at (916) 658-8224.

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